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Med. Stu  
1/6/89

5E0301-AD1027

# CERCLA Preliminary Assessment Report



Illinois Environmental  
Protection Agency  
P.O. Box 19276,  
Springfield, IL 62794-9276

L0310000000 -- Cook County  
Lake Salvage Company  
ILD076875285

### EXECUTIVE SUMMARY

The Lake Salvage Company operated a wire reclamation incinerator from 1976 until 1986. This incinerator was used in an effort to recover copper from copper-bearing scrap by burning off the insulation on scrap wire.

Lake Salvage utilized a RCF Model 8001 incinerator. At the beginning of the process, heavy cable and house wire was placed in the primary chamber where it was ignited by natural gas. Once the wire started burning, these burners were turned off. The gas given off from the primary chamber flowed to the secondary chamber. Between the primary and the secondary chambers, the incinerator was equipped with a water spray to cool the gas and help remove fly ash particles. However, it was the practice of the operator to rarely utilize this feature.

Once the gas entered the secondary chamber, the two secondary burners provided additional treatment. The primary and secondary burners were operated on average with the heat input of 450,000 BTU/hr. and 900,000 BTU/hr., respectively. The gas flowed from the secondary chamber to the after burner where the flue gas was treated by the heat input of approximately 450,000 BTU/hr. No temperature monitoring device existed on the incinerator.

Following the incineration of the insulation on the wire, the wire was removed from the primary chamber and stored on-site. After removal from the primary and secondary chambers, it was disposed of as general refuse at a municipal landfill.

The incinerator was operated five days a week depending upon the availability of wire. The average load according to the operator was approximately 500 lbs./load.

The Lake Salvage Company applied for a construction permit from IEPA to build their incinerator on July 29, 1974. This permit was granted by the Division of Air Pollution Control on August 26, 1974. On August 11, 1976, the Agency granted Lake Salvage a permit to operate the incinerator. The permit was designated ID #031600 EPK/Permit No. 06020275. This permit was subsequently renewed on March 16, 1981 and April 23, 1986.

In September 1986, Lake Salvage closed due to lack of business and the poor health of the owner.

On April 15, 1987, ash and soil samples were collected at the Lake Salvage site as part of an incinerator study commissioned by the IEPA and conducted by representatives of the Radian Corporation.

The following table lists the results of the April 15, 1987 samples.

|                        | ASH SAMPLE        | SOIL SAMPLE  |                  |
|------------------------|-------------------|--------------|------------------|
|                        | Secondary Chamber | Storage Area | Incinerator Area |
| 2378-TCDD              | 26.4              | 0.09         | 0.169            |
| Other TCDD             | 83.5              | 0.72         | 0.53             |
| 12378-PCDD             | 60.6              | 0.25         | 0.334            |
| Other PCDD             | 335               | 2.43         | 2.94             |
| 123478-HxCDD           | 92                | 0.32         | 0.478            |
| 123678-HxCDD           | 203               | 0.88         | 1.04             |
| 123789-HxCDD           | 192               | 1.04         | 0.808            |
| Other HxCDD            | 863               | 6.27         | 6.83             |
| 1234678-HpCDD          | 1,285             | 9.59         | 9.6              |
| Other HpCDD            | 672               | 7.76         | 7.2              |
| OCDD                   | 3,554             | 28.8         | 25.3             |
| Total PCDD             | 7,385             | 58.1         | 55.3             |
| 2378-TCDF              | 2,264             | 2.58         | 21.9             |
| Other TCDF             | 6,291             | 14.3         | 34.1             |
| 12378-PCDF             | 2,994             | 3.69         | 29.8             |
| 23478-PCDF             | 2,216             | 2.8          | 10.2             |
| Other PCDF             | 6,283             | 12.7         | 33.1             |
| 123478-HxCDF           | 3,981             | 12.2         | 45.3             |
| 123678-HxCDF           | [0.045]           | 3.88         | 11.6             |
| 234678-HxCDF           | 1,367             | 4.24         | 8.23             |
| 123789-HxCDF           | 1,100             | 0.61         | 11.5             |
| Other HxCDF            | 1,352             | 13.9         | 12.7             |
| 1234678-HpCDF          | 3,198             | 27           | 51.5             |
| 1234789-HpCDF          | 3,544             | 6.56         | 25.8             |
| Other HpCDF            | 3,272             | 11.5         | 28.3             |
| OCDF                   | 17,467            | 67.8         | 211              |
| Total PCDF             | 55,328            | 184          | 535              |
| Total PCDD<br>and PCDF | 62,713            | 242          | 590              |

Concentrations expressed in ng/g.

[ ] indicates the minimum detection limit for an undetected compound.

On June 8, 1987, the Agency informed the owners of Lake Salvage Company of the results of the April 15, 1987 sampling.

On June 28, 1987, the Agency sent the owners of Lake Salvage Company a Compliance Inquiry Letter requesting a Pre-Enforcement Conference to be held July 14, 1987. In addition, this letter requested that within ten days of receipt of the letter, the owners submit in writing that the site had ceased operations and the area had been secured.

On July 2, 1987, the owners of Lake Salvage informed the Agency that the business had closed in September 1986 and that the ignition burners and after burners would be dismantled and the area secured.

The Agency withdrew the operating permit on June 10, 1987. On August 9, 1988, Agency representatives conducted an off-site reconnaissance inspection of the site in an attempt to gain additional information and confirm Agency records.

The site is currently surrounded by a six foot fence which is constructed of various building materials. Barbed wire is strung on the top of the north wall. Entry to the site is possible at various points on the east and south walls due to holes in the fence.

During the reconnaissance inspection, the incinerator building and the smoke stacks were still in place, however, it was not possible to confirm the condition of the incinerator from off-site.

Scrap metal and general refuse were scattered all along the site. At the northeast corner of the incinerator, the soil appeared to be grey in color. There is a possibility that ash may still be present on-site.

During the April 15, 1987 sampling effort, it was noted that two transformers were on-site, however, no transformers were seen during the reconnaissance inspection.

The Lake Salvage Company is located in an economically depressed residential area with several small industries located nearby.

North of the site, the Chicago commuter train runs on elevated tracks above Lake Street. On the north side of Lake Street is the Pekay Machine and Engraving Company and the A. Messe and Sons, Plumbing and Heating Supplies.

East of the site, separated by a deteriorating wooden fence, is Mobley Auto Wreckers.

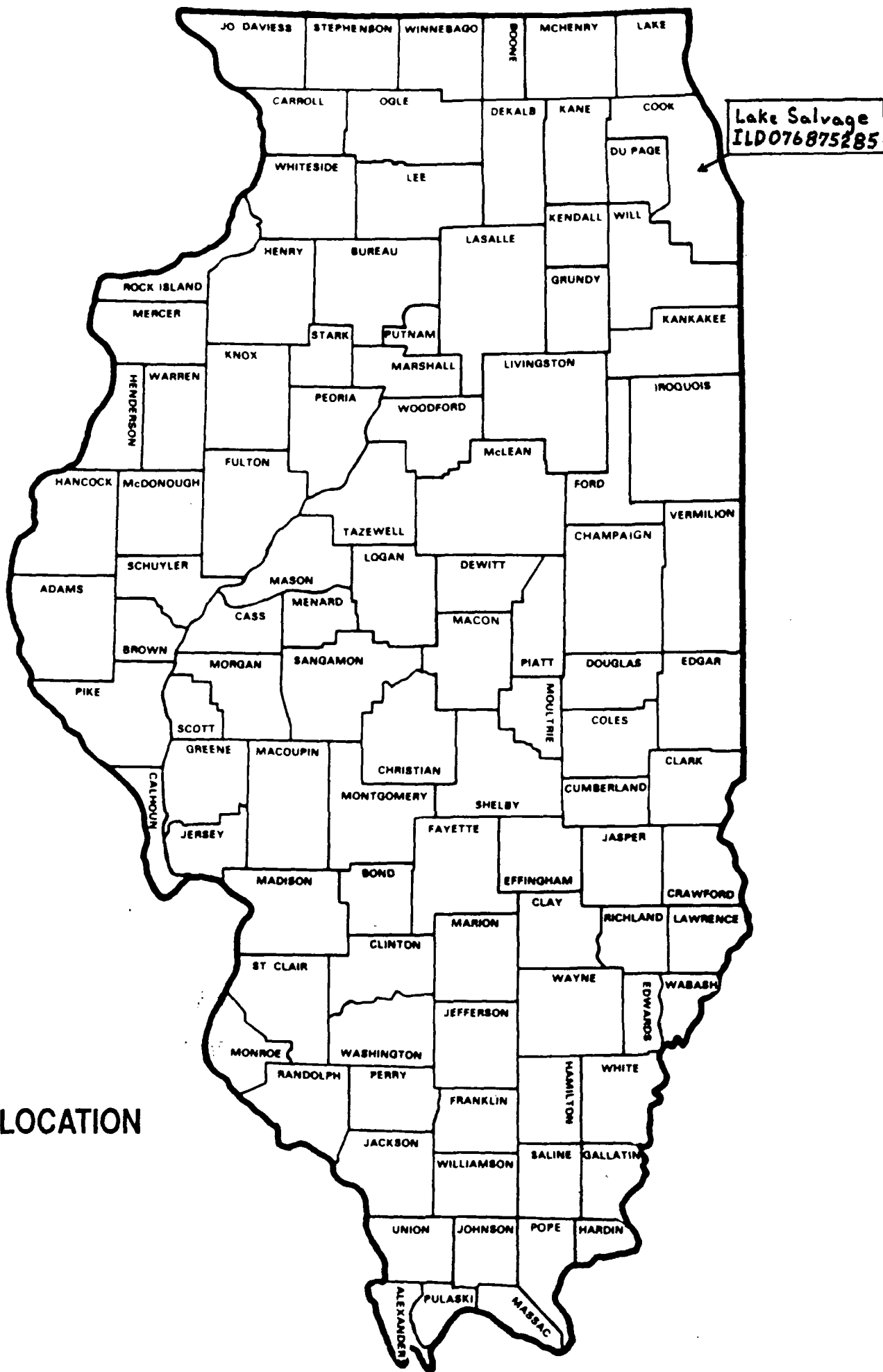
South of the site is owned by Industrial Adhesives.

West of the site is a residential area separated from the site by a railroad track.

At this time, the owner of the site is attempting to sell this property.

This site has been assigned a medium priority rating and is recommended for a site inspection.

GR:tk:4/32/29-1(9/7/88)



SITE LOCATION



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT  
PART 1 - SITE INFORMATION AND ASSESSMENT

I. IDENTIFICATION

01 STATE 02 SITE NUMBER

ILD 076875285

II. SITE NAME AND LOCATION

01 SITE NAME (Legal, common, or descriptive name of site)

Lake Salvage Company

02 STREET, ROUTE NO., OR SPECIFIC LOCATION IDENTIFIER

2527 West Lake

03 CITY

Chicago

04 STATE

IL

05 ZIP CODE

60612

06 COUNTY

Cook

07 COUNTY CODE

031

08 CONG DIST

7

09 COORDINATES LATITUDE

41 53 00.0

LONGITUDE

087 41 20.0

10 DIRECTIONS TO SITE (Starting from nearest public road)

III. RESPONSIBLE PARTIES

01 OWNER (if known)

Alex Simkin

02 STREET (Business, mailing, residential)

2527 West Lake / 6531 N. Sacramento Ave

03 CITY

Chicago

04 STATE

IL

05 ZIP CODE

60612

06 TELEPHONE NUMBER

312 1TA9-8882

07 OPERATOR (if known and different from owner)

Same

08 STREET (Business, mailing, residential)

Same

09 CITY

Same

10 STATE

IL

11 ZIP CODE

Same

12 TELEPHONE NUMBER

1 1 SAME

13 TYPE OF OWNERSHIP (Check one)

☒ A. PRIVATE ☐ B. FEDERAL:

(Agency name)

☐ C. STATE

☐ D. COUNTY

☐ E. MUNICIPAL

☐ F. OTHER:

(Specify)

☐ G. UNKNOWN

14 OWNER/OPERATOR NOTIFICATION ON FILE (Check all that apply)

☐ A. RCRA 3001 DATE RECEIVED: / /

MONTH DAY YEAR

☐ B. UNCONTROLLED WASTE SITE (RCRA 103 a) DATE RECEIVED: / /

MONTH DAY YEAR

☒ C. NONE

IV. CHARACTERIZATION OF POTENTIAL HAZARD

01 ON SITE INSPECTION

☒ YES

DATE

8 / 9 / 88

☐ NO

BY (Check all that apply)

☐ A. EPA

☐ B. EPA CONTRACTOR

☒ C. STATE

☐ D. OTHER CONTRACTOR

☐ E. LOCAL HEALTH OFFICIAL

☐ F. OTHER:

(Specify)

CONTRACTOR NAME(S):

02 SITE STATUS (Check one)

☐ A. ACTIVE

☒ B. INACTIVE

☐ C. UNKNOWN

03 YEARS OF OPERATION

August 1976

Sept. 1986

BEGINNING YEAR

ENDING YEAR

☐ UNKNOWN

04 DESCRIPTION OF SUBSTANCES POSSIBLY PRESENT, KNOWN, OR ALLEGED

Organic Chemical (Toxic/Persistent)

05 DESCRIPTION OF POTENTIAL HAZARD TO ENVIRONMENT AND/OR POPULATION

Air Transportation of contaminant (Population)

Direct Contact (Population)

V. PRIORITY ASSESSMENT

01 PRIORITY FOR INSPECTION (Check one. If high or medium is checked, complete Part 2 - Waste Information and Part 3 - Description of Hazardous Conditions and Incidents)

☐ A. HIGH

(Inspection required promptly)

☒ B. MEDIUM

(Inspection required)

☐ C. LOW

(Inspect on time available basis)

☐ D. NONE

(No further action needed, complete current disposition form)

VI. INFORMATION AVAILABLE FROM

01 CONTACT

Alex Simkin

02 OF (Agency/Organization)

Lake Salvage Company

03 TELEPHONE NUMBER

312 1TA9-8882

04 PERSON RESPONSIBLE FOR ASSESSMENT

Gary L. Reside

05 AGENCY

IEPA

06 ORGANIZATION

Pre-Remedial Program

07 TELEPHONE NUMBER

1271782-6760

08 DATE

9 / 6 / 88



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT  
PART 2 - WASTE INFORMATION

I. IDENTIFICATION

D1 STATE D2 SITE NUMBER  
IL 076875285

II. WASTE STATES, QUANTITIES, AND CHARACTERISTICS

D1 PHYSICAL STATES (Check all that apply)

A SOLID  
B POWDER FINES  
C SLUDGE  
D OTHER  
E SLURRY  
F LIQUID  
G GAS

D2 WASTE QUANTITY AT SITE

QUANTITY OF WASTE QUANTITIES  
IN 1,000 GALLONS  
TONS  
CUBIC YARDS Unknown  
NO OF DRUMS

D3 WASTE CHARACTERISTICS (Check all that apply)

A TOXIC  
B CORROSIVE  
C RADIOACTIVE  
D PERSISTENT  
E SOLUBLE  
F INFECTIOUS  
G FLAMMABLE  
H IRRITANT  
I HIGHLY VOLATILE  
J EXPLOSIVE  
K REACTIVE  
L INCOMPATIBLE  
M NOT APPLICABLE

III. WASTE TYPE

| CATEGORY | SUBSTANCE NAME          | D1 GROSS AMOUNT | D2 UNIT OF MEASURE | D3 COMMENTS |
|----------|-------------------------|-----------------|--------------------|-------------|
| SLU      | SLUDGE                  |                 |                    |             |
| OLW      | OILY WASTE              |                 |                    |             |
| SOL      | SOLVENTS                |                 |                    |             |
| PSO      | PESTICIDES              |                 |                    |             |
| OCC      | OTHER ORGANIC CHEMICALS |                 |                    |             |
| IOC      | INORGANIC CHEMICALS     |                 |                    |             |
| ACD      | ACIDS                   |                 |                    |             |
| BAS      | BASES                   |                 |                    |             |
| MES      | HEAVY METALS            |                 |                    |             |

IV. HAZARDOUS SUBSTANCES (See Appendix for Hazard Properties - Check CAS Numbers)

| D1 CATEGORY | D2 SUBSTANCE NAME   | D3 CAS NUMBER | D4 STORAGE/ DISPOSAL METHOD | D5 CONCENTRATION | D6 MEASURE OF CONCENTRATION |
|-------------|---------------------|---------------|-----------------------------|------------------|-----------------------------|
|             | 2,3,7,8-TCDD        | 1746016       | Ash disposed of as          | 26.4             | ppb                         |
|             | 1,2,3,7,8-PeCDD     |               | general refuse in           | 60.6             | ppb                         |
|             | 1,2,3,4,7,8-HxCDD   |               | landfill.                   | 92.0             | ppb                         |
|             | 1,2,3,6,7,8-HxCDD   |               |                             | 203.0            | ppb                         |
|             | 1,2,3,7,8,9-HxCDD   |               |                             | 172.0            | ppb                         |
|             | 1,2,3,4,6,7,8-HpCDD |               |                             | 1285.0           | ppb                         |
|             | OCDD                |               |                             | 3554.0           | ppb                         |
|             | 2,3,7,8-TCDF        |               | Concentrations in           | 2264.0           | ppb                         |
|             | 1,2,3,7,8-PeCDF     |               | ash.                        | 2994.0           | ppb                         |
|             | 2,3,4,7,8-PeCDF     |               |                             | 2216.0           | ppb                         |
|             | 1,2,3,4,7,8-HxCDF   |               |                             | 3981.0           | ppb                         |
|             | 2,3,4,6,7,8-HxCDF   |               |                             | 1367.0           | ppb                         |
|             | 1,2,3,7,8,9-HxCDF   |               |                             | 1100.0           | ppb                         |
|             | 1,2,3,4,6,7,8-HpCDF |               |                             | 3198.0           | ppb                         |
|             | 1,2,3,4,7,8,9-HpCDF |               |                             | 3544.0           | ppb                         |
|             | OCDF                |               |                             | 17467.0          | ppb                         |

V. FEEDSTOCKS (See Appendix for CAS Numbers)

| CATEGORY | D1 FEEDSTOCK NAME | D2 CAS NUMBER | CATEGORY | D1 FEEDSTOCK NAME | D2 CAS NUMBER |
|----------|-------------------|---------------|----------|-------------------|---------------|
| FDS      | UNKNOWN           | UNKNOWN       | FDS      | UNKNOWN           | UNKNOWN       |
| FDS      | UNKNOWN           | UNKNOWN       | FDS      | UNKNOWN           | UNKNOWN       |
| FDS      | UNKNOWN           | UNKNOWN       | FDS      | UNKNOWN           | UNKNOWN       |

VI. SOURCES OF INFORMATION (List specific references - e.g., field notes, sample analysis reports)

IEPA/ENV/88-028 May, 1988 Ash Sampling of Two Incinerators in Illinois (Part 1 and 2)  
IEPA Div of Air Pollution Control Division File (Part 1 and 2)  
Illinois Municipal Directory (Part 1, Sec 2)  
Mr. M. Jurgens IEPA - Enforcement (Part 1, Sec 2)  
ISGS 25 Topographical Maps (Part 1, Sec 2, 3, 4)  
IEPA Remedial Investigation 7/7/78 (Part 1)





POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE 02 SITE NUMBER

ILD 076875285

II. HAZARDOUS CONDITIONS AND INCIDENTS

|   |  |  |
|---|--|--|
| 01 <input type="checkbox"/> A GROUNDWATER CONTAMINATION<br>03 POPULATION POTENTIALLY AFFECTED: _____                      | 02 <input type="checkbox"/> OBSERVED (DATE _____)<br>04 NARRATIVE DESCRIPTION<br><br><i>Unknown</i>  | POTENTIAL <input type="checkbox"/> ALLEGED <input type="checkbox"/>            |
| 01 <input type="checkbox"/> B SURFACE WATER CONTAMINATION<br>03 POPULATION POTENTIALLY AFFECTED: _____                    | 02 <input type="checkbox"/> OBSERVED (DATE _____)<br>04 NARRATIVE DESCRIPTION<br><br><i>Unknown</i>  | POTENTIAL <input type="checkbox"/> ALLEGED <input type="checkbox"/>            |
| 01 <input checked="" type="checkbox"/> C CONTAMINATION OF AIR<br>03 POPULATION POTENTIALLY AFFECTED: <i>Unknown</i>       | 02 <input type="checkbox"/> OBSERVED (DATE _____)<br>04 NARRATIVE DESCRIPTION<br><i>During the period of 8/76 until 9/86, this site operated as a wire burning facility. On April 15, 1987 the IEPA and their contractor Radian Corp. sampled this site. The results indicated high levels of dioxin ash in the burners and in the soil at the site.</i>                               | POTENTIAL <input type="checkbox"/> ALLEGED <input checked="" type="checkbox"/> |
| 01 <input type="checkbox"/> D FIRE/EXPLOSIVE CONDITIONS<br>03 POPULATION POTENTIALLY AFFECTED: _____                      | 02 <input type="checkbox"/> OBSERVED (DATE _____)<br>04 NARRATIVE DESCRIPTION<br><br><i>Unknown</i>  | POTENTIAL <input type="checkbox"/> ALLEGED <input type="checkbox"/>            |
| 01 <input checked="" type="checkbox"/> E DIRECT CONTACT<br>03 POPULATION POTENTIALLY AFFECTED: <i>Unknown</i>             | 02 <input type="checkbox"/> OBSERVED (DATE _____)<br>04 NARRATIVE DESCRIPTION<br><i>During the approximately ten years this wire burning facility operated the employees as well as the people entering this site would have been in direct contact with the contaminants in the soil and any airborne ash which would be coming from the burning operation or by wind blown dust.</i> | POTENTIAL <input type="checkbox"/> ALLEGED <input checked="" type="checkbox"/> |
| 01 <input checked="" type="checkbox"/> F CONTAMINATION OF SOIL<br>03 AREA POTENTIALLY AFFECTED: _____                     | 02 <input checked="" type="checkbox"/> OBSERVED (DATE <i>4/15/87</i> )<br>04 NARRATIVE DESCRIPTION<br><i>Sampling of the on-site soil during the April, 1987 inspection revealed contamination of those hazardous substances listed in Part 2, Sec IV.</i>   | POTENTIAL <input type="checkbox"/> ALLEGED <input type="checkbox"/>            |
| 01 <input type="checkbox"/> G DRINKING WATER CONTAMINATION<br>03 POPULATION POTENTIALLY AFFECTED: _____                   | 02 <input type="checkbox"/> OBSERVED (DATE _____)<br>04 NARRATIVE DESCRIPTION<br><br><i>Unknown</i>  | POTENTIAL <input type="checkbox"/> ALLEGED <input type="checkbox"/>            |
| 01 <input checked="" type="checkbox"/> H WORKER EXPOSURE/INJURY<br>03 WORKERS POTENTIALLY AFFECTED: <i>Unknown</i>        | 02 <input type="checkbox"/> OBSERVED (DATE _____)<br>04 NARRATIVE DESCRIPTION<br><br><i>See F.</i>   | POTENTIAL <input checked="" type="checkbox"/> ALLEGED <input type="checkbox"/> |
| 01 <input checked="" type="checkbox"/> I POPULATION EXPOSURE/INJURY<br>03 POPULATION POTENTIALLY AFFECTED: <i>Unknown</i> | 02 <input type="checkbox"/> OBSERVED (DATE _____)<br>04 NARRATIVE DESCRIPTION<br><i>The wire burning facility was located in a economically depressed residential area.</i>  | POTENTIAL <input checked="" type="checkbox"/> ALLEGED <input type="checkbox"/> |



POTENTIAL HAZARDOUS WASTE SITE  
PRELIMINARY ASSESSMENT  
PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION  
01 STATE 02 SITE NUMBER  
ILD 076875285

II. HAZARDOUS CONDITIONS AND INCIDENTS *Continued*

01 ☐ J. DAMAGE TO FLORA  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED

Unknown

01 ☐ K. DAMAGE TO FAUNA  
04 NARRATIVE DESCRIPTION *(include remarks of species)*

02 ☐ OBSERVED (DATE \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED

Unknown

01 ☐ L. CONTAMINATION OF FOOD CHAIN  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED

Unknown

01 ☒ M. UNSTABLE CONTAINMENT OF WASTES  
*(leak, burst, overflowing, health, existing, closed)*  
03 POPULATION POTENTIALLY AFFECTED Unknown

02 ☒ OBSERVED (DATE 4/15/87) ☐ POTENTIAL ☐ ALLEGED  
04 NARRATIVE DESCRIPTION

See C and F.

01 ☒ N. DAMAGE TO OFFSITE PROPERTY  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE \_\_\_\_\_) ☒ POTENTIAL ☐ ALLEGED

See I.

01 ☒ O. CONTAMINATION OF SEWERS, STORM DRAINS, WWTPs  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE \_\_\_\_\_) ☒ POTENTIAL ☐ ALLEGED

Airborne ash which settled on the surrounding area would have a high potential to be partially carried away to storm drains and to WWTPs.

01 ☐ P. ILLEGAL/UNAUTHORIZED DUMPING  
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE \_\_\_\_\_) ☐ POTENTIAL ☐ ALLEGED

Unknown

06 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEGED HAZARDS

Unknown

III. TOTAL POPULATION POTENTIALLY AFFECTED: 210,000

IV. COMMENTS

V. SOURCES OF INFORMATION *(cite specific references, e.g., state files, reports, analyses, meetings)*

IEPA/ENV/88-028 May, 1988, Ash Sampling of Two Landfills in Illinois (Part 3, Sec C, E, F, M)  
IEPA/DLPC Division File (Part 3, Sec C, M)  
IL Municipal Directory (Part 3, Sec 2, O)  
Mo. & Englewood IEPA-Enforcement (Part 3, Sec M)  
IEPA/DLPC Reconnaissance Inspection 8-9-88 (Part 3, Sec E, F, M, O)

GENERAL HIGHWAY MAP  
COOK COUNTY  
ILLINOIS

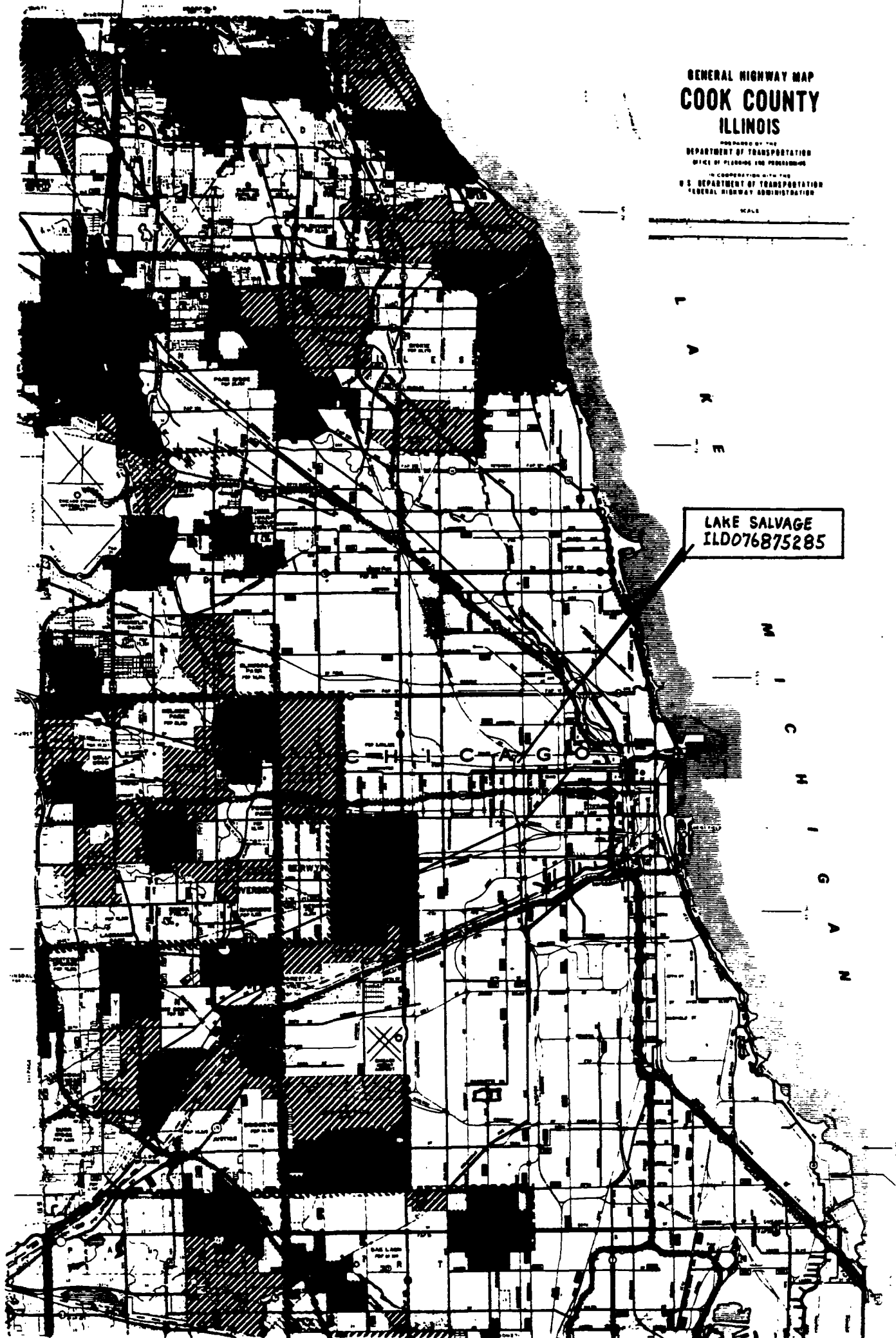
PREPARED BY THE  
DEPARTMENT OF TRANSPORTATION  
OFFICE OF PLANNING AND PROGRAMS

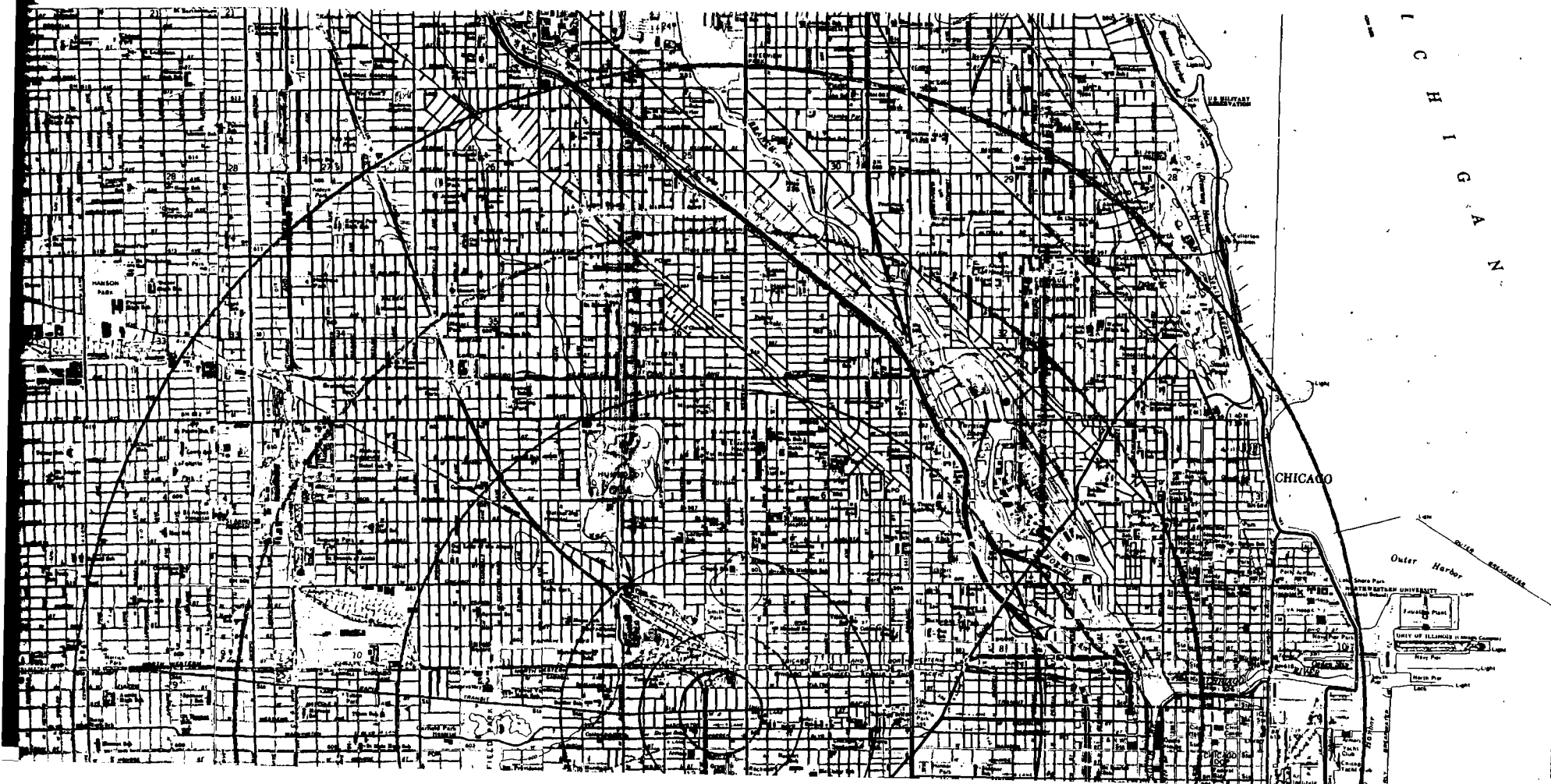
IN COOPERATION WITH THE  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

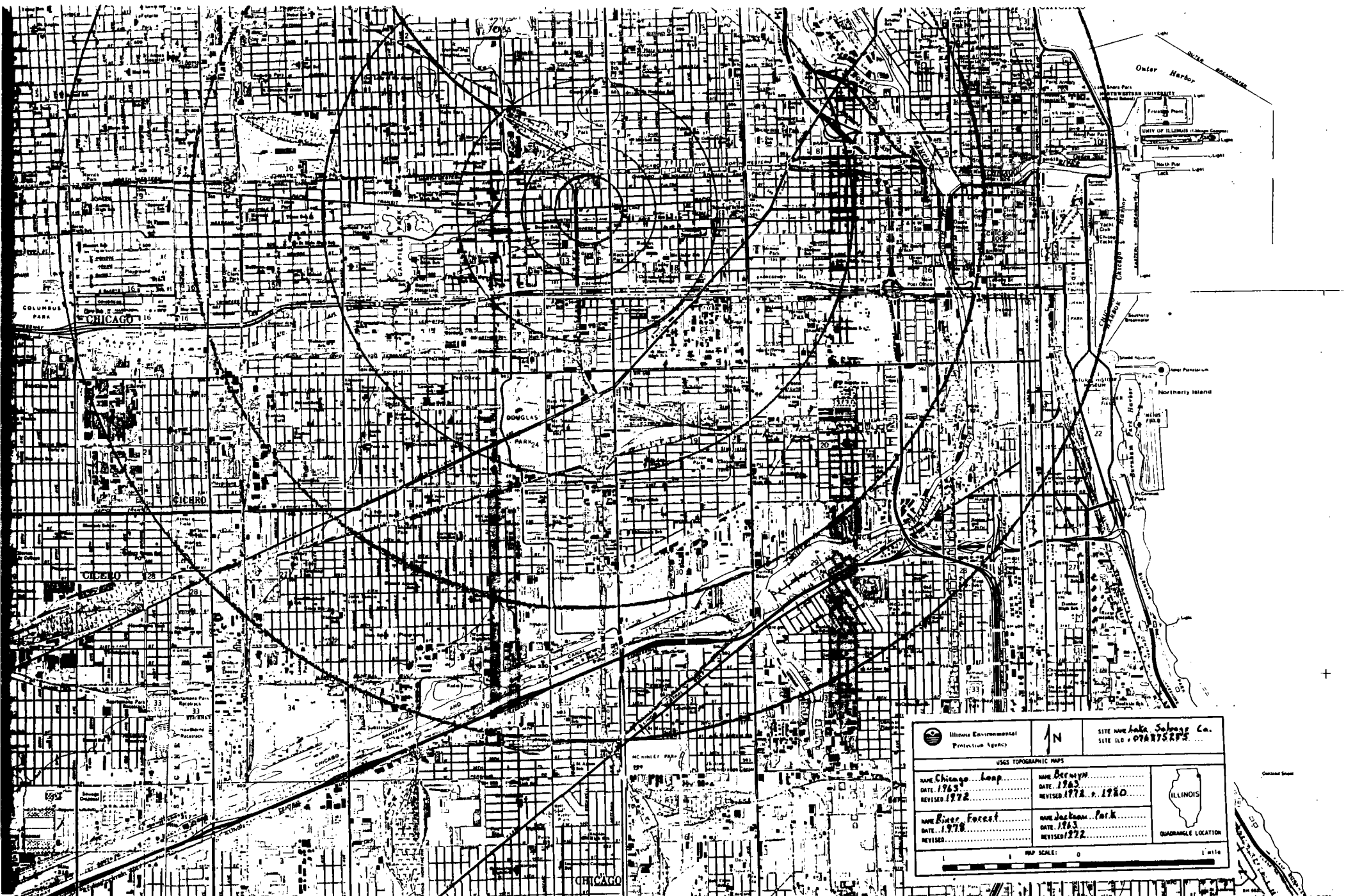
SCALE




LAKE SALVAGE  
ILD076875285

N  
I  
C  
H  
I  
G  
A  
N







|  |  |   |  |  |  |
|--|--|---|--|--|--|
|  Illinois Environmental Protection Agency |  |  N |  | SITE <u>near Lake Shore Co.</u><br>SITE ID. <u>07A75R25</u>  |  |
| USGS TOPOGRAPHIC MAPS  |  |   |  |  |  |
| NAME <u>Chicago Loop</u>   |  | NAME <u>Beach</u>   |  | <br>ILLINOIS<br>QUADRANGLE LOCATION |  |
| DATE <u>1963</u><br>REVISED <u>1972</u>  |  | DATE <u>1963</u><br>REVISED <u>1972</u>   |  |  |  |
| NAME <u>River Forest</u>   |  | NAME <u>Jackson Park</u>  |  |  |  |
| DATE <u>1970</u><br>REVISED  |  | DATE <u>1963</u><br>REVISED <u>1972</u>   |  |  |  |
| MAP SCALE: 0 1 mile  |  |   |  |  |  |

DATE: 8-9-88

TIME: 11:00 A.M.

Photograph by:

Gary L. Reside

Location:

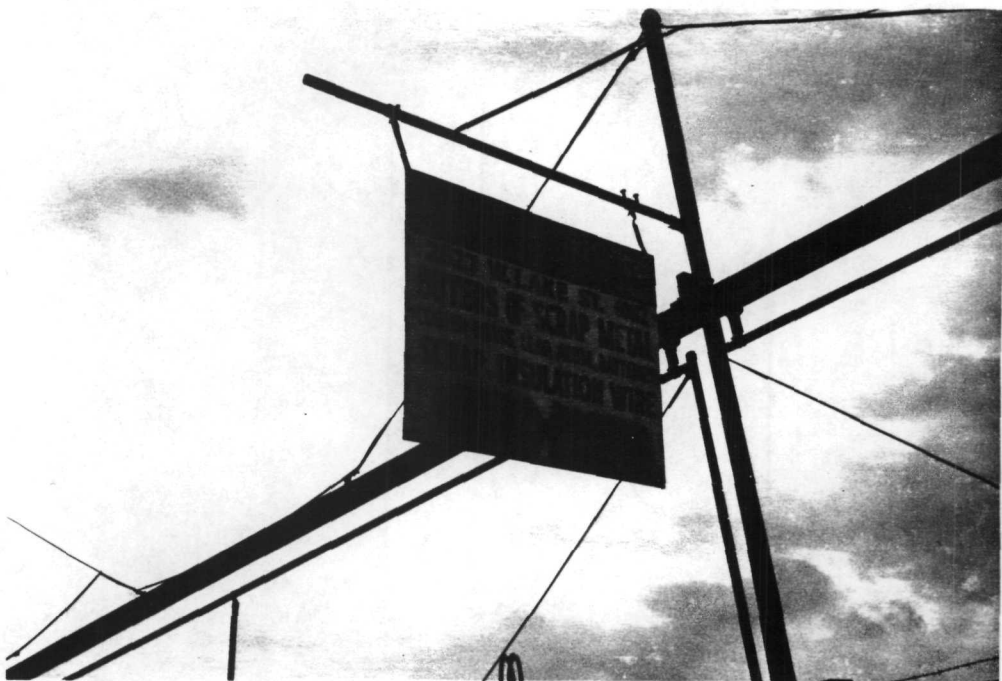
Lake Salvage Company

2527 W. Lake St.

Comments: Picture taken toward

Sign in front of Lake Salvage  
Company site.

1.



DATE: 8-9-88

TIME: 11:00 A.M.

Photograph by:

Gary L. Reside

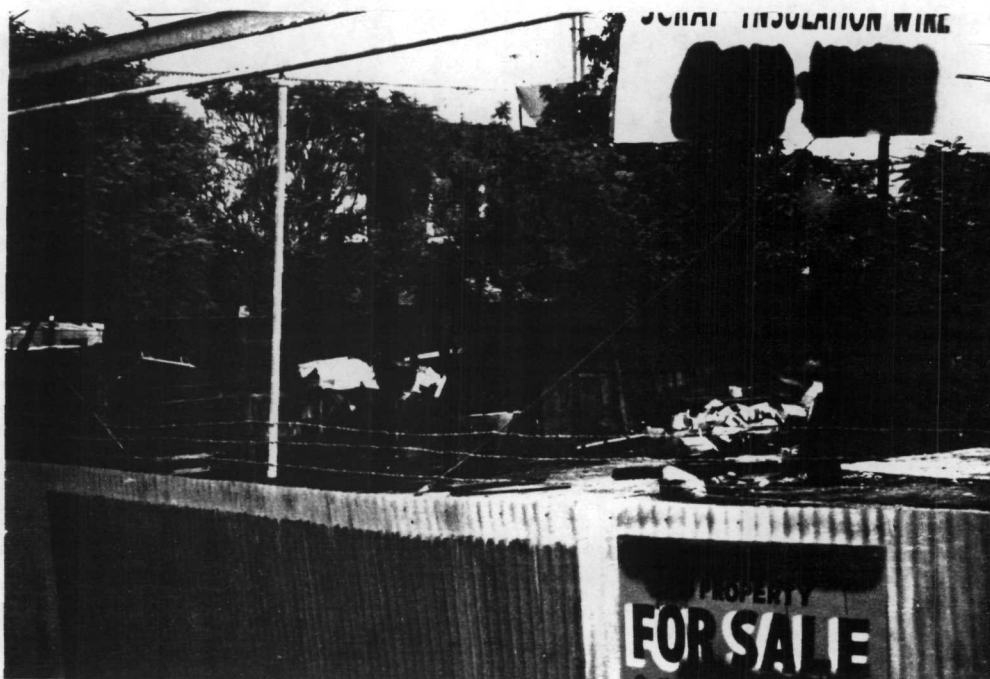
Location: Lake Salvage Company

2527 W. Lake St.

Comments: Picture taken toward

View from lake street of  
Northeast corner of site.

2.





DATE: 8-9-88

TIME: 11:00 A.M.

Photograph by:

Gary L. Reside

Location:

Lake Salvage Company

2527 W. Lake St.

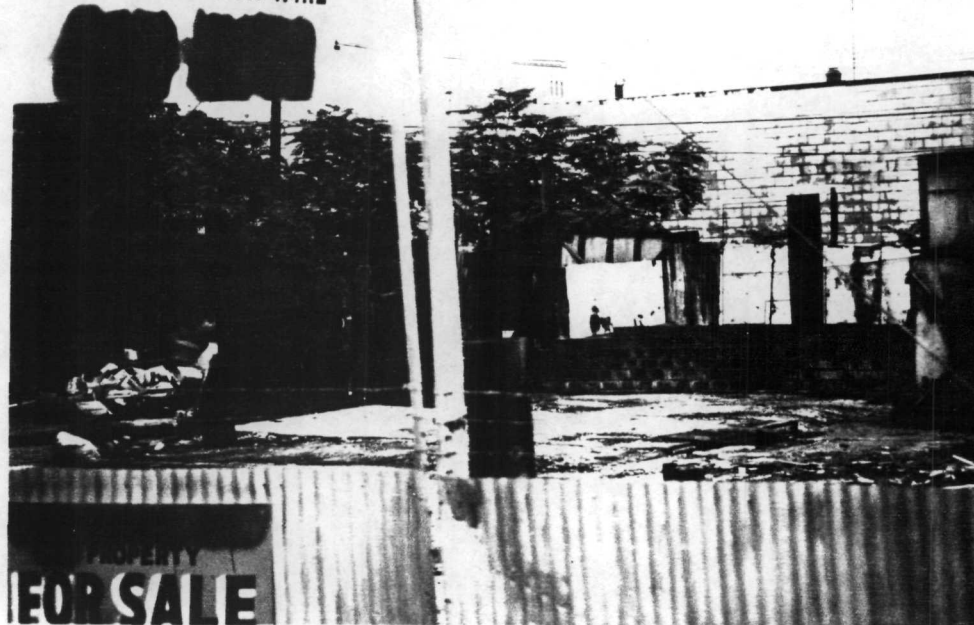
Comments: Picture taken toward

View from lake street of

southeast corner of site.

3.

SCRAP INSULATION WIRE



DATE: 8-9-88

TIME: 11:00 A.M.

Photograph by:

Gary L. Reside

Location: Lake Salvage Company

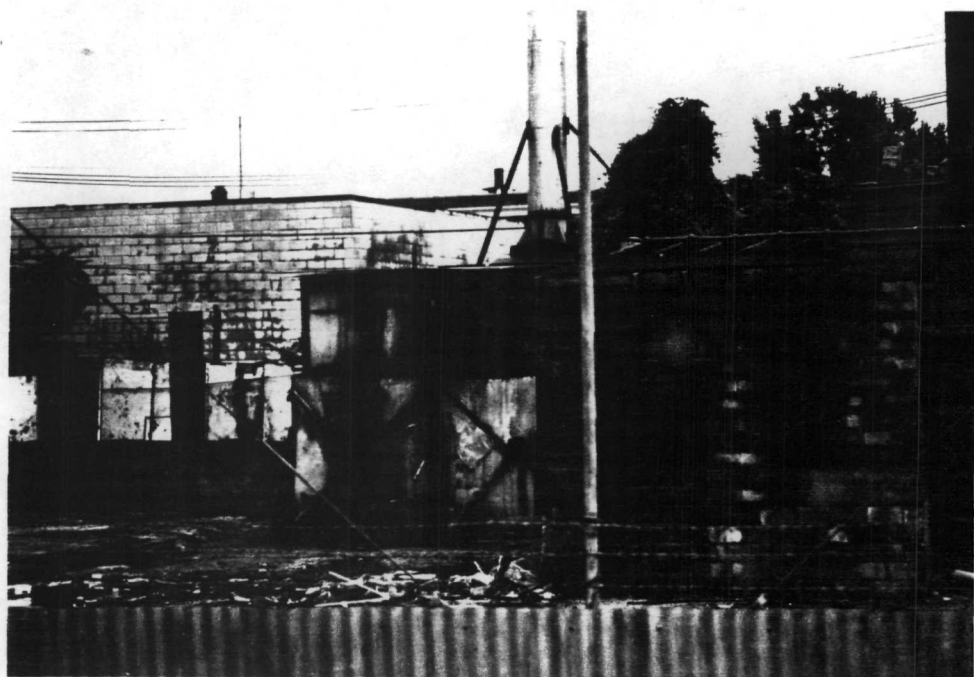
2527 W. Lake St.

Comments: Picture taken toward

View from lake street, south

to wire burners.

4.



DATE: 8-9-88

TIME: 11:00 A.M.

Photograph by:

Gary L. Resid

Location:

Lake Salvage Company

2527 W. Lake St.

Comments: Picture taken toward

View from lake street, south  
to wire burners.

5.



DATE: 8-9-88

TIME: 11:00 A.M.

Photograph by:

Gary L. Reside

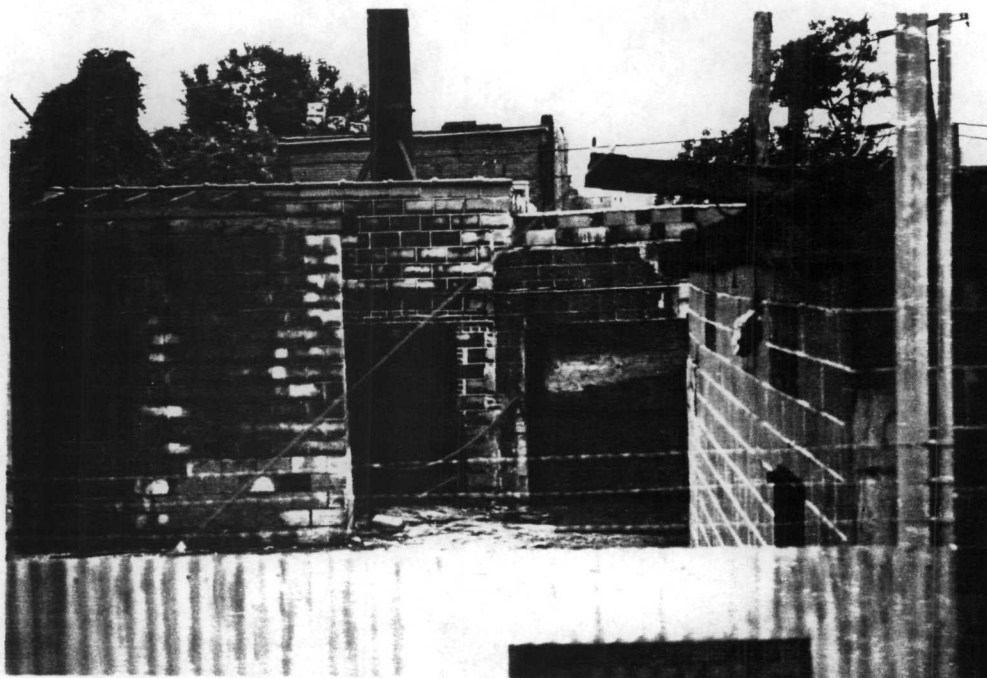
Location: Lake Salvage Company

2527 W. Lake St.

Comments: Picture taken toward

View from Lake street of  
Northwest corner of wire  
burners.

6.





DATE: 8-9-88

TIME: 11:00 A.M

Photograph by:

Gary L. Reside

Location:

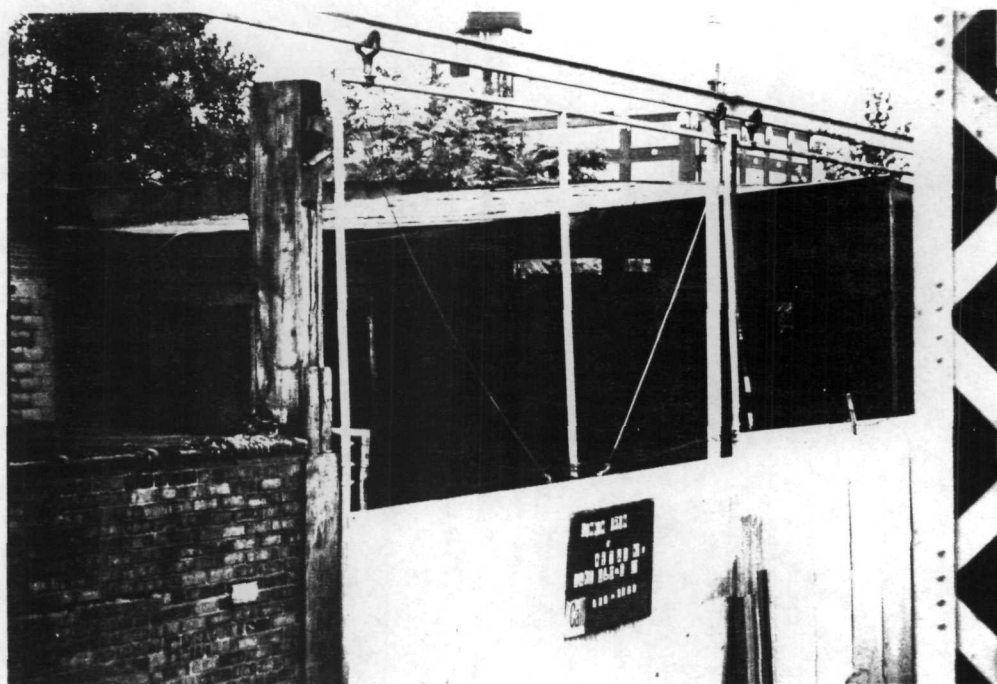
Lake Salvage Company

2527 W. Lake Street

Comments: Picture taken toward

View from lake street of  
Northwest corner of site.

7.



DATE: \_\_\_\_\_

TIME: \_\_\_\_\_

Photograph by:

Location: \_\_\_\_\_

Comments: Picture taken toward

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Supporting Documentation

## Table of Contents

- A. Lake Salvage Company correspondence. July 29, 1974. List of Management Personnel.
- B. IEPA/DAPC Construction Permit. August 26, 1974.
- C. Report of Results of Particulate Emission Tests on Model RCF 8001 Incinerator at Lake Salvage Co. December 2, 1975.
- D. IEPA/DAPC Operating Permit denied. March 22, 1976.
- E. IEPA/DAPC Inter-Agency Correspondence, April 28, 1976.
- F. IEPA/DAPC Operating Permit denied. May 14, 1976.
- G. Commercial Testing and Engineering Company correspondence. May 27, 1976.
- H. Lake Salvage Company correspondence. July 21, 1976. Request permit application be granted.
- I. IEPA/DAPC Application for operating permit. July 23, 1976.
- J. IEPA/DAPC Lake Salvage Company operating permit approved. August 11, 1976.
- K. IEPA/DAPC Inspection reports.
- L. IEPA/DAPC Operating permit renewal. March 16, 1981.
- M. IEPA/DAPC Operating permit renewal. April 23, 1986.
- N. IEPA/DAPC Compliance Inquiry Letter. June 25, 1987.
- O. Lake Salvage Company correspondence. July 2, 1987. Notification that company had closed down in September, 1986.
- P. IEPA/DAPC withdraw of Lake Salvage Company operating permit July 2, 1987.
- Q. Sketch of Lake Salvage Company Incinerator.
- R. Field notes taken during April 15, 1987 sampling of Lake Salvage Company.
- S. Table of types of wire use and their composition.
- T. Table of Tonic Equivalent concentrations for contaminants at Lake Salvage Company.
- U. Analytical results of sampling conducted on April 15, 1987 at Lake Salvage Company.

# Lake Salvage Company

RE 7/12

FILE 6425

2527-29 WEST LAKE STREET  
CHICAGO, ILLINOIS 60612

TA9-8882

July 29, 1974

Application #C 4 06 047  
I.D. # 031 600 EHK

Illinois Environment Protection Agency  
2200 Churchill Road  
Springfield, Illinois 62706

Attention: Mr. Keith J. Conklin, P.E.  
Manager, Permit Section  
Division of Air Pollution Control

Dear Sir:

The Board of Directors of the Lake Salvage Company, Inc.  
do hereby approve and authorize Mr. Wayne R. Bauman of the  
P.F.B. Incinerator Company to sign the application for the  
construction permit #C 4 06 047 on behalf of the Lake  
Salvage Company, Incorporated.

Sincerely yours,

President

Alex Simkin

Alex Simkin

Secretary

Irwin Simkin

Irwin Simkin

Treasurer

Edward Simkin

Edward Simkin

Reopen  
FLC

RECEIVED

JUL 31 1974

ENVIRONMENTAL PROTECTION AGENCY  
STATE OF ILLINOIS

A

(217) 782-2113

August 26, 1974

LAKE SALVAGE CO., INC.  
2527 West Lake Street  
Chicago, Illinois 60612

Attention: Mr. Alex Simkin

Reference

Application No. - C 4 06 047  
I. D. No. - 031 600 EPK  
Received - June 14, 1974  
Construction of - Wire Reclaiming Furnace  
Location - 2527 West Lake Street  
Chicago, Illinois  
Cook County

Gentlemen:

Permit is hereby granted to construct the above-referenced equipment.  
This permit is granted subject to the following conditions:

1. Standard conditions attached hereto and incorporated herein by reference.
2. The following special condition:
  - a. Within 30 days of commencement of operation, the particulate matter concentrations in the effluent stream shall be measured, using the procedures described in the ASME Test Code 27-1957 as revised from time to time, or other equivalent procedures approved by the Agency, by an approved independent testing service. The results of these tests, in triplicate, will be forwarded to the Agency immediately after the test results are compiled and finalized. The Agency may witness these tests. The Agency is to be notified a minimum of thirty (30) days prior to the expected date of these tests and further notified a minimum of five (5) working days prior to the test of the exact date, time and place of these tests.

Very truly yours,

Keith J. Conklin, P.E.  
Manager, Permit Section  
Division of Air Pollution Control

WDT:jab

2  
CKI REC

0 - 1201 REP

B

Page (17) of 111

July 17, 1974

MEMORANDUM FOR THE DIRECTOR

153053

60612

Subject: [Illegible]  
Reference: [Illegible]  
Action: [Illegible]

[The following text is extremely faint and largely illegible. It appears to be a memorandum body containing several paragraphs of discussion and possibly a list of items.]

2-1524 R2

051 000 - 11  
C406047

LAKE SALVAGE CO., INC.

APPLICANT REQUESTS A PERMIT  
TO CONSTRUCT AN INCINERATOR  
FOR A WIRE RECLAIMING PROCESS.  
APPLICANT HAS BEEN GRANTED AN  
INSTALLATION PERMIT BY THE CITY  
OF CHICAGO WITH FINAL APPROVAL  
PENDING ON AN EMISSION TEST AFTER  
INSTALLATION.

SINCE WE HAVE NO INFO ON  
FILE FOR THIS UNIT, WE MUST  
ASK FOR TEST RESULTS, ALSO.

PERMIT GRANTED WITH STACK  
TEST REQUIRED, 2-19-74

~~EX~~



STATE OF ILLINOIS  
ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF AIR POLLUTION CONTROL  
2200 CHURCHILL ROAD  
SPRINGFIELD, ILLINOIS 62706

|   |  |
|---|--|
| APPLICATION FOR A PERMIT (A)<br><input checked="" type="checkbox"/> CONSTRUCT <input type="checkbox"/> OPERATE<br>NAME OF EQUIPMENT TO BE<br>CONSTRUCTED OR OPERATED <u>WIRE RECLAIMING FURNACE</u> (B) | FOR AGENCY USE ONLY<br>I. D. NO. _____<br>PERMIT NO. _____<br>DATE _____ |
|---|--|

|   |  |   |                               |
|---|--|---|-------------------------------|
| 1a. NAME OF OWNER:<br><u>ALEX SIMKIN</u>                | 2a. NAME OF OPERATOR: <u>EMPLOYEES OF</u><br><u>LAKE SALVAGE CO., INC.</u> |   |                               |
| 1b. STREET ADDRESS OF OWNER:<br><u>2527 W. LAKE ST.</u> | 2b. STREET ADDRESS OF OPERATOR:<br><u>2527 W. LAKE ST.</u>                 |   |                               |
| 1c. CITY OF OWNER:<br><u>CHICAGO</u>                    | 2c. CITY OF OPERATOR:<br><u>CHICAGO</u>                                    |   |                               |
| 1d. STATE OF OWNER:<br><u>ILLINOIS</u>                  | 1e. ZIP CODE:<br><u>60612</u>  | 2d. STATE OF OPERATOR:<br><u>ILLINOIS</u> | 2e. ZIP CODE:<br><u>60612</u> |

|   |  |                              |                            |                               |
|---|--|------------------------------|----------------------------|-------------------------------|
| 3a. NAME OF CORPORATE DIVISION OR PLANT:<br><u>LAKE SALVAGE CO., INC.</u> | 3b. STREET ADDRESS OF EMISSION SOURCE:<br><u>2527 W. LAKE ST.</u>                                      |                              |                            |                               |
| 3c. CITY OF EMISSION SOURCE:<br><u>CHICAGO</u>                            | 3d. LOCATED WITHIN CITY<br>LIMITS: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 3e. TOWNSHIP:<br><u>COOK</u> | 3f. COUNTY:<br><u>COOK</u> | 3g. ZIP CODE:<br><u>60612</u> |

|  |  |
|--|--|
| 4. ALL CORRESPONDENCE TO: (NAME OF INDIVIDUAL)<br><u>ALEX SIMKIN</u>   | 5. TELEPHONE NUMBER FOR AGENCY TO CALL:<br><u>TA. 9-8882 (312)</u> |
| 6. ADDRESS FOR CORRESPONDENCE: (CHECK ONLY ONE)<br><input checked="" type="checkbox"/> OWNER: <input type="checkbox"/> OPERATOR <input type="checkbox"/> EMISSION SOURCE | 7. YOUR ID NUMBER FOR THIS APPLICATION: (C) <u>SP-8001</u>         |

8. THE UNDERSIGNED HEREBY MAKES APPLICATION FOR A PERMIT AND CERTIFIES THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE AND CORRECT, AND FURTHER CERTIFIES THAT ALL PREVIOUSLY SUBMITTED INFORMATION REFERENCED IN THIS APPLICATION REMAINS TRUE, CORRECT AND CURRENT. BY AFFIXING HIS SIGNATURE HERETO HE FURTHER CERTIFIES THAT HE IS AUTHORIZED TO EXECUTE THIS APPLICATION.

AUTHORIZED SIGNATURE(S): (D)

BY Wayne R. Baumann 6/10/74  
SIGNATURE DATE  
WAYNE R. BAUMANN  
TYPED OR PRINTED NAME OF SIGNER  
OWNER - P.F.B. INCINERATOR CO.  
TITLE OF SIGNER

BY \_\_\_\_\_  
SIGNATURE DATE  
TYPED OR PRINTED NAME OF SIGNER  
TITLE OF SIGNER

- (A) THIS FORM IS TO PROVIDE THE AGENCY WITH GENERAL INFORMATION ABOUT THE EQUIPMENT TO BE CONSTRUCTED OR OPERATED. THIS FORM MAY ONLY BE USED TO REQUEST ONE TYPE OF PERMIT - CONSTRUCTION OR OPERATION - AND NOT BOTH.
- (B) CLEARLY IDENTIFY THE GENERIC NAME OF THE EQUIPMENT TO BE CONSTRUCTED OR OPERATED. SUCH IDENTIFICATION WILL APPEAR ON THE PERMIT WHICH MAY BE ISSUED PURSUANT TO THIS APPLICATION. THIS FORM MUST BE ACCOMPANIED BY THE APPLICABLE ADDENDA.
- (C) PROVIDE A NUMBER IN ITEM 7 ABOVE WHICH YOU WOULD LIKE THE AGENCY TO USE FOR IDENTIFICATION OF YOUR EQUIPMENT. YOUR IDENTIFICATION NUMBER WILL BE REFERENCED IN ALL CORRESPONDENCE, RELATIVE TO THIS APPLICATION, FROM THIS AGENCY. YOUR IDENTIFICATION NUMBER MUST NOT EXCEED TEN (10) CHARACTERS.
- (D) THIS APPLICATION MUST BE SIGNED IN ACCORDANCE WITH PCB REGS., CHAPTER 2, PART 1, RULE 103(a)(4) OR 103(b)(5) WHICH STATES: "ALL APPLICATIONS AND SUPPLEMENTS THERETO SHALL BE SIGNED BY THE OWNER AND OPERATOR OF THE EMISSION SOURCE OR AIR POLLUTION CONTROL EQUIPMENT, OR THEIR AUTHORIZED AGENT, AND SHALL BE ACCOMPANIED BY EVIDENCE OF AUTHORITY TO SIGN THE APPLICATION."
- IF THE OWNER OR OPERATOR IS A CORPORATION, SUCH CORPORATION MUST HAVE ON FILE WITH THE AGENCY A CERTIFIED COPY OF A RESOLUTION OF THE CORPORATION'S BOARD OF DIRECTORS AUTHORIZING THE PERSONS SIGNING THIS APPLICATION TO CAUSE OR ALLOW THE CONSTRUCTION OR OPERATION OF THE EQUIPMENT TO BE COVERED BY THE PERMIT.



9. AN OPERATING PERMIT APPLICATION MUST BE SUBMITTED IN DUPLICATE.  
A CONSTRUCTION PERMIT APPLICATION FOR CONSTRUCTION IN COOK COUNTY OUTSIDE OF THE CORPORATE LIMITS OF CHICAGO MUST BE SUBMITTED IN QUADRUPPLICATE.  
A CONSTRUCTION PERMIT APPLICATION IN ALL OTHER LOCATIONS MUST BE SUBMITTED IN TRIPPLICATE.
10. THE APPLICANT SHALL SUBMIT A PLOT PLAN AND MAP SHOWING DISTANCES TO THE NEAREST BOUNDARY OF THE PROPERTY ON WHICH THE OPERATION IS LOCATED AND DISTANCES TO THE NEAREST RESIDENCES, LODGINGS, NURSING HOMES, HOSPITALS, SCHOOLS AND COMMERCIAL AND MANUFACTURING ESTABLISHMENTS. IF SUCH A PLOT PLAN AND MAP HAS ALREADY BEEN SUBMITTED, INDICATE THE ASSOCIATED AGENCY I.D. NUMBER AND PERMIT APPLICATION NUMBER. AGENCY I.D. NO. \_\_\_\_\_ APPLICATION NO. \_\_\_\_\_
11. THE APPLICANT SHALL SUBMIT A PROCESS FLOW DIAGRAM DEPICTING ALL EMISSION SOURCES AND ALL AIR POLLUTION CONTROL EQUIPMENT COVERED BY THIS PERMIT APPLICATION. THE DIAGRAM SHALL INCLUDE LABELS FOR EACH EMISSION SOURCE AND EACH ITEM OF AIR POLLUTION CONTROL EQUIPMENT, AND SHALL SET FORTH MAXIMUM FLOW RATES FOR (1) ALL PROCESSING EQUIPMENT, (2) ALL AIR POLLUTION CONTROL EQUIPMENT, (3) ALL EMISSION SOURCES, AND (4) ALL STACKS AND VENTS. NUMBER OF SHEETS: \_\_\_\_\_ DRAWING NUMBER(S): \_\_\_\_\_
12. FOR EACH EMISSION SOURCE AND EACH ITEM OF AIR POLLUTION CONTROL EQUIPMENT IDENTIFIED ON THE PROCESS FLOW DIAGRAM, THE APPLICANT SHALL COMPLETE AND SUBMIT THE APPLICABLE PERMIT APPLICATION FORMS. THE FLOW DIAGRAM SHALL INDICATE THROUGH WHICH STACK OR VENT AN EMISSION SOURCE OR ITS RELATED AIR POLLUTION CONTROL EQUIPMENT IS EXHAUSTED. IF IT IS EXHAUSTED WITHIN A BUILDING, SO INDICATE.
13. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, AND THE APPLICANT IS INCORPORATING BY REFERENCE PREVIOUSLY GRANTED INSTALLATION OR CONSTRUCTION PERMITS, HE SHALL COMPLETE FORM APC-210, ENTITLED "DATA AND INFORMATION -- INCORPORATION BY REFERENCE."
14. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, AND THE STARTUP OF ANY EMISSION SOURCE DESCRIBED BY THIS APPLICATION PRODUCES AN AIR CONTAMINANT IN EXCESS OF APPLICABLE STANDARDS, THE APPLICANT MAY REQUEST PERMISSION TO EXCEED SUCH STANDARDS BY COMPLETING FORM APC-203, ENTITLED "OPERATION DURING STARTUP."
15. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, AND THE APPLICANT IS APPLYING FOR PERMISSION TO OPERATE AN EMISSION SOURCE DURING MALFUNCTIONS OR BREAKDOWNS PURSUANT TO PCB REGS., CHAPTER 2, RULE 105, THE APPLICANT MAY REQUEST SUCH PERMISSION BY COMPLETING FORM APC-204, ENTITLED "OPERATION DURING MALFUNCTION AND BREAKDOWN."
16. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT AND ALL OR ANY PART OF THE PROCESS MUST BE CONTROLLED OR MODIFIED TO COMPLY WITH APPLICABLE REGULATIONS, THE APPLICANT SHALL COMPLETE FORM APC-202, ENTITLED "COMPLIANCE PROGRAM & PROJECT COMPLETION SCHEDULE."
17. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, DOES THE OPERATION COVERED BY THIS APPLICATION REQUIRE AN EPISODE ACTION PLAN? ☐ YES ☐ NO
18. WAS EACH EMISSION SOURCE COVERED BY THIS APPLICATION, AS OF APRIL 14, 1972, IN COMPLIANCE WITH THE "RULES AND REGULATIONS GOVERNING THE CONTROL OF AIR POLLUTION," ADOPTED BY THE FORMER AIR POLLUTION CONTROL BOARD AND CONTINUED EFFECTIVE PURSUANT TO SECTION 49(c) OF THE ENVIRONMENTAL PROTECTION ACT? ☐ YES ☐ NO
19. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, WAS THE OPERATION THE SUBJECT OF A VARIANCE PETITION FILED WITH THE ILLINOIS POLLUTION CONTROL BOARD ON OR BEFORE JUNE 13, 1972? ☐ YES ☐ NO  
IF "YES," CITE PCB NUMBER(S): \_\_\_\_\_ DATE OF BOARD ORDER: \_\_\_\_\_  
HAD THE APPLICANT ON OR BEFORE APRIL 14, 1972, COMMENCED CONSTRUCTION OF EQUIPMENT OR MODIFICATIONS SUFFICIENT TO ACHIEVE COMPLIANCE WITH THE APPLICABLE LIMITATIONS OF THE "RULES AND REGULATIONS GOVERNING THE CONTROL OF AIR POLLUTION," ADOPTED BY THE FORMER AIR POLLUTION CONTROL BOARD AND CONTINUED EFFECTIVE PURSUANT TO SECTION 49(c) OF THE ENVIRONMENTAL PROTECTION ACT? ☐ YES ☐ NO  
IF "NO," EXPLAIN IN DETAIL AND MARK YOUR EXPLANATION AS EXHIBIT D.  
TOTAL NUMBER OF PAGES IN EXHIBIT D: \_\_\_\_\_
20. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, THE APPLICANT SHALL SUBMIT AN ESTIMATE OF THE MAXIMUM ONE-HOUR AMOUNTS OF PARTICULATE MATTER, SULFUR DIOXIDE, CARBON MONOXIDE, OXIDES OF NITROGEN, AND ORGANIC MATERIAL EMITTED FROM ALL SOURCES LOCATED ON THE PLANT OR PREMISES. THIS ESTIMATE SHALL INCLUDE ALL EMISSION SOURCES LOCATED ON THE APPLICANT'S PREMISES AND NOT JUST THE EMISSION SOURCES DESCRIBED IN THIS APPLICATION.

| MATERIAL           | MAXIMUM ONE-HOUR AMOUNTS | MATERIAL        | MAXIMUM ONE-HOUR AMOUNTS | MATERIAL        | MAXIMUM ONE-HOUR AMOUNTS |
|--------------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|
| PARTICULATE MATTER | _____ LB                 | SULFUR DIOXIDE  | _____ LB                 | NITROGEN OXIDES | _____ LB                 |
| ORGANIC MATERIAL   | _____ LB                 | CARBON MONOXIDE | _____ LB                 |                 |                          |

21. WHAT IS THE SIZE (IN ACRES) OF APPLICANT'S PREMISES?

22. LIST AND IDENTIFY ALL FORMS, EXHIBITS, AND OTHER INFORMATION SUBMITTED AS PART OF THIS APPLICATION. PLEASE NUMBER EVERY PAGE AND STATE THE TOTAL NUMBER OF PAGES IN THIS APPLICATION.

SI NOTION  
P. F. B. INCINERATOR COMPANY  
RTE. 1, BOX 251,  
GENOA CITY, WIS. 53128  
(414 - 279 - 6565)

6/12/74

031600

STATE of ILLINOIS  
DIV. of AIR POLLUTION,  
2200 CHURCHILL ROAD,  
SPRINGFIELD, ILLINOIS, 62706.

ATT: Mr. Keith Conklin - Director.

Dear Sir;

Persuant to my conversation with Mr. Fred Crawford regarding the installation of a wire reclaiming furnace in the City of Chicago, I have enclosed copies of my permit applications which were sent to the City of Chicago, (approved), State of Illinois construction application in triplicate, and old State of Illinois forms which we used a short while back.

Also enclosed are three copies of the drawings which Mr. Crawford said would be required.

The City of Chicago called and said that they have approved the installation pending an emission test after installation has been completed and bugs have been taken out. The test is written into my contract with the owner of Lake Salvage Company, Inc., for the protection of all concerned.

I do hope that the information enclosed is complete and will meet with the Departments satisfaction.

I was the former owner of Scott Incinerator Company, which was sold to the Basic Engineering Company, Glen Ellyn.

I would also appreciate more permit and data forms for later use, as Mr. Crawford mailed only enough for this application. Thank you.

Yours very truly,

*Wayne R. Baumann - Owner*  
Wayne R. Baumann - Owner  
P. F. B. Incinerator Company  
Rte, 1, Box 251, Genoa City, Wis. 53128

ENVIRONMENTAL PROTECTION AGENCY  
STATE OF ILLINOIS

JUN 14 1974

RECEIVED

City of Chicago  
Department of Environmental Control  
Engineering Services



Office Use Only  
Leave this area blank

|                   |              |     |
|-------------------|--------------|-----|
| Quadrant          | N-S          | E-W |
| Grid No.          | Census Tract |     |
| Address Code      |              |     |
| Sequence No.      |              |     |
| Permit No. _____  |              |     |
| Permit Date _____ |              |     |

402  
Room 500 — 320 N. Clark Street, Chicago, Illinois 60610

S.I.C. \_\_\_\_\_ S.L.U.C. \_\_\_\_\_ Application Date \_\_\_\_\_

**INSTALLATION PERMIT APPLICATION  
FOR INCINERATOR CONTROL DEVICE**

**FORM I.C.**

**b. INSTALLATION ADDRESS—  
(ON CORNER BUILDINGS)  
(SHOW BOTH ADDRESSES)**

NORTH—SOUTH      EAST—WEST

a. Complete the sections indicated ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5  
☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10

c. Owner Name:

1 LAKE SALVAGE CO. INC.

e. Prepared by:

P.F.B. INCINERATOR CO. (Signature) Wayne R. Bunker

d. Owner Address:

2527 W. LAKE ST. CHGO.

f. Prepared by: (Name and title)

Owner - Lake Eng.

2 ☒ **EQUIPMENT DATA** ☐

b. Type of Equipment

RECLAIMING FURNACE

c. Make and Model

P.F.B. SP8001

d. Dimension (LxWxH) (2)

6'-7" X 6'-6" X 7'-6" I.D.

e. Number of units, capacity

2 - 500-800-1200

f.

g. Auxiliary Equipment

FORCED DRAFT FAN

h. Connected To:  
UP AIR IN PRIMARY CHAMBR  
SECONDARY AIR - SECONDARY

3 ☒ **SETTLING CHAMBER** ☐

b. Retention time (sec.)

.35 @ Scrubber

c. Dimensions (LxWxH)

3 PASS - VARIED

d. Settling Velocity (FPS)

33

e. Number of units on construction

3

g. Length of settling path

18' - 4"

h. Connected To:

SCRUBBER

4 ☒ **BURNER DATA** ☐

b. Type of Burner, Fuel

GAS - INCINERATE

c. Make and Model

(2) - J80-3 POWER

d. Total B.T.U. Input

2,725,000

e. Number of units, ignition

4

f.

SPARK

g. CFM Exhausted (Temperature)

180 @ 70°

h. Connected To:  
PRIMARY +  
SECONDARY CHAMBERS.

5 ☒ **STACKS, VENTS AND EXHAUST OPENING** ☐

b. Type of Vent

STACK

c. Dimensions (LxW)

28" I.D. - 32" O.D.

d. Dampers

(QUICKDRAFT)

e. Number of vents, construction

1

f. Height above

Roof ft. Grade 40 ft.

g. CFM Exhausted (Temperature)

SEE NUMBER 7 OF.

h. Connected To:

AS IN #7

6 ☒ **LIQUID FLOW** ☐

b. Flow (Spray, Bubbler, etc.)

SPRAYS - CONE TYPE

c. Contact Area

APPROX. 108 SQ. FT.

d. Contact Time (sec.)

CONTINUOUS

e. Composition of Solution

1

g. Flow Rate (GPM)

15 @ 30 PSI.

h. Make Up (GPM)

11

7 ☒ **FAN DATA** ☐

b. Type of Fan (Designate Blade)

OPEN XL

c. Make and Model

QUICKDRAFT

d. Motor Data

1900 RPM 2 HP

e. Number of fans, construction

1

g. CFM Exhausted @ temp. °F.

4224 @ 600

h. Connected To:

STACK

8 ☒ **CYCLONE DATA** ☐

b. Type of Cyclone

☐ common ☐ split duct ☐ multicone

c. Make and Model

1

d. Inlet Area

Sq. Ft.

e. Number of units, construction

1

f. Body Diameter Outlet Diameter

Inch Inch

g. Body Height

Inch

High Efficiency

☐ Yes ☐ No

h. Connected To:

1

9 ☒ **WASTE DATA** ☐

b. Description of waste PAPER  
INSULATED WIRE\* COVERED  
TRANSPONCES

c. Amount Collected

4000 Pounds/Day

d. Particle size (average)

Microns

e. Types of Pollutants

☒ Particulate ☐ Aerosol ☐ Gas ☒ Odor

f.

g. Collection (SPECIFY)

☐ In Bins ☐

h. Disposition of Collected Waste (SPECIFY)

☐ Scavenger ☒ RE-SALE

10 ☒ **REMARKS** ☐

This is a twin cell wire reclaiming furnace

to be batch fed, with two separate secondary chambers  
entering a common chamber 11'-10" L for flame travel. It is designed  
to handle both units burning at one time dependant on materials to  
be re-claimed.

**ESTIMATED INSTALLED COST  
(CONTROL PLUS LABOR)**

\$ 36,950.00

Tax incl.



STATE OF ILLINOIS  
ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF AIR POLLUTION CONTROL  
2200 CHURCHILL ROAD  
SPRINGFIELD, ILLINOIS 62706

DATA AND INFORMATION

INCINERATOR

FOR AGENCY USE ONLY

1. NAME OF OWNER:

ALEX SIMKIN

2. NAME OF CORPORATE DIVISION OR PLANT (IF DIFFERENT FROM OWNER):

LAKE SALVAGE CO., INC.

3. STREET ADDRESS OF EMISSION SOURCE:

2507 W LAKE ST.

4. CITY OF EMISSION SOURCE:

CHICAGO ILL.

GENERAL INFORMATION

5. FLOW DIAGRAM DESIGNATIONS OF INCINERATORS DESCRIBED ON THIS FORM (REFER TO "GENERAL INSTRUCTIONS FOR COMPLETION OF PERMIT APPLICATIONS," FORM APC-201):

6. DESCRIPTION OF SOURCE OF WASTE: INSULATED WIRE - PLASTIC, RUBBER  
+ PAPER. TRANSFORMERS & OTHER MATERIALS  
PERTAINING TO A SCRAP-AND-RECLAIMING PROGRAM.

FOR AGENCY USE ONLY  
DO NOT COMPLETE THIS SECTION

7. MANUFACTURER OF INCINERATOR:

P.F.R. INCINERATOR CO. INC. (FORMERLY SCOTT ZIMMERMAN)

MANUFACTURER CODE

8. MODEL NAME AND NUMBER:

SP 8001

9. ☐ FLUE ☐ SINGLE CHAMBER  
☒ MULTIPLE CHAMBER

MODEL CODE

10. MAXIMUM AMOUNT OF WASTE TO BE INCINERATED:

2,000 LB/HR

CAPACITY CODE

11. ESTIMATED DAILY AMOUNT OF WASTE TO BE INCINERATED:

4,200 LB

PARTICULATE EMISSION FACTOR CODE

HEIGHT OF STACK ABOVE GRADE:

40 FT

CO EMISSION FACTOR CODE

13. HEIGHT OF TALLEST STRUCTURES WITHIN 150 FEET:

20 FT

14. PRIMARY BURNER USED?

☒ YES ☐ NO

MAX RATING 1-450,000 BTU/HR

PRIMARY BURNER CODE

15. SECONDARY BURNER USED?

☒ YES ☐ NO

MAX RATING 2-450,000 BTU/HR

SECONDARY BURNER CODE

DESCRIPTION OF TYPICAL WASTE TO BE INCINERATED

16a. PAPER:

Small amt. 25 % BY WT

b. DRY WOOD:

10 % BY WT

c. LEATHER, LINOLEUM:

% BY WT

d. RUBBER AND PLASTICS:

50% of 72 (5-7-8) 30 % BY WT

e. OILS AND PAINTS:

% BY WT

f. STREET AND FLOOR SWEEPINGS:

% BY WT

g. FATS AND MEAT DRESSING:

% BY WT

h. GLASS AND CERAMICS:

% BY WT

i. METALS:

% BY WT

j. LEAVES, GRASS, BRANCHES, VEGETABLES & FRUITS:

% BY WT

k. OTHER (SPECIFY):

BARRE CEMENT 30 % BY WT

## OPERATIONAL INFORMATION

17. AVERAGE OPERATION TIME OF INCINERATOR: \_\_\_\_\_ HRS/DAY \_\_\_\_\_ DAYS/WEEK \_\_\_\_\_ WKS/YEAR
18. PERCENT OF ANNUAL THROUGHPUT: DEC/FEB \_\_\_\_\_ % MAR/MAY \_\_\_\_\_ % JUN/AUG \_\_\_\_\_ % SEP/NOV \_\_\_\_\_ %

## SPECIAL NOTES

- 19a. FOR INDUSTRIAL WASTES, COMPLETE COMPONENT AND/OR CHEMICAL DESCRIPTION INCLUDING SULFUR, CHLORIDE, ASH, AND MOISTURE CONTENT, MUST BE GIVEN IN AN EXHIBIT ATTACHED TO THIS APPLICATION.
- b. THE AGENCY MUST HAVE ON FILE PROOF THAT THE MAKE AND MODEL INCINERATOR DESCRIBED HEREIN WILL MEET THE REQUIREMENTS OF RULES 203(e) and 206(b) WHEN BURNING THE WASTE, BOTH TYPE AND RATE, DESCRIBED HEREIN.
- c. GAS CLEANING DEVICE? (IF "YES", COMPLETE APC-260, ENTITLED "DATA AND INFORMATION-- AIR POLLUTION CONTROL EQUIPMENT")  
☐ YES ☐ NO
- d. IF LOCATED IN COOK COUNTY, SUBMIT ADDITIONAL PERMIT APPLICATION PLUS COOK COUNTY CONSTRUCTION PERMIT APPLICATION.

City of Chicago  
Department of Environmental Control  
Engineering Services



Office Use Only  
Leave this area blank

|              |              |     |
|--------------|--------------|-----|
| Quadrant     | N-S          | E-W |
| Grid No.     | Census Tract |     |
| Address Code |              |     |
| Sequence No. |              |     |

402  
Room 500 — 320 N. Clark Street, Chicago, Illinois 60610

S.I.C. \_\_\_\_\_ S.L.U.C. \_\_\_\_\_ Application Date \_\_\_\_\_

**INSTALLATION PERMIT APPLICATION  
FOR AN INCINERATOR WIRE RECLAIMING  
FURNACE**

**FORM 1 N.**

b. Installation address —  
(On corner buildings show  
both addresses)

Permit No. \_\_\_\_\_  
Permit Date \_\_\_\_\_

NORTH-SOUTH EAST-WEST

|   |   |   |   |   |
|---|---|---|---|---|
| 1 | a. Type of Bldg.<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Exist                                | Total Number Apts. _____<br>Total Number of sleeping rooms _____      |   |   |
|   | c. Owner's Name:<br><b>LAKE SALVAGE CO., INC.</b>   |   | d. Owner's Address:<br><b>2527 W. LAKE ST. CHGO., ILL</b>   |   |
|   | e. Applicant Name:<br><b>ALEX SIMKIN</b>  |   | f. Applicant Address:<br><b>SAME AS ABOVE</b>   |   |
| 2 | a. Incinerator:<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Reconst.                              | b. Make:<br><b>P.F.B. SPECIAL</b>                                     | c. Model and Class:<br><b>SP-8001 III</b>   | d. Location:<br><input checked="" type="checkbox"/> Inside <input type="checkbox"/> Outside |
|   | g. Grate Width:<br>In.  | h. Grate Length:<br>In.   | j. Grate Area:<br>Sq.Ft.  | k. Hearth Area:<br>Sq.Ft.   |
|   |   |   |   | l. Total Burning Area:<br>Sq.Ft.  |
|   | n.  | o. Primary Volume:<br><b>306 CF</b>                                   | p. Secondary Volume:<br><b>201.3 CF</b>   | q. Total Volume:<br><b>507.3 CF</b>   |
|   | t. Primary Volume<br>Total Volume   | u. Source of Combustion Air — <b>LOWERS - OPEN FRONT</b>              |   |   |
|   |   |   |   | r. Pri. Heat Release:<br><b>27.7 MBH/CF</b>   |
|   |   |   |   | s. Total Heat Release:<br><b>16.7 MBH/CF</b>  |
|   |   |   |   | v. Area:<br><b>240 Sq.Ft.</b>   |
| 3 | a. Type of Waste:<br><b>0</b>   | b. Daily Amounts:<br><b>4200 Lbs.</b>                                 | c. <input type="checkbox"/> Actual <input checked="" type="checkbox"/> Estimated                              | d. Description of Source:<br><b>SCRAP YARD OPERATION</b>                                    |
|   | e. Operated<br><b>6-8 Hrs.</b>  | f. Storage and Handling: <b>BARRELS + WIRE CONTAINERS, BATCH FEED</b> |   | g. Total Heat from waste:<br><b>20,000 BTU/HR x 360 = 7,200 MBH</b>                         |
|   |   |   |   | h. Av. Heat Value<br><b>8500 BTU/LB.</b>  |
| 4 | a. Auxiliary Fuel:<br>Burner No. 1  | b. Type and Make:   | c. Ignition:<br><input type="checkbox"/> Spark <input type="checkbox"/> Pilot <input type="checkbox"/> Manual | d. Location:<br><input type="checkbox"/> Pri. <input type="checkbox"/> Sec.                 |
|   | e. Flame Failure Control<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                      |   | f. Timer (Max. Time)<br>Hrs.  | g. Rating:<br>MBH   |
|   | h.  | i. Type and Make:   | k. Ignition:<br><input type="checkbox"/> Spark <input type="checkbox"/> Pilot <input type="checkbox"/> Manual | l. Location<br><input type="checkbox"/> Pri. <input type="checkbox"/> Sec.                  |
|   | m. Flame Failure Control:<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                     |   | n. Timer (Max. Time)<br>Hrs.  | o. Rating:<br>MBH   |
| 5 | Flow Rate of Combustion Gases at 1400°F.<br>$\frac{32.016 \times 46.86}{3600} = .416 \text{ CF/Sec.}$                     |   |   |   |
| 6 | a. Dimensions:<br>Flame Port W <b>24</b> In. L <b>452.39</b> In. Area <b>3.142</b> Sq.Ft.                                 |   | b. Velocities:<br>Flame Port <b>10.4</b> Ft./Sec.   |   |
|   | c. Down-Pass W <b>30</b> In. L <b>4.6</b> In. Area <b>11.25</b> Sq.Ft.  |   | d. Down-Pass <b>37</b> Ft./Sec.   |   |
|   | e. Curtain Wall Port W <b>24</b> In. L <b>31</b> In. Area <b>5.17</b> Sq.Ft.  |   | f. Curtain Wall Port <b>8.1</b> Ft./Sec.  |   |
|   | g. Up-Pass W <b>30</b> In. L <b>43</b> In. Area <b>8.96</b> Sq.Ft.  |   | h. Up-Pass <b>4.65</b> Ft./Sec.   |   |
|   | i. Breeching (I/s) W <b>22</b> In. L <b>22</b> In. Area <b>3.36</b> Sq.Ft.  |   | k. Breeching <b>12.3</b> Ft./Sec.   |   |
| 7 | a. Stack <input type="checkbox"/> Common <input checked="" type="checkbox"/> Separate<br>Height above Grade <b>40</b> Ft. | b. Construction:<br><b>STEEL-REFR. LINED</b>                          | c. Dimensions: Dia. <b>28</b> In. I.D.<br>W In. x L In. Area Sq.Ft.   | d. Velocity:<br>Ft./Sec.  |
| 8 | a. Spark Arrester:<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                 | b. Construction:<br><b>5.5 3x3 MESH</b>                               | c. Dimensions:<br>W In. x L (Dia.) <b>28"</b> In. x H <b>36"</b>  |   |
| 9 | Height of Tallest Bldg. within 150 Ft. <b>28'-0"</b>  |   |   |   |

(OVER)

|    |   |  |  |                                       |   |
|----|---|--|--|---------------------------------------|---|
| 11 | a. Draft:   | b. <input type="checkbox"/> Natural <input checked="" type="checkbox"/> Induced 4225 <input checked="" type="checkbox"/> Forced 1500 |  |                                       | CFM @ 600   |
|    | c. Dampers:   | d. <input type="checkbox"/> Hor. Sliding   | e. <input type="checkbox"/> Guillotine | f. <input type="checkbox"/> Butterfly | g. <input type="checkbox"/> Barometric In. Dia.                                 |
| 12 | a. Actual: Area under curtain wall _____ Sq. Ft.  |  |  |                                       | b. Actual Velocity _____ Ft./Sec.   |
|    | c. (Center to Center Distance) Length of Horizontal Gas Travel 4.3 Ft.  |  |  |                                       | d. Actual TO SCRUBBER Retention Time .35 Sec.                                   |
| 13 | a. Calculated (On Basis of 9 FPS) Area under curtain wall _____ Sq. Ft.   |  |  |                                       | b. Maximum Velocity 9 Ft./Sec.  |
|    | c. Calculated Length of Horizontal Gas Travel 18.34 Ft.   |  |  |                                       | d. Minimum TO SCRUBBER Retention Time 5.2 Sec.                                  |
| 14 | Overlaps:   |  |  |                                       |   |
|    | Between the top of the bridgewall and the bottom of the curtain wall _____ In.<br>Between the bottom of the curtain wall and the top of paving in the flue connection _____ In.   |  |  |                                       |   |
| 15 | Refractory: Walls, Roof, Bridge Wall and Curtain Wall or Baffles Thickness 4 1/2 - 9 - 5 - 6 - 6 In.  |  |  |                                       |   |
| 6  | a. Exterior Walls: Red Brick Thickness _____ In.  | b. Air Space _____ In.   | c. U.S. Gauge Steel Casing No. 10      | d. Insulation 3 In.                   |   |
|    | a. Provide drawing, dimensioned and to scale, in plan, elevation and as many sections as are needed to show the design, operation, location and clearance of incinerator; show also clearance of stack and breching. Drawings shall be approved by a registered professional engineer and bear his seal.<br>b. Provide plan and specifications of flue gas washer and any other air pollution control devices if used.<br>c. Provide a sequence of operations for the incinerator system.<br>d. Provide a copy of the operating and maintenance instructions of the system;<br>e. Provide survey analysis of waste to be burned in system.<br>f. Complete incinerator control form IC for approval of a control device. |  |  |                                       |   |
| 7  | INCLUDED IN INCINERATOR DRAWING # RCF 8001  |  |  |                                       |   |
|    |   |  |  |                                       |   |
| 8  | Title and No. of Drawings: AS REQ'D.  |  |  |                                       |   |
|    |   |  |  |                                       |   |
| 1  | Will there be a charge for incineration? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Is the waste material generated on site? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Primary or <input type="checkbox"/> Accessory Use  |  |  |                                       | Signature: (SEAL)<br><br>Prepared by: W. R. Baumann<br>P. F. B. Incinerator Co. |
|    | Remarks:<br>This is a twin cell waste reclaiming furnace to be batch fed, with two separate secondary chambers, entering an enlarged common chamber 11'-10" long for flame travel & efficiency. It is designed to handle both units burning at one time dependant on the types of materials to be re-claimed.   |  |  |                                       |   |

Zip 53128      Rt. 1, Box 251, Hanson City, Wis.



STATE OF ILLINOIS  
ENVIRONMENTAL PROTECTION AGENCY  
BUREAU OF AIR POLLUTION CONTROL  
2200 CHURCHILL ROAD  
SPRINGFIELD, ILLINOIS 62706

782  
FOR INFORMATION TELEPHONE 525-7327  
(AREA 217)

INSTALLATION PERMIT APPLICATION  
FOR INCINERATORS

FOR OFFICE USE ONLY

I. D. No.

Permit No.

Date Examined  By

1. NAME OF OWNER: ALEX SIMKIN ADDRESS OF OWNER: 2527 W. LAKE ST CHICAGO ILL.  
2. NAME AND TITLE OF PERSON PREPARING APPLICATION: W. R. BAUMANN - OWNER - P.F.R. INCINERATOR CO. SIGNATURE: W. R. Baumann  
3. NAME OF INSTALLATION: SAME AS #1 ADDRESS OF INSTALLATION: (STREET, CITY, COUNTY, ZIP CODE) SAME AS #1

☒ INSIDE INCORPORATED LIMITS - CITY NAMED ☐ OUTSIDE LIMITS IN TOWNSHIP  
4. DESCRIPTION OR SOURCE OF WASTE: SCRAP YARD OPERATION TYPE WASTE: C BTU/LB (AS FIRED) 8000 DAILY AMOUNT: 4000 (LBS)/(CU. FT.) ESTIMATED  
BASIS OF ESTIMATE: (INDICATE NUMBER UNITS AND SIZE AREA SERVED, INCLUDE FOOD SERVICE AREAS)  
VARIES AS PER DAILY PURCHASES  
5. MAKE OF INCINERATOR: W. R. Baumann MODEL NO. SP 8001 CLASS: 111 RATED CAPACITY (LB./HR.) 600 SPARK ARRESTER: 5.5. 3X3 MESH  
MATERIAL AND SIZE OPENINGS  
6. OPERATED: 6-8 HRS/DAY STORAGE CAPACITY FOR WASTE: BARRELS + INSTALLATION: ☒ INDOORS ☐ OUTDOORS  
WIRE BASKETS AS COLLECTED CU. FT. HAVE NFPA STANDARDS BEEN COMPLIED WITH:  
7. TOTAL HEAT RELEASE (ENTIRE UNIT) 16.7 M BTU/HR./CU. FT. CHARGING METHOD ☐ TOP ☐ SIDE ☒ END YES  
8. % EXCESS AIR: APPROX. 50 % AIR APPLIED AS OVERFIRE 10

PRIMARY COMBUSTION CHAMBER

9. VOLUME: 306 CU. FT. EFFECTIVE GRATE AREA: 42.5 SQ. FT. HEARTH AREA: 27.7 m BTU/HR./CU. FT.

SECONDARY COMBUSTION CHAMBER

10. VOLUME: 201.3 CU. FT. MAXIMUM GAS VELOCITY 3,1400  $\frac{32.076 \times 46.86}{3000} = .416$  FPS IN FLAME PORT ACTUAL .35 (MAX 5.1 TC SCRUBBER) RETENTION TIME OF GAS IN SETTLING CHAMBER 3,1400  $\frac{32.076 \times 46.86}{3000} = .416$  FPS

AUXILIARY BURNERS

11. TYPE AND FUEL: INDUCED - GAS NUMBER: 3 CAPACITY OF EACH: 200 SCUM 100 1,125 m BTU/HR. FLAME FAILURE CONTROL: YES MAX. TIME: 1700 METERS

DAMPERS

12. ☒ HORIZONTAL SLIDING ☐ GUILLOTINE ☐ BUTTERFLY QUICKDRAFT ☐ BAROMETRIC DIA (INCHES)

DRAFT

13. ☐ NATURAL ☒ INDUCED ☒ FORCED INDUCED @ 4225 CPM AT 600 °F  
FORCED @ 1500

OVERLAPS

14. BETWEEN THE TOP OF THE BRIDGEWALL AND BOTTOM OF CURTAIN WALL INCHES  
BETWEEN THE BOTTOM OF CURTAIN WALL AND TOP PAVING IN FLUE CONNECTION INCHES

GAS CLEANING DEVICES

15. TYPE: SPRAYS - CLAY TYPE MANUFACTURER: P.F.R. INCINERATOR CAPACITY: 15 GAL @ 30 PSI./M EFFICIENCY: 100 SF CONTACT

STACK

16. HEIGHT ABOVE GRADE: 40 FT. MATERIALS OF CONSTRUCTION: STEEL - CASTABLE LINED INSIDE DIAMETER: 28 INCHES  
HEIGHT NEAREST OBSTRUCTION: 20 - 150

17. EXPECTED DATE OF COMPLETION: OCT. 1974

18. PROVIDE DRAWING(S) DIMENSIONED, IN PLAN ELEVATION AND AS MANY SECTIONS AS ARE NECESSARY TO SHOW THE DESIGN, OPERATION AND LOCATION OF THE INCINERATOR INCLUDING STACK AND BREECHING AND AUXILIARY GAS CLEANING DEVICES, IF USED, AND FLAME PORT DIMENSIONS.

19. TOTAL INSTALLED COST INCINERATOR \$36,950.00 COST OF GAS CLEANING DEVICES INCL.

TAX RELIEF APPLIED FOR ☐ YES ☐ NO DATE APPLIED FOR: NO. OF TAX FORM:





STATE OF ILLINOIS  
ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF AIR POLLUTION CONTROL  
2200 CHURCHILL ROAD  
SPRINGFIELD, ILLINOIS 62706

|   |  |
|---|--|
| APPLICATION FOR A PERMIT (A)<br><input checked="" type="checkbox"/> CONSTRUCT <input checked="" type="checkbox"/> OPERATE | FOR AGENCY USE ONLY<br>I. D. NO. _____<br>PERMIT NO. _____<br>DATE _____ |
| NAME OF EQUIPMENT TO BE CONSTRUCTED OR OPERATED <u>WIRE RECLAIMING EQUIPMENT</u> (B)                                      |  |

|   |  |
|---|--|
| 1a. NAME OF OWNER:<br><u>ALEX SIMONIN</u>               | 2a. NAME OF OPERATOR: <u>EMPLOYEES OF LAKE SALVAGE CO., INC.</u> |
| 1b. STREET ADDRESS OF OWNER:<br><u>2527 W. LAKE ST.</u> | 2b. STREET ADDRESS OF OPERATOR:<br><u>2527 W. LAKE ST.</u>       |
| 1c. CITY OF OWNER:<br><u>CHICAGO</u>                    | 2c. CITY OF OPERATOR:<br><u>CHICAGO</u>                          |
| 1d. STATE OF OWNER:<br><u>ILLINOIS</u>                  | 2d. STATE OF OPERATOR:<br><u>ILLINOIS</u>                        |
| 1e. ZIP CODE:   | 2e. ZIP CODE:  |

|   |   |
|---|---|
| 3a. NAME OF CORPORATE DIVISION OR PLANT:<br><u>LAKE SALVAGE CO., INC.</u> | 3b. STREET ADDRESS OF EMISSION SOURCE:<br><u>2527 W. LAKE ST.</u>                                   |
| 3c. CITY OF EMISSION SOURCE:<br><u>CHICAGO</u>                            | 3d. LOCATED WITHIN CITY LIMITS: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| 3e. TOWNSHIP:   | 3f. COUNTY:<br><u>COOK</u>  |
| 3g. ZIP CODE:   |   |

|   |   |
|---|---|
| 4. ALL CORRESPONDENCE TO: (NAME OF INDIVIDUAL)<br><u>ALEX SIMONIN</u>   | 5. TELEPHONE NUMBER FOR AGENCY TO CALL:<br><u>TA 9-8882 (312)</u> |
| 6. ADDRESS FOR CORRESPONDENCE: (CHECK ONLY ONE)<br><input checked="" type="checkbox"/> OWNER <input type="checkbox"/> OPERATOR <input type="checkbox"/> EMISSION SOURCE | 7. YOUR ID NUMBER FOR THIS APPLICATION: (C) <u>SP-5001</u>        |

9. THE UNDERSIGNED HEREBY MAKES APPLICATION FOR A PERMIT AND CERTIFIES THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE AND CORRECT, AND FURTHER CERTIFIES THAT ALL PREVIOUSLY SUBMITTED INFORMATION REFERENCED IN THIS APPLICATION REMAINS TRUE, CORRECT AND CURRENT. BY AFFIXING HIS SIGNATURE HERETO HE FURTHER CERTIFIES THAT HE IS AUTHORIZED TO EXECUTE THIS APPLICATION.

AUTHORIZED SIGNATURE(S): (D)

|   |                    |                                 |            |
|---|--------------------|---------------------------------|------------|
| BY <u>[Signature]</u><br>SIGNATURE                      | DATE <u>1/1/82</u> | BY _____<br>SIGNATURE           | DATE _____ |
| TYPED OR PRINTED NAME OF SIGNER<br><u>ALEX SIMONIN</u>  |                    | TYPED OR PRINTED NAME OF SIGNER |            |
| TITLE OF SIGNER<br><u>CHIEF, P.E.B. INCINERATOR CO.</u> |                    | TITLE OF SIGNER                 |            |

(A) THIS FORM IS TO PROVIDE THE AGENCY WITH GENERAL INFORMATION ABOUT THE EQUIPMENT TO BE CONSTRUCTED OR OPERATED. THIS FORM MAY ONLY BE USED TO REQUEST ONE TYPE OF PERMIT - CONSTRUCTION OR OPERATION - AND NOT BOTH.

(B) CLEARLY IDENTIFY THE GENERIC NAME OF THE EQUIPMENT TO BE CONSTRUCTED OR OPERATED. SUCH IDENTIFICATION WILL APPEAR ON THE PERMIT WHICH MAY BE ISSUED PURSUANT TO THIS APPLICATION. THIS FORM MUST BE ACCOMPANIED BY THE APPLICABLE ADDENDA.

(C) PROVIDE A NUMBER IN ITEM 7 ABOVE WHICH YOU WOULD LIKE THE AGENCY TO USE FOR IDENTIFICATION OF YOUR EQUIPMENT. YOUR IDENTIFICATION NUMBER WILL BE REFERENCED IN ALL CORRESPONDENCE, RELATIVE TO THIS APPLICATION, FROM THIS AGENCY. YOUR IDENTIFICATION NUMBER MUST NOT EXCEED TEN (10) CHARACTERS.

(D) THIS APPLICATION MUST BE SIGNED IN ACCORDANCE WITH PCB REGS., CHAPTER 2, PART 1, RULE 103(a)(4) OR 103(b)(5) WHICH STATES: "ALL APPLICATIONS AND SUPPLEMENTS THERETO SHALL BE SIGNED BY THE OWNER AND OPERATOR OF THE EMISSION SOURCE OR AIR POLLUTION CONTROL EQUIPMENT, OR THEIR AUTHORIZED AGENT, AND SHALL BE ACCOMPANIED BY EVIDENCE OF AUTHORITY TO SIGN THE APPLICATION."

IF THE OWNER OR OPERATOR IS A CORPORATION, SUCH CORPORATION MUST HAVE ON FILE WITH THE AGENCY A CERTIFIED COPY OF A RESOLUTION OF THE CORPORATION'S BOARD OF DIRECTORS AUTHORIZING THE PERSONS SIGNING THIS APPLICATION TO CAUSE OR ALLOW THE CONSTRUCTION OR OPERATION OF THE EQUIPMENT TO BE COVERED BY THE PERMIT.

9. AN OPERATING PERMIT APPLICATION MUST BE SUBMITTED IN DUPLICATE.  
A CONSTRUCTION PERMIT APPLICATION FOR CONSTRUCTION IN COOK COUNTY OUTSIDE OF THE CORPORATE LIMITS OF CHICAGO MUST BE SUBMITTED IN QUADRUPLICATE.  
A CONSTRUCTION PERMIT APPLICATION IN ALL OTHER LOCATIONS MUST BE SUBMITTED IN TRIPLICATE.
10. THE APPLICANT SHALL SUBMIT A PLOT PLAN AND MAP SHOWING DISTANCES TO THE NEAREST BOUNDARY OF THE PROPERTY ON WHICH THE OPERATION IS LOCATED AND DISTANCES TO THE NEAREST RESIDENCES, LODGINGS, NURSING HOMES, HOSPITALS, SCHOOLS AND COMMERCIAL AND MANUFACTURING ESTABLISHMENTS. IF SUCH A PLOT PLAN AND MAP HAS ALREADY BEEN SUBMITTED, INDICATE THE ASSOCIATED AGENCY I.D. NUMBER AND PERMIT APPLICATION NUMBER. AGENCY I.D. NO. \_\_\_\_\_ APPLICATION NO. \_\_\_\_\_
11. THE APPLICANT SHALL SUBMIT A PROCESS FLOW DIAGRAM DEPICTING ALL EMISSION SOURCES AND ALL AIR POLLUTION CONTROL EQUIPMENT COVERED BY THIS PERMIT APPLICATION. THE DIAGRAM SHALL INCLUDE LABELS FOR EACH EMISSION SOURCE AND EACH ITEM OF AIR POLLUTION CONTROL EQUIPMENT, AND SHALL SET FORTH MAXIMUM FLOW RATES FOR (1) ALL PROCESSING EQUIPMENT, (2) ALL AIR POLLUTION CONTROL EQUIPMENT, (3) ALL EMISSION SOURCES, AND (4) ALL STACKS AND VENTS. NUMBER OF SHEETS: \_\_\_\_\_ DRAWING NUMBER(S): \_\_\_\_\_
12. FOR EACH EMISSION SOURCE AND EACH ITEM OF AIR POLLUTION CONTROL EQUIPMENT IDENTIFIED ON THE PROCESS FLOW DIAGRAM, THE APPLICANT SHALL COMPLETE AND SUBMIT THE APPLICABLE PERMIT APPLICATION FORMS. THE FLOW DIAGRAM SHALL INDICATE THROUGH WHICH STACK OR VENT AN EMISSION SOURCE OR ITS RELATED AIR POLLUTION CONTROL EQUIPMENT IS EXHAUSTED. IF IT IS EXHAUSTED WITHIN A BUILDING, SO INDICATE.
13. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, AND THE APPLICANT IS INCORPORATING BY REFERENCE PREVIOUSLY GRANTED INSTALLATION OR CONSTRUCTION PERMITS, HE SHALL COMPLETE FORM APC-210, ENTITLED "DATA AND INFORMATION -- INCORPORATION BY REFERENCE."
14. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, AND THE STARTUP OF ANY EMISSION SOURCE DESCRIBED BY THIS APPLICATION PRODUCES AN AIR CONTAMINANT IN EXCESS OF APPLICABLE STANDARDS, THE APPLICANT MAY REQUEST PERMISSION TO EXCEED SUCH STANDARDS BY COMPLETING FORM APC-203, ENTITLED "OPERATION DURING STARTUP."
15. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, AND THE APPLICANT IS APPLYING FOR PERMISSION TO OPERATE AN EMISSION SOURCE DURING MALFUNCTIONS OR BREAKDOWNS PURSUANT TO PCB REGS., CHAPTER 2, RULE 105, THE APPLICANT MAY REQUEST SUCH PERMISSION BY COMPLETING FORM APC-204, ENTITLED "OPERATION DURING MALFUNCTION AND BREAKDOWN."
16. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT AND ALL OR ANY PART OF THE PROCESS MUST BE CONTROLLED OR MODIFIED TO COMPLY WITH APPLICABLE REGULATIONS, THE APPLICANT SHALL COMPLETE FORM APC-202, ENTITLED "COMPLIANCE PROGRAM & PROJECT COMPLETION SCHEDULE."
17. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, DOES THE OPERATION COVERED BY THIS APPLICATION REQUIRE AN EPISODE ACTION PLAN? ☐ YES ☐ NO
18. WAS EACH EMISSION SOURCE COVERED BY THIS APPLICATION, AS OF APRIL 14, 1972, IN COMPLIANCE WITH THE "RULES AND REGULATIONS GOVERNING THE CONTROL OF AIR POLLUTION," ADOPTED BY THE FORMER AIR POLLUTION CONTROL BOARD AND CONTINUED EFFECTIVE PURSUANT TO SECTION 49(c) OF THE ENVIRONMENTAL PROTECTION ACT? ☐ YES ☐ NO
19. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, WAS THE OPERATION THE SUBJECT OF A VARIANCE PETITION FILED WITH THE ILLINOIS POLLUTION CONTROL BOARD ON OR BEFORE JUNE 13, 1972? ☐ YES ☐ NO  
IF "YES," CITE PCB NUMBER(S): \_\_\_\_\_ DATE OF BOARD ORDER: \_\_\_\_\_  
HAD THE APPLICANT ON OR BEFORE APRIL 14, 1972, COMMENCED CONSTRUCTION OF EQUIPMENT OR MODIFICATIONS SUFFICIENT TO ACHIEVE COMPLIANCE WITH THE APPLICABLE LIMITATIONS OF THE "RULES AND REGULATIONS GOVERNING THE CONTROL OF AIR POLLUTION," ADOPTED BY THE FORMER AIR POLLUTION CONTROL BOARD AND CONTINUED EFFECTIVE PURSUANT TO SECTION 49(c) OF THE ENVIRONMENTAL PROTECTION ACT? ☐ YES ☐ NO  
IF "NO," EXPLAIN IN DETAIL AND MARK YOUR EXPLANATION AS EXHIBIT D.  
TOTAL NUMBER OF PAGES IN EXHIBIT D: \_\_\_\_\_
20. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, THE APPLICANT SHALL SUBMIT AN ESTIMATE OF THE MAXIMUM ONE-HOUR AMOUNTS OF PARTICULATE MATTER, SULFUR DIOXIDE, CARBON MONOXIDE, OXIDES OF NITROGEN, AND ORGANIC MATERIAL EMITTED FROM ALL SOURCES LOCATED ON THE PLANT OR PREMISES. THIS ESTIMATE SHALL INCLUDE ALL EMISSION SOURCES LOCATED ON THE APPLICANT'S PREMISES AND NOT JUST THE EMISSION SOURCES DESCRIBED IN THIS APPLICATION.

| MATERIAL           | MAXIMUM ONE-HOUR AMOUNTS | MATERIAL        | MAXIMUM ONE-HOUR AMOUNTS | MATERIAL        | MAXIMUM ONE-HOUR AMOUNTS |
|--------------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|
| PARTICULATE MATTER | _____ LB                 | SULFUR DIOXIDE  | _____ LB                 | NITROGEN OXIDES | _____ LB                 |
| ORGANIC MATERIAL   | _____ LB                 | CARBON MONOXIDE | _____ LB                 |                 |                          |

21. WHAT IS THE SIZE (IN ACRES) OF APPLICANT'S PREMISES? \_\_\_\_\_

22. LIST AND IDENTIFY ALL FORMS, EXHIBITS, AND OTHER INFORMATION SUBMITTED AS PART OF THIS APPLICATION. PLEASE NUMBER EVERY PAGE AND STATE THE TOTAL NUMBER OF PAGES IN THIS APPLICATION. \_\_\_\_\_

REPORT OF RESULTS  
OF  
PARTICULATE EMISSION TESTS  
ON  
MODEL RCF 8001 INCINERATOR  
AT  
LAKE SALVAGE CO.  
CHICAGO, ILLINOIS  
December 2, 1975



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REPORT OF RESULTS  
OF  
PARTICULATE EMISSION TESTS  
ON  
MODEL RCF 8001 INCINERATOR  
AT  
LAKE SALVAGE CO.  
CHICAGO, ILLINOIS  
December 2, 1975

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SUMMARY OF RESULTS

Particulate emission tests were conducted on the effluents of Model RCF 8001 Incinerator at Lake Salvage Co. ,Chicago, Illinois.

Test results determined by sampling from the stack after the scrubber of the incinerator as described in this report , are summarized on the following page.



# COMMERCIAL TESTING & ENGINEERING CO.

GENERAL OFFICES: 228 NORTH LA SALLE STREET, CHICAGO, ILLINOIS 60601 • AREA CODE 312 723-8434

## DATA SUMMARY

| TEST | REFUSE<br>CHARGED<br>LB/HR | EMISSION CONCENTRATION* |        |   |        |  |        |                                      |        | TOTAL<br>EMISSION<br>LB/HR | GAS<br>EMISSION                   | EXCESS<br>AIR | SMOKE<br>OBSERVATION       |
|------|----------------------------|-------------------------|--------|---|--------|--|--------|--------------------------------------|--------|----------------------------|-----------------------------------|---------------|----------------------------|
|      |                            | GRAINS/SCF              |        | GRAINS/SCF<br>AT 12% CO <sub>2</sub> ** |        | LB PARTICULATE<br>PER 100 LB<br>REFUSE CHARGED |        | LB PARTICULATE<br>PER 1000 LB<br>GAS |        |                            | PPM CO<br>AT 50%<br>EXCESS<br>AIR | %             |                            |
|      |                            | SOLIDS                  | TOTAL  | SOLIDS                                  | TOTAL  | SOLIDS   | TOTAL  | SOLIDS                               | TOTAL  |                            |                                   |               |                            |
| 1    | 600                        | 0.0292                  | 0.0305 | 0.0876                                  | 0.0915 | 0.3117   | 0.3267 | 0.0531                               | 0.0557 | 1.96                       | 156                               | 367           | No<br>Visible<br>emissions |
| 2    | 600                        | 0.0382                  | 0.0394 | 0.1066                                  | 0.1099 | 0.4033   | 0.4150 | 0.0697                               | 0.0717 | 2.49                       | 146                               | 338           | "                          |
| 3    | 600                        | 0.0300                  | 0.0315 | 0.0837                                  | 0.0879 | 0.3200   | 0.3367 | 0.0545                               | 0.0573 | 2.02                       | 164                               | 311           | "                          |
| AVE. | 600                        | 0.0325                  | 0.0338 | 0.0926                                  | 0.0964 | 0.3450   | 0.3595 | 0.0591                               | 0.0616 | 2.16                       | 155                               | 338.7         | "                          |

\*Solids are particulates collected in the probe, cyclone, and on the filter.  
Total particulates include condensibles and residue from impinger bottles.

\*\*Correction to 12% CO<sub>2</sub> resulting from combustion of waste only.

## INTRODUCTION

On December 2, 1975 COMMERCIAL TESTING & ENGINEERING CO., Environmental Testing Division conducted an emission study on Model RCF 8001 Incinerator at Lake Salvage Co., Chicago, Illinois.

## PERSONNEL

COMMERCIAL TESTING & ENGINEERING CO. was represented at the tests by Messrs. R. Silloriquiez, R. Hessenberger and P. Gaetano. Mr. A. Simkin of Lake Salvage Co. and Messrs. W. Bauman and M. Smith of P.F.B. Incinerator Co. coordinated the tests to fit the operational schedule.

## OBJECT

The tests were conducted to determine the particulate emissions from the effluents of Model RCF 8001 Incinerator, burning Type 1 & 2 wires.

## STACK TESTING AND ANALYTICAL PROCEDURES

The methods of testing employed were in accordance with the EPA Federal Register "Standards of Performance for New Stationary Sources", Volume 36, Number 247, dated December 23, 1971, and Addendum to Specifications for "Incinerator Testing at Federal Facilities" method.

The testing was conducted by sampling from the incinerator stack, using two EPA sampling trains. The cross-sectional area of each stack was divided into three equal area zones. Velocity pressure head readings (Pitot Traverse) were taken at the center of each zone. Sample points were at the center of each area zone and each point was sampled isokinetically as far as possible.

The effluents drawn through the probe were collected first in a glass cyclone, where particles greater than 5 microns in diameter were retained. Particles greater than 0.3 micron in diameter were collected on a glass fiber filter (MSA type 1106 BH), and the rest of the effluents were bubbled through a glass impinger train containing distilled water. Particles being collected by impaction in the impingers.



#### ANALYTICAL TECHNIQUES

The filter and any loose particulate from the sample container was dried in the oven and desiccated. It was weighed to a constant weight and the results reported to the nearest 0.1 milligram.

The acetone washings from the probe, cyclone, cyclone flask, and front half of the filter holder were transferred to a tared beaker and evaporated to dryness at ambient temperature and pressure. The washings were then desiccated and weighed to a constant weight. The results were reported to the nearest 0.1 milligram.

Six (6) separate extractions were performed on the organic particulates collected in the impinger solution. Three (3) were performed using, on each occasion, 25 ml of chloroform and three (3) using 25 ml of ethyl ether.

The ether and chloroform extracts were combined and transferred to a tared beaker. The sample was evaporated at about 70 °F until no solvent remained. It was desiccated and weighed to a constant weight. The results were reported to the nearest 0.1 milligram. The impinger solution remaining after extraction of the organics was evaporated to dryness on a hot plate and the residue weighed to the nearest 0.1 milligram and reported.

The laboratory determined the amount of moisture absorbed by weighing the spent silica gel to the nearest 0.1 gram and making appropriate calculations. The amount of water so found was added to that condensed in the impingers.

The acetone washings from the back half of the filter holder fritted support, connectors, and the first three (3) Greenburg-Smith impingers was transferred to a tared beaker and evaporated to dryness at ambient temperature and pressure. It was desiccated and weighed to a constant weight. The results were reported to the nearest 0.1 milligram.

#### GAS ANALYSIS FOR CARBON DIOXIDE, CARBON MONOXIDE, EXCESS AIR, AND DRY MOLECULAR WEIGHT

An integrated gas-sampling train was used for gas analysis. The sample was extracted from a sampling point at low sampling rate to ensure a representative gas sample per test. An integrated gas sample was also taken during the preheating period. The samples were analyzed for its components using a gas chromatograph. Fyrites and Draeger tubes were also used to check the fixed gas composition on the test site.





## DISCUSSION

The average test results of particulate emissions from the gas-fired incinerator Model RCF 8001 are as follows:

GRAIN/SCF at 12% CO<sub>2</sub>

SOLIDS 0.0926

TOTAL (INCLUDING CONDENSIBLES) 0.0964

The incinerator was burning Type 1 & 2 wires at the rate of 600 lb./hr. During the whole testing period, both the primary and secondary burners were operating with the heat input of 450,000 Btu/hr and 2,450,000 Btu/hr respectively.


Three tests were run in one day and all were within the range of isokineticity.


The State of Illinois Air Pollution Control Regulations Rule 203e-4 state: "No person shall cause or allow the emission of particulate matter into the atmosphere from all other new incinerators to exceed 0.10 grains per standard cubic foot of effluent gas corrected to 12 % carbon dioxide."

The average particulate emission results in grains per cubic foot corrected to 12% carbon dioxide are below the allowable limit and is therefore in compliance.

Respectfully submitted:

COMMERCIAL TESTING & ENGINEERING CO.  
Environmental Testing Division

  
BERT SILLORIQUEZ  
Environmental Chemist

  
RUSSELL E. BOGER  
Manager



GENERAL INFORMATION

|  |   |
|--|---|
| Date of Test   | December 2, 1975  |
| Plant Designation  | LAKE SALVAGE CO.  |
| Location   | Chicago, Illinois   |
| Owner  | Lake Salvage Co.  |
| Effluents from   | Model RCF 8001 Incinerator  |
| Object of Test   | To determine particulate emission   |
| Tests conducted by   | COMMERCIAL TESTING & ENGINEERING CO.  |
| <u>TYPE OF PARTICULATE SAMPLERS USED</u>                                       |   |
| (a) Inside diameter of the sampling nozzle                                     | 1/4   |
| (b) Inside diameter of the tube from nozzle to impinger                        | 1/2   |
| (c) Kind of filter or other device used for separating the sampled particulate | Glass cyclone and flask followed by glass fiber filter and an impinger train. (RAC) |
| (d) Location of filter (inside or outside of duct)                             | Outside   |
| (e) Metering device used   | Rockwell Dry Gas Meter  |
| (f) Kind of exhauster used   | Vacuum Pump   |



DESCRIPTIONS, DIMENSIONS, ETC.

|   |   |
|---|---|
| Type of dust  | Particulates from burning<br>Type 1&2 wires |
| Cross-sectional area of<br>sampling section                     | 4.28 square feet                            |
| General direction of gas<br>flow in duct at sampling<br>station | Vertically upwards                          |
| Number of points used for traverse<br>at sampling station       |   |
| Pitot Traverse  | 12  |
| Sampling Traverse   | 12  |
| Number of particulate samplers<br>used at sampling station      | 2   |
| Type of velocity-pressure<br>tubes used                         | Stauscheibe Pitot Tube                      |



TEST DATA & RESULTSPARTICULATES

| Run Number                                | 1           | 2          | 3         |
|---|-------------|------------|-----------|
| Sampling Date                             | 12-2-75     | 12-2-75    | 12-2-75   |
| Sampling Time                             | 11:15-12:15 | 12:35-1:32 | 1:45-2:45 |
| Duration of Run, minutes                  | 60          | 60         | 60        |
| Total Sampling Time, minutes              | 120         | 120        | 120       |
| Conditions Peculiar to Run                | None        | None       | None      |
| Barometric Pressure, in. Hg.              | 29.98       | 29.98      | 29.98     |
| Static Pressure, in. Hg.                  | -0.02       | 0.02       | -0.02     |
| System Pressure, in. Hg.                  | 29.96       | 29.96      | 29.96     |
| Pitot Tube Factor                         | 0.802       | 0.802      | 0.802     |
| Metered Gas Volume, ft. <sup>3</sup>      | 73.30       | 73.50      | 74.00     |
| Meter Temperature, °F                     | 52.71       | 58.25      | 60.04     |
| Flue Gas Temperature, °F                  | 220         | 220        | 220       |
| Average Orifice Pressure Drop, in. Hg.    | 0.10        | 0.10       | 0.10      |
| Sample Gas Volume @ STP, ft. <sup>3</sup> | 76.06       | 75.55      | 75.80     |
| Average Velocity Head, in w.g.            | 0.4096      | 0.4096     | 0.4096    |
| Condensate Collected, ml                  | 60          | 60         | 55        |



TEST DATA & RESULTSPARTICULATES

(continued)

|   |        |        |        |
|---|--------|--------|--------|
| Silica Water Gain, ml                   | 15     | 20     | 25     |
| Total Condensate, ml                    | 75     | 80     | 80     |
| Total Volume of Water Vapor @ STP, scf  | 3.55   | 3.79   | 3.79   |
| Total Sample Gas Volume @ STPC, scf     | 79.61  | 79.34  | 79.60  |
| Moisture Content, %                     | 4.47   | 4.78   | 4.76   |
| Average Molecular Weight of Gas         | 28.87  | 28.87  | 28.95  |
| Gas Density Ratio                       | 1.0    | 1.0    | 1.0    |
| Average Flue Gas Velocity, fpm          | 2349   | 2318   | 2345   |
| Average Flue Gas Velocity @ nozzle, fpm | 2493   | 2485   | 2493   |
| Average Isokinetic Ratio                | 106.13 | 107.21 | 106.32 |
| Flue Gas Flow Rate, ACFM                | 10053  | 9920   | 10036  |
| Flue Gas Flow Rate, SCFM                | 7844   | 7740   | 7830   |
| Mass Gas Flow Rate, lb/hr               | 35202  | 34734  | 35228  |



SUMMARY: PARTICULATE CONCENTRATION

| Run Number                                 | 1      | 2      | 3      |
|--|--------|--------|--------|
| Grains/scf, Total                          | 0.0305 | 0.0394 | 0.0315 |
| Grains/scf, Solids                         | 0.0292 | 0.0382 | 0.0300 |
| Grains/scf at 12% CO <sub>2</sub> , Total  | 0.0915 | 0.1099 | 0.0879 |
| Grains/scf at 12% CO <sub>2</sub> , Solids | 0.0876 | 0.1066 | 0.0837 |
| Lbs/100 lbs Refuse, Total                  | 0.3267 | 0.4150 | 0.3367 |
| Lbs/100 lbs Refuse, Solids                 | 0.3117 | 0.4033 | 0.3200 |
| Lbs/1000 lbs Gas (Wet Basis), Total        | 0.0557 | 0.0717 | 0.573  |
| Lbs/1000 lbs Gas (Wet Bais), Solids        | 0.0531 | 0.0697 | 0.0545 |
| Total Emission, lbs/hr                     | 1.96   | 2.49   | 2.02   |

# STACK GAS COMPOSITION DATA SHEET

COMPANY : LAKE SALVAGE CO, DATE : December 2, 1975  
 LOCATION: Chicago. Illinois OPERATOR: R.S.

| TEST NO. | TIME        | CO <sub>2</sub>         | O <sub>2</sub> | CO     | N <sub>2</sub> |
|----------|-------------|-------------------------|----------------|--------|----------------|
|          |             | % BY VOLUME - DRY BASIS |                |        |                |
| 1        | 11:30-12:10 | 4.5                     | 16.5           | 0.0050 | 79.0           |
| 2        | 12:45-1:20  | 4.8                     | 16.2           | 0.0050 | 79.0           |
| 2        | 1:50- 2:30  | 4.8                     | 16.0           | 0.0060 | 79.5           |



# STACK GAS COMPOSITION DATA SHEET

COMPANY : LAKE SALVAGE CO. DATE : December 2, 1975  
 LOCATION: Chicago, Illinois OPERATOR: R.S.

## PRE-HEATING PERIOD BURNERS ONLY

| TEST NO. | TIME       | CO <sub>2</sub>         | O <sub>2</sub> | CO | N <sub>2</sub> |
|----------|------------|-------------------------|----------------|----|----------------|
|          |            | % BY VOLUME - DRY BASIS |                |    |                |
| 1        | 9:00-9:30  | 0.50                    | 20.0           | -  | 79.5           |
| 2.       | 9:35-10:00 | 0.50                    | 20.0           | -  | 79.50          |
| AVE.     | -          | 0.50                    | 20.0           | -  | 79.5           |





# PARTICULATE MATTER DATA SHEET

| TEST No.  |   | 1      | 2      | 3      |
|---|---|--------|--------|--------|
| F I L T E R S   | A | 0.0440 | 0.0580 | 0.0451 |
|   | B | 0.0451 | 0.0651 | 0.0468 |
| W A S H I N G S<br>Probe, cyclones, flask,<br>filter holder     |   | 0.0547 | 0.0641 | 0.0554 |
| WEIGHT PARTICULATES<br>(SOLIDS ONLY)                            |   | 0.1438 | 0.1872 | 0.1473 |
| C O N D E N S I B L E S   |   |        |        |        |
| O R G A N I C S<br>(Extractions)                                |   | 0.0042 | 0.0038 | 0.0051 |
| I N O R G A N I C S<br>(Evaporation)                            |   | 0.0021 | 0.0020 | 0.0025 |
| TOTAL WEIGHT PARTICULATES<br>(Including Condensibles)<br>(Gram) |   | 0.1501 | 0.1930 | 0.1549 |



SYMBOLS USED FOR TEST CALCULATIONS  
\*\*\*\*\*

MS, MOLECULAR WEIGHT OF THE GAS ON WET BASIS

W, VAPOR VOLUME OF WATER AT STP, SCFCF

VMS, VOLUME OF GAS SAMPLED STP, SCF

I, ISOKINETIC SAMPLING

UN, GAS VELOCITY IN NOZZLE, FPM

%W, PERCENT MOISTURE IN GAS BY VOL.

V, TOTAL VOLUME OF GAS SAMPLED STP, SCF

GDR, GAS DENSITY RATIO

US, STACK GAS VELOCITY, FPS

ACFM, ACTUAL VOLUME FLOW

SCFM, GAS VOLUME FLOW STP

LBS/HR, WEIGHT OF GAS EMITTED  
PARTICULATE CONCENTRATION SYMBOLS

\*\*\*\*\*

GR/SCF, GRAINS/SCF C1

LBS/HR, POUNDS PER HOUR EMISSION

LBS/SCF ON A DRY BASIS, CS2

LBS/SCF ON A WET BASIS, CS

EXPLANATION OF CONSTANTS

\*\*\*\*\*

C1 = TEMP./PRESS. STP=530/29.92= 17.71

R0 OF H2O = WATER DENSITY (GRAM/ML)=1.0

MH2O = MOLECULAR WEIGHT OF WATER= 18

R = IDEAL GAS CONSTANT= 21.83

C2 = (P0 H2O/MH2O) (TEMP/PRESS) R=0.0474 CU, FT/ML

C3 = 85.45 (FT.-LBT)/SEC.=LBMOLE-R

C4 = 4X144XPRESS./PIXTMP.= 10.35 WHERE PI=3.1414

C5 = DENSITY OF AIR STP= 0.075 LBS/SCF



VELOCITY HEAD READINGS, IN. OF W.G.

\*\*\*\*\*

TEST-I

AP  $\sqrt{\Delta P}$   $\Delta P$   $\sqrt{\Delta P}$   
.30 .55 .40 .63

.36 .60 .45 .67

.37 .61 .47 .69

.45 .67 .42 .65

.45 .67 .45 .67

.43 .66 .45 .67

TEST DATA-EPA METHOD

\*\*\*\*\*

AVERAGE SQUARE ROUTE OF DP = .64

PS, STATIC PRESSURE, IN. HG = -.02

PR, BAROMETRIC PRESSURE, IN. HG = 29.98

PA, SYSTEM PRESS., PA=PR+PS, IN. HG = 29.96

TS, AVEG. INLET TEMP., R = 680

CP, PITOT TUBE FACTOR = .802

VM, METEDED GAS VOLUME, CF = 73.20

TM, AVEG. METER TEMP., R = 512.71

DH, AVEG. PRESSEDROP, IN. HG = .10

VIC, VOLUME OF CONDENSED WATER, CC = 75

DS, SQUARE NOZZLE DIAMETER, IN. SQUIRE = .0625

O, TOTAL SAMPLING TIME, MIN. = 120

CO2, CARBON DIOXIDE, DRY BASIS = .0450

O2, OXYGEN DRY BASIS = .1650

CO, CARBON MONOXIDE DRY BASIS = -.0000

N2, NITROGEN DRY BASIS = .7900

AS, AREA OF SAMPLING SECTION, SQ. FT. = 4.28

MN, TOTAL WEIGHT OF PARTICULATES, GRAMS = .1501



TEST NO. 1 CALCULATIONSCOMPANY LAKE PALMDATE OF TEST 12-2-75

TIME TEST WAS CONDUCTED -----

$$VMS \cdot SCF = 17.71 \times VMX (PR+DH) / TM = 17.71 \times 73.20 \times (29.98 + .10) / 512.71 = 76.0$$

$$VW \cdot SCF = .0474 \times VIC = 0.0474 \times 75 = 3.55$$

$$V \cdot SCF = VW + VMS = 3.55 + 76.06 = 79.61$$

$$\%W = (VW/V) \times 100 = (3.55 / 79.61) \times 100 = 4.47$$

$$H_2O = 18 \times MW = 18 \times .6447 = .864$$

$$O_2 = 32 \times O_2 \times MW = 32 \times .1650 \times .9553 = 5.044$$

$$CO_2 = 44 \times CO_2 \times MW = 44 \times .0450 \times .9553 = 1.892$$

$$N_2 = 28 \times N_2 \times MW = 28 \times .7900 \times .9553 = 21.132$$

$$CO = 28 \times CO \times MW = 28 \times .0000 \times .9553 = .000$$

$$GPP = MW / 28.95 = 28.872 / 28.95 = 1.00$$

$$US \cdot FPS = 85.45 \times CPX (DPXTS/PAXMS) = 85.45 \times .802 \times (.64 \times 680 / 29.96 \times 28.87) = 39.15$$

$$UN \cdot FPM = 10.35 \times VXTS / OXP \times XDS = 10.35 \times 79.61 \times 680 / 120 \times 29.96 \times .0625 = 2493$$

$$I = (UN / US) \times 100 = X (2493 / 2349.04) = 106.13$$

$$ACFM = US \times AS \times 60 = 39.15 \times 4.28 \times 60 = 10053$$

$$SCFM = ACFM \times 530 \times P / TS \times 29.92 = 10053 \times 530 \times 29.96 / 680 \times 29.92 = 7844$$

$$LBS / HP = 0.075 \times 60 \times GPR \times SCFM = 0.075 \times 60 \times 1.00 \times 7844 = 35202$$

PARTICULATE CONCENTRATION EMISSIONS

COMMERCIAL TESTING &amp; ENGINEERING CO.



CS1=MNX15.43/VMS= .1501X15.43/ 76.06= .0305  
CS2 =0.0014XCS1=0.00014X .0305= .0000044

CS =(CS2XVMS)/V=( .0000044X 76.06)/ 79.61= .0000042

LBS/HP =CSXSCFMX60= .0000042X 7844X60= 1.96

\*\*\*\*\*

WNE=WEIGHT OF PARTICULATES WITHOUT CONDENSIBLES= .1438

#### PARTICULATE CONCENTRATION EMISSIONS

CS1=MNX15.43/VMS= .1438X15.43/ 76.06= .0292  
CS2 =0.0014XCS1=0.00014X .0292= .0000042

CS =(CS2XVMS)/V=( .0000042X 76.06)/ 79.61= .0000040

LBS/HP =CSXSCFMX60= .0000040X 7844X60= 1.87

\*\*\*\*\*

POINT VELOCITIES IN FPS

|     |       |     |       |
|-----|-------|-----|-------|
| .55 | 33.28 | .63 | 38.43 |
| .60 | 36.46 | .67 | 40.76 |
| .61 | 36.98 | .69 | 41.66 |
| .67 | 40.76 | .65 | 39.38 |
| .67 | 40.76 | .67 | 40.76 |
| .66 | 39.84 | .67 | 40.76 |



EXCESS AIR CALCULATIONS

TEST NO. 1

$$\begin{aligned}\text{EXCESS AIR RATIO, } R &= \frac{O_2}{0.266N_2 - O_2} \\ &= \frac{0.165}{0.266 (0.79) - 0.165} \\ &= 3.67\end{aligned}$$

$$\begin{aligned}\text{PERCENT EXCESS AIR} &= 3.67 \times 100 \\ &= 367\end{aligned}$$

$$\begin{aligned}\text{PPM CO AT 50 \% EXCESS AIR} &= \text{Ppm CO} \times \frac{1 + R}{1.5} \\ &= 50 \times \frac{1 + 3.67}{1.5} \\ &= 156\end{aligned}$$



PARTICULATE CONCENTRATION

TEST NO. 1

$$\text{Grains/Scf corrected to 12 \% CO}_2 = \text{Grains/Scf} \times \frac{12}{\text{CO}_2 (\text{Waste})}$$

A. SOLIDS ONLY

$$\begin{aligned} \text{Grains/Scf} &= 0.0292 \times \frac{12}{4.5 - 0.5} \\ &= 0.0876 \end{aligned}$$

B. TOTAL (SOLIDS + CONDENSIBLES)

$$\begin{aligned} \text{Grains/Scf} &= 0.0305 \times \frac{12}{4.5 - 0.5} \\ &= 0.0915 \end{aligned}$$





## VELOCITY HEAD READINGS, IN. OF W.G.

\*\*\*\*\*

TEST - 2

| $\Delta P$ | $\sqrt{\Delta P}$ | $\Delta P$ | $\sqrt{\Delta P}$ |
|------------|-------------------|------------|-------------------|
| .35        | .59               | .35        | .59               |
| .35        | .59               | .40        | .63               |
| .40        | .63               | .45        | .67               |
| .45        | .67               | .42        | .65               |
| .45        | .67               | .40        | .63               |
| .42        | .65               | .42        | .65               |

## TEST DATA-EPA METHOD

\*\*\*\*\*

AVERAGE SQUARE ROUTE OF DP. = .64

PS, STATIC PRESSURE, IN. HG = -.02

PB, BROMETRIC PRESSURE, IN. HG = 29.99

PA, SYSTEM PRESS., PA=PB+PS, IN. HG = 29.96

TS, AVEG. INLET TEMP., R = 680

CP, PITOT TUBE FACTOR = .802

VM, METERED GAS VOLUME, CF = 73.50

TM, AVEG. METER TEMP., R = 518.25

DH, AVEG. PRESSURE DROP, IN. HG = .10

VIC, VOLUME OF CONDENSED WATER, CC = 80

DS, SQUARE NOZZLE DIAMETER, IN. SQURE = .0625

O, TOTAL SAMPLING TIME, MIN. = 120

CO2, CARBON DIOXIDE, DRY BASIS = .0480

O2, OXYGEN DRY BASIS = .1620

CO, CARBON MONOXIDE DRY BASIS = -.0000

N2, NITROGEN DRY BASIS = .7900

AS, AREA OF SAMPLING SECTION, SQ. FT. = 4.28

MN, TOTAL WEIGHT OF PARTICULATES, GRAMS = .1930



TEST NO. 2 CALCULATIONSCOMPANY LAKE PALMAGEDATE OF TEST 12-2-75

TIME TEST WAS CONDUCTED -----

$$VMS \cdot SCF = 17.71 \times VMX (PR + DH) / TM = 17.71 \times 73.50 \times (29.98 + .10) / 518.25 = 75.55$$

$$VW \cdot SCF = .0474 \times VIC = .0474 \times 80 = 3.79$$

$$V \cdot SCF = VW + VMS = 3.79 + 75.55 = 79.34$$

$$\%W = (VW / V) \times 100 = (3.79 / 79.34) \times 100 = 4.78$$

$$H_2O = 18 \times \%W = 18 \times .0478 = .860$$

$$2 = 32 \times \%W \cdot WF = 32 \times .1620 \times .9522 = 4.936$$

$$CO_2 = 44 \times \%CO_2 \cdot WF = 44 \times .0480 \times .9522 = 2.011$$

$$N_2 = 28 \times \%N_2 \cdot WF = 28 \times .7900 \times .9522 = 21.063$$

$$CO = 28 \times \%CO \cdot WF = 28 \times .0000 \times .9522 = .000$$

$$GDR = MWT / 28.95 = 28.870 / 28.95 = 1.00$$

$$US \cdot FPS = 85.45 \times CPX (DPXIS / PAXMS) = 85.45 \times .802 \times (.64 \times 680 / 29.96 \times 23.87) = 38.63$$

$$UN \cdot FPM = 10.35 \times VXTS / OXPAXDS = 10.35 \times 79.34 \times 680 / 120 \times 29.96 \times .0625 = 2485$$

$$I = (UN / US) \times 100 = (2485 / 2317.79) = 107.21$$

$$ACFM = US \times AS \times 60 = 38.63 \times 4.28 \times 60 = 9920$$

$$SCFM = ACFM \times 530 \times P / TS \times 29.92 = 9920 \times 530 \times 29.96 / 680 \times 29.92 = 7740$$

$$LRS / HP = 0.075 \times 60 \times GJRXSCFM = 0.075 \times 60 \times 1.00 \times 7740 = 34734$$

PARTICULATE CONCENTRATION EMISSIONS

COMMERCIAL TESTING &amp; ENGINEERING CO.

$$CS1 = MN \times 15.43 / VMS = .1930 \times 15.43 / 75.55 = .0394$$

$$CS2 = 0.0014 \times CS1 = 0.00014 \times .0394 = .0000056$$

$$CS = (CS2 \times VMS) / V = (.0000056 \times 75.55) / 79.34 = .0000054$$

$$LRS/HR = CS \times SCFM \times 60 = .0000054 \times 7740 \times 60 = 2.49$$

\*\*\*\*\*

$$MN = \text{WEIGHT OF PARTICULATES WITHOUT CONDENSIBLES} = .1872$$

# PARTICULATE CONCENTRATION EMISSIONS

$$CS1 = MN \times 15.43 / VMS = .1872 \times 15.43 / 75.55 = .0382$$

$$CS2 = 0.0014 \times CS1 = 0.00014 \times .0382 = .0000055$$

$$CS = (CS2 \times VMS) / V = (.0000055 \times 75.55) / 79.34 = .0000052$$

$$LRS/HR = CS \times SCFM \times 60 = .0000052 \times 7740 \times 60 = 2.42$$

\*\*\*\*\*



POINT VELOCITIES IN FPS

|     |       |     |       |
|-----|-------|-----|-------|
| .59 | 35.95 | .59 | 35.95 |
| .59 | 35.95 | .63 | 38.43 |
| .63 | 38.43 | .67 | 40.76 |
| .67 | 40.76 | .65 | 39.38 |
| .67 | 40.76 | .63 | 38.43 |
| .65 | 39.38 | .65 | 39.38 |



EXCESS AIR CALCULATIONS

TEST NO. 2

$$\begin{aligned}\text{EXCESS AIR RATIO, } R &= \frac{O_2}{0.266N_2 - O_2} \\ &= \frac{0.162}{0.266 (0.79) - 0.162} \\ &= 3.38\end{aligned}$$

$$\begin{aligned}\text{PERCENT EXCESS AIR} &= 3.38 \times 100 \\ &= 338\end{aligned}$$

$$\begin{aligned}\text{PPM CO AT 50 \% EXCESS AIR} &= \text{PPM CO} \times \frac{1 + R}{1.5} \\ &= 50 \times \frac{1 + 3.38}{1.5} \\ &= 146\end{aligned}$$



PARTICULATE CONCENTRATION

TEST NO. 2

$$\text{Grains/Scf corrected to 12 \% CO}_2 = \text{Grains/Scf} \times \frac{12}{\text{CO}_2 (\text{Waste})}$$

A. SOLIDS ONLY

$$\begin{aligned} \text{Grains/Scf} &= 0.0382 \times \frac{12}{4.8 - 0.5} \\ &= 0.1066 \end{aligned}$$

B. TOTAL (SOLIDS + CONDENSIBLES)

$$\begin{aligned} \text{Grains/Scf} &= 0.0394 \times \frac{12}{4.8 - 0.5} \\ &= 0.1099 \end{aligned}$$



VELOCITY HEAD READINGS, IN. OF W.G

\*\*\*\*\*

TEST - 3

| $\Delta P$ | $\sqrt{\Delta P}$ | $\Delta P$ | $\sqrt{\Delta P}$ |
|------------|-------------------|------------|-------------------|
| .35        | .59               | .35        | .59               |
| .37        | .61               | .37        | .61               |
| .45        | .67               | .45        | .67               |
| .45        | .67               | .40        | .63               |
| .45        | .67               | .45        | .67               |
| .45        | .67               | .45        | .67               |

TEST DATA-EPA METHOD

\*\*\*\*\*

|   |   |        |
|---|---|--------|
| AVERAGE SQUARE ROUTE OF DP              | = | .64    |
| PS, STATIC PRESSURE, IN. HG             | = | -.02   |
| PB, BROMETRIC PRESSURE, IN. HG          | = | 29.98  |
| PA, SYSTEM PRESS., PA=PB+PS, IN. HG     | = | 29.96  |
| TS, AVEG. INLET TEMP., R                | = | 680    |
| CP, PITOT TUBE FACTOR                   | = | .802   |
| VM, METEDED GAS VOLUME, CF              | = | 74.00  |
| TM, AVEG. METER TEMP., R                | = | 520.04 |
| DH, AVEG. PRESSURE DROP, IN. HG         | = | .10    |
| WC, VOLUME OF CONDENSED WATER, CC       | = | 80     |
| DS, SQUARE NOZZLE DIAMETER, IN. SQUIRE  | = | .0625  |
| O, TOTAL SAMPLING TIME, MIN.            | = | 120    |
| CO2, CARBON DIOXIDE, DRY BASIS          | = | .0480  |
| O2, OXYGEN DRY BASIS                    | = | .1600  |
| CO, CARBON MONOXIDE DRY BASIS           | = | -.0000 |
| N2, NITROGEN DRY BASIS                  | = | .7950  |
| AS, AREA OF SAMPLING SECTION, SQ. FT.   | = | 4.28   |
| MN, TOTAL WEIGHT OF PARTICULATES, GRAMS | = | .1549  |



TEST NO. 3 CALCULATIONSDATE OF TEST 12-2-75COMPANY LAKE SALVAGE

TIME TEST WAS CONDUCTED -----

\*\*\*\*\*

$$VMS, SCF = 17.71XVMX(PR+DH)/TM = 17.71X 74.00X(29.98 + .10)/520.04 = 75.8$$

\*\*\*\*\*

\*\*\*\*\*

$$W, SCF = .0474XVIC = 0.0474X 80 = 3.79$$

\*\*\*\*\*

\*\*\*\*\*

$$V, SCF = VW + VMS = 3.79 + 75.80 = 79.60$$

\*\*\*\*\*

\*\*\*\*\*

$$\%W = (VW/V)X100 = (3.79/79.60)X100 = 4.76$$

\*\*\*\*\*

\*\*\*\*\*

$$H2O = 18XMD = 18X .0476 = .858$$

$$O2 = 32XO2XMF = 32X .1600X .9524 = 4.876$$

$$CO2 = 44XC02XMF = 44X .0480X .9524 = 2.011$$

$$N2 = 28XN2XMF = 28X .7950X .9524 = 21.200$$

$$CO = 28XC0XMF = 28X -.0000X .9524 = .000$$

$$GOR = MWT/28.95 = 23.945/28.95 = 1.00$$

\*\*\*\*\*

\*\*\*\*\*

$$US, FPS = 85.45XCPX(DPXTS/PAXMS) = 85.45X .802X(.64X 680/29.96X23.94) = 39.08$$

\*\*\*\*\*

\*\*\*\*\*

$$UN, FPM = 10.35XVXTS/OXPAXDS = 10.35X 79.60X 680/120X29.96X .0625 = 2493$$

\*\*\*\*\*

$$T = (UN/US)X100 = X(2493/2344.89) = 106.32$$

\*\*\*\*\*

\*\*\*\*\*

$$ACFM = USXASX60 = 39.08X 4.28X60 = 10036$$

\*\*\*\*\*

$$SCFM = ACFMX530XP/TSX29.92 = 10036X530X29.96/680X29.92 = 7830$$

\*\*\*\*\*

$$LRS/HR = 0.075X60XGORXSCFM = 0.075X60X1.00X 7830 = 35228$$

\*\*\*\*\*

PARTICULATE CONCENTRATION EMISSIONS

COMMERCIAL TESTING &amp; ENGINEERING CO.



DATE: July 13, 1981 RECEIVED

TO: Sy Levine, Manager Region JUL 17 1981

FROM: Kerry Keller

ID # 031 600 EPK

Date of Investigation: July 9, 1981

SUBJECT:

FACILITY: Lake Salvage Co. Inc.

ADDRESS: 2527 W. Lake St., Chicago, IL 60612

CONTACT/TITLE: Mr. Alex Simkin - Owner

PRE-INVESTIGATION STATUS:

|   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> Workplan Facility | <input type="checkbox"/> Task Force, A                 | <input type="checkbox"/> Viol. (pot. health haz), |
| <input type="checkbox"/> Quarterly Report             | <input type="checkbox"/> On Program B                  | <input type="checkbox"/> Violator (Other), L      |
| <input type="checkbox"/> Form 2                       | <input type="checkbox"/> NESHAPS, D                    | <input type="checkbox"/> Toxic Substance Source M |
| <input type="checkbox"/> Other                        | <input checked="" type="checkbox"/> Haz. Waste Inc., E | <input type="checkbox"/> Probable Mal'f N         |
|   | <input type="checkbox"/> NSPS, F                       | <input type="checkbox"/> Non-Traditional, Inv.,   |
|   | <input type="checkbox"/> Annual Inspection I           | <input type="checkbox"/> Special Inv., P          |
|   | <input type="checkbox"/> Special Request, J            | <input type="checkbox"/> Special Hydrocarbons, Q  |

INSPECTION FINDINGS

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Emission Violation      | <input type="checkbox"/> Warning Letter      | <input checked="" type="checkbox"/> TAS Checked |
| <input type="checkbox"/> Permit Violation        | <input type="checkbox"/> To Form 2. Report   | <input type="checkbox"/> TAS Coded              |
| <input checked="" type="checkbox"/> No Violation | <input type="checkbox"/> To Quarterly Report | <input checked="" type="checkbox"/> Form 177    |
|  |  | <input type="checkbox"/> Flowform               |
|  |  | <input type="checkbox"/> Mal'f'n - Wang         |

NARRATIVE:

On July 9, 1981, an unannounced inspection was conducted of Lake Salvage Co. This facility is involved in the buying and selling of scrap metal. They also operate a wire burning incinerator. The incinerator is ~~fine~~ well maintained with no leaks observed. On the day of the inspection there was observed a slight amount of smoke (10-15% opacity), coming from the incinerator stack. Mr. Simkin explained that as of late there have been a problem with two of the eight afterburners, in that they have been covered with soot and ~~are~~ shutting

Lake Salvage  
July 13, 1984

off. He explained that this happens a couple times a year, and that he was planning on correcting the problem that afternoon by cleaning off all the burners.

The inspection revealed no violations and since the facility is a possible hazardous waste incinerator, a follow-up inspection will be made in October. No further action is required at this time.

DATE: *Aug 23, 1982*

TO: Miles Zamco

FROM: *Harish Narayan* RECEIVED

SUBJECT: Flag File Changes

SEP 01 1982

IEPA - DAPC - SPFLD

Person to Contact: \_\_\_\_\_

Please change the flag file on the following facility, as indicated:

☐

Add to Flag File

☒

Delete from Flag File

Facility: *Lake Tahage Co. Inc.*  
I.D. #: *031 600 EPK*  
Location: *2527. W. LAKE ST. CHICAGO. 60612*

Reason: *No known violation exist*

cc: Bharat Mathur  
Region I File  
Joyce Salefske



DATE: November 17, 1982 RECEIVED ID # 031 600 EPK  
TO: Sy Levine, Region 1 Manager NOV 24 1982 Date of Inspection November 5, 1982  
FROM: Kerry Keller *Keller* IEPA - DAPC - SPFLD  
SUBJECT: FACILITY: Lake Salvage Co.  
ADDRESS: 2527 W. Lake St., Chicago, IL. 60612  
CONTACT/TITLE: Alex Simkin - Owner PHONE #: 829-8882

PRE-INVESTIGATION STATUS:

|   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> Workplan Facility | <input type="checkbox"/> (A) Task Force                 | <input type="checkbox"/> (J) Special Request              |
| <input type="checkbox"/> Quarterly Report             | <input type="checkbox"/> (B) On Program                 | <input type="checkbox"/> (N) Probable Malfunction         |
| <input type="checkbox"/> Form 2 Report                | <input type="checkbox"/> (C) Violator                   | <input type="checkbox"/> (O) Non-Traditional              |
| <input type="checkbox"/> Others                       | <input type="checkbox"/> (D) NESHAP                     | <input type="checkbox"/> (R) Random or Unannounced        |
|   | <input checked="" type="checkbox"/> (E) Haz. Waste Inc. | <input type="checkbox"/> (S) HC Reduction in Chicago Area |
|   | <input type="checkbox"/> (F) NSPS                       | <input type="checkbox"/> (T) TSP Levels in SE Cook County |
|   | <input type="checkbox"/> (G) Misc. HC Sources           | <input type="checkbox"/> (Z) Petrochemical Plants         |
|   | <input type="checkbox"/> (I) Annual inspection          |   |

INSPECTION FINDINGS:

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Emission Violation      | <input type="checkbox"/> Warning Letter      | <input checked="" type="checkbox"/> TAS Checked |
| <input type="checkbox"/> Permit Violation        | <input type="checkbox"/> To Form 2 Report    | <input type="checkbox"/> TAS Coded              |
| <input checked="" type="checkbox"/> No Violation | <input type="checkbox"/> To Quarterly Report | <input checked="" type="checkbox"/> Form 177    |
|  |  | <input type="checkbox"/> Compliance Flowform    |
|  |  | <input type="checkbox"/> Malfunction-Wang       |

NARRATIVE:

On November 5, 1982, an unannounced inspection was conducted of Lake Salvage Co. in order to gather information for a Hazardous Waste Incinerator Special Project (see attached form). On the day of the inspection the incinerator was operating and no visible emissions were detected. The incinerator is controlled with both an afterburner and a wet scrubber. No further action is required at this time.



7.7.110

DATE: NOVEMBER 8, 1983

I.D. #: 031 600 EPK.

TO: Sy Levine, Region I Manager

Date of Inspection: Oct 14, 1983

FROM: Harfish/Karayen/LN

RECEIVED

SUBJECT: FACILITY: LAKE SALVAGE Co. Inc.

NOV 10 1983

ADDRESS: 2527 W. LAKE ST CHICAGO 60612 IEPA - DAPC - SPFLD

CONTACT/TITLE: Alex Simkin / owner.

PHONE:

PRE-INVESTIGATION STATUS:

|  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Workplan | <input type="checkbox"/> (A) Task Force                               | <input type="checkbox"/> (R) Random/Non-traditional                   |
| <input type="checkbox"/> Quarterly Report    | <input type="checkbox"/> (B) On Program                               | <input type="checkbox"/> (S) HC Chicago                               |
| <input type="checkbox"/> Form 2              | <input type="checkbox"/> (C) Violator                                 | <input type="checkbox"/> (T) TSP Chicago                              |
| <input type="checkbox"/> Other               | <input type="checkbox"/> (D) NESHAPS                                  | <input type="checkbox"/> (U) A-1 (Act. $\geq 100$ t/y)                |
|  | <input type="checkbox"/> (F) NSPS                                     | <input checked="" type="checkbox"/> (V) B Facility (unc. $\leq 100$ ) |
|  | <input type="checkbox"/> (I) A-2 (unc. $\geq 100$ , Act. $\leq 100$ ) | <input type="checkbox"/> (W) Multimedia Problems                      |
|  | <input type="checkbox"/> (J) Special Request                          | <input type="checkbox"/> (X) Service Stations                         |
|  | <input type="checkbox"/> (M) Toxics/Hazards                           | <input type="checkbox"/> (Z) Petrochemical Plants                     |

INSPECTION FINDINGS:

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Emission Violation      | <input type="checkbox"/> Warning Letter      | <input checked="" type="checkbox"/> TAS Checked |
| <input type="checkbox"/> Permit Violation        | <input type="checkbox"/> To Form 2 Report    | <input checked="" type="checkbox"/> TAS Coded   |
| <input type="checkbox"/> Permit Cond. Viol.      | <input type="checkbox"/> To Quarterly Report | <input checked="" type="checkbox"/> Form 177    |
| <input checked="" type="checkbox"/> No Violation |  | <input type="checkbox"/> Flowform               |
|  |  | <input type="checkbox"/> Malf(Wang)             |

NARRATIVE:

An investigation of the above facility was conducted on October 14, 1983 pursuant to workplan requirements. Mr. Alex Simkin conducted a tour and provided the necessary information. The facility operates a wire burning incinerator. The incinerator is equipped with an afterburner. At the time of this investigation the incinerator was not in operation. Previous investigations revealed the incinerator to be in compliance. The facility has the necessary permits for its operation.

TAS data has been updated.

An investigation of the facility will be made at a later date to determine its compliance during operation.

*14-6-84*  
*file*

Illinois Environmental Protection Agency · 2200 Churchill Road, Springfield, IL 62706

(Internal Use Only)

Date of Inspection: October 25, 1984

I.D.#: 031 600 EPK R/D: 103

Facility: LAKE SALVAGE Co. Inc.

Address: 2527 W. LAKE ST. CHICAGO. 60612

Contact/Title: Alex Simkin / owner

Phone: \_\_\_\_\_

PRE-INVESTIGATION STATUS:

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Workplan | <input type="checkbox"/> (A) Task Force          | <input type="checkbox"/> (R) Random/Non-Traditional |
| <input type="checkbox"/> Quarterly Report    | <input type="checkbox"/> (B) On Program          | <input type="checkbox"/> (S) HC Chicago             |
| <input type="checkbox"/> MIR                 | <input type="checkbox"/> (C) Violator            | <input type="checkbox"/> (T) TSP Chicago            |
| <input type="checkbox"/> Other               | <input type="checkbox"/> (D) NESHAPS             | <input type="checkbox"/> (U) A-1                    |
|  | <input type="checkbox"/> (F) NSPS                | <input checked="" type="checkbox"/> (V) B Facility  |
|  | <input type="checkbox"/> (I) A-2                 | <input type="checkbox"/> (W) Multi-Media Problems   |
|  | <input type="checkbox"/> (J) Special Request     | <input type="checkbox"/> (X) Service Station        |
|  | <input type="checkbox"/> (M) Asbestos Demolition | <input type="checkbox"/> (Z) Petrochemical Plants   |

INSPECTION FINDINGS:

- |   |   |
|---|---|
| <input type="checkbox"/> Emission Violation         | <input type="checkbox"/> CIL  |
| <input type="checkbox"/> Permit Violation           | <input type="checkbox"/> To MIR   |
| <input type="checkbox"/> Permit Condition Violation | <input type="checkbox"/> To Quarterly Report  |
| <input checked="" type="checkbox"/> NO VIOLATION    | <input type="checkbox"/> Multi-Media Issue Possible   |
| <input type="checkbox"/> Flag File                  | <input type="checkbox"/> Land <input type="checkbox"/> Noise <input type="checkbox"/> Water |

IL 532-1244  
APC 421 7/84

- RECEIVED**  
NOV 26 1984  
TAS Checked  
TAS Coded  
☒ Form 177  
Compliance Flow  
Malfunction  
Copy to Facility  
Frequency Change

EPA - DAPC - SPFLD



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY  
Division of Air Pollution Control--Field Operations Section

MEMORANDUM

DATE: NOVEMBER 15, 1984

Date of Inspection: OCTOBER 25, 1984

TO: Sy LEVINE, REG 1 MGR

I.D.#: 031 600 EPK

FROM: HARISH NARAYEN

Region: 1 District: 3

SUBJECT: Facility: LAKE SALVAGE Co.

Address: 2527. W-Lake St Chicago, IL. 60612

Contact/Title: Alex Simkin, Owner

Phone:

RECEIVED  
NOV 26 1984  
EPA-DAPC-SFELD

An inspection of the above facility on October 25, 1984. Pursuant to work plan requirements. Mr Alex Simkin Conducted a tour of the plant and provided the necessary information. The facility is a metal salvage and reclaiming plant. The facility operates one wire burning incinerator controlled by an afterburner. During the investigation the incinerator was operating burning plastic coated wires. The afterburner was observed operating and there were no visible emissions from the stack of the incinerator. The facility does not have a temperature monitor on the incinerator unit to determine operating temperature of the afterburner. Mr Alex Simkin was advised on the possibility of installation of a temperature monitor on the incinerator unit to measure operating temperature of the afterburner. Mr Simkin agreed to look into the matter further. Presently the facility is in compliance with TEPH regulations and has the necessary permits.



# Environmental Protection Agency

2200 Churchill Road, Springfield, Illinois 62706

217/782-2113

## OPERATING PERMIT

Permit Expiration Date: July 27, 1986

Application No.: 75020275  
I.D. No.: 031600EPK  
Applicant's Designation: 3218875452  
Received: February 24, 1981  
Operation of: Wire Reclaiming Furnace  
Location: 2527 West Lake Street

March 16, 1981

Lake Salvage Company, Inc.  
2527 West Lake Street  
Chicago, Illinois 60612

Attention: Alex Sinkin

Gentlemen:

Permit is hereby granted to operate the above-referenced equipment subject to standard conditions attached hereto and incorporated herein by reference and the following special condition(s):

1. This incinerator has been granted a permit to burn insulation off scrap copper wire at a rate not to exceed 600 pounds per hour of material charged. The incinerator shall be heated to an operating temperature of 1400°F before charging. Wire insulated with polyvinyl chloride or asbestos shall not be charged to the incinerator nor shall any wire scrap containing the fuming metals tin, zinc, or lead be charged to this incinerator.

If you have any questions concerning this permit, please contact Hiram Patterson at 217/782-2113.

Very truly yours,

A handwritten signature in dark ink, appearing to read "B. Mathur", followed by the initials "HBP" in a smaller, lighter script.

Bharat Mathur, P.E.  
Manager, Permit Section  
Division of Air Pollution Control

BM:HMP:ols/2880H,31

cc: Region 1

*hsc*





STATE OF ILLINOIS  
ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF AIR POLLUTION CONTROL  
2200 CHURCHILL ROAD  
SPRINGFIELD, ILLINOIS 62706

|  |                     |                    |
|--|---------------------|--------------------|
| APPLICATION FOR <u>RENEWAL</u> OF AN OPERATING PERMIT                      | FOR AGENCY USE ONLY |                    |
|  | I. D. NO.           | <u>031 600 EPK</u> |
|  | PERMIT NO.          | <u>76 02 0275</u>  |
|  | DATE                | <u>2-24-81</u>     |
| OPERATION OF: <u>WIRE RECLAIMING FURNACE (A)</u><br>(SAME AS 9c ON PAGE 2) |                     |                    |

|   |                               |  |                               |
|---|-------------------------------|--|-------------------------------|
| 1a. NAME OF OWNER:<br><u>LAKE SALVAGE CO. INC.</u>        |                               | 2a. NAME OF OPERATOR:<br><u>LAKE SALVAGE CO. INC.</u>        |                               |
| 1b. STREET ADDRESS OF OWNER:<br><u>2527 W LAKE STREET</u> |                               | 2b. STREET ADDRESS OF OPERATOR:<br><u>2527 W LAKE STREET</u> |                               |
| 1c. CITY OF OWNER:<br><u>CHICAGO</u>                      |                               | 2c. CITY OF OPERATOR:<br><u>CHICAGO</u>                      |                               |
| 1d. STATE OF OWNER:<br><u>ILLINOIS</u>                    | 1e. ZIP CODE:<br><u>60614</u> | 2d. STATE OF OPERATOR:<br><u>ILLINOIS</u>                    | 2e. ZIP CODE:<br><u>60614</u> |

|  |  |   |                             |
|--|--|---|-----------------------------|
| 3a. NAME OF CORPORATE DIVISION OR PLANT:<br><u>LAKE SALVAGE CO. INC.</u> |  | 3b. STREET ADDRESS OF EMISSION SOURCE:<br><u>2527 W LAKE STREET</u> |                             |
| 3c. CITY OF EMISSION SOURCE:<br><u>CHICAGO</u>                           | 3d. LOCATED WITHIN CITY LIMITS: <input type="checkbox"/> YES <input type="checkbox"/> NO | 3e. TOWNSHIP:<br><u>C. K.</u>                                       | 3f. COUNTY:<br><u>C. K.</u> |
|  |  | 3g. ZIP CODE:<br><u>60612</u>                                       |                             |

|  |  |
|--|--|
| 4. ALL CORRESPONDENCE TO: (NAME OF INDIVIDUAL)<br><u>ALEX SIMKIN</u>   | 5. TELEPHONE NUMBER FOR AGENCY TO CALL:<br><u>312-824-1554</u>     |
| 6. ADDRESS FOR CORRESPONDENCE:<br><input checked="" type="checkbox"/> OWNER <input type="checkbox"/> OPERATOR <input type="checkbox"/> EMISSION SOURCE | 7. YOUR DESIGNATION FOR THIS APPLICATION: (B)<br><u>SLIP 76452</u> |

8. THE UNDERSIGNED HEREBY MAKES APPLICATION FOR A PERMIT AND CERTIFIES THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE AND CORRECT, AND FURTHER CERTIFIES THAT ALL PREVIOUSLY SUBMITTED INFORMATION REFERENCED IN THIS APPLICATION REMAINS TRUE, CORRECT AND CURRENT. BY AFFIXING HIS SIGNATURE HERETO HE FURTHER CERTIFIES THAT HE IS AUTHORIZED TO EXECUTE THIS APPLICATION.

AUTHORIZED SIGNATURE(S):

|  |   |
|--|---|
| BY <u>X Alex Simkin</u> <u>1/25/81</u><br>SIGNATURE DATE | BY _____<br>SIGNATURE DATE                      |
| <u>ALEX SIMKIN</u><br>TYPED OR PRINTED NAME OF SIGNER    | <u>CHIEF</u><br>TYPED OR PRINTED NAME OF SIGNER |
| <u>PRESIDENT</u><br>TITLE OF SIGNER                      | <u>FEB 24 1981</u><br>TITLE OF SIGNER           |

(A) THIS FORM IS TO PROVIDE THE AGENCY WITH GENERAL INFORMATION ABOUT THE EQUIPMENT TO BE OPERATED.

(B) PROVIDE A DESIGNATION IN ITEM 7 ABOVE WHICH YOU WOULD LIKE THE AGENCY TO USE FOR IDENTIFICATION OF YOUR EQUIPMENT. YOUR DESIGNATION WILL BE REFERENCED IN CORRESPONDENCE FROM THIS AGENCY RELATIVE TO THIS APPLICATION. YOUR DESIGNATION MUST NOT EXCEED TEN (10) CHARACTERS.

(C) THIS APPLICATION MUST BE SIGNED IN ACCORDANCE WITH PCB REGS., CHAPTER 2, PART 1, RULE 103(a)(4) OR 103(b)(5) WHICH STATES: "ALL APPLICATIONS AND SUPPLEMENTS THERETO SHALL BE SIGNED BY THE OWNER AND OPERATOR OF THE EMISSION SOURCE OR AIR POLLUTION CONTROL EQUIPMENT, OR THEIR AUTHORIZED AGENT, AND SHALL BE ACCOMPANIED BY EVIDENCE OF AUTHORITY TO SIGN THE APPLICATION."

IF THE OWNER OR OPERATOR IS A CORPORATION, SUCH CORPORATION MUST HAVE ON FILE WITH THE AGENCY A CERTIFIED COPY OF A RESOLUTION OF THE CORPORATION'S BOARD OF DIRECTORS AUTHORIZING THE PERSONS SIGNING THIS APPLICATION TO CAUSE OR ALLOW THE CONSTRUCTION OR OPERATION OF THE EQUIPMENT TO BE COVERED BY THE PERMIT.

## DATA AND INFORMATION INCORPORATED BY REFERENCE FROM CURRENT OPERATING PERMIT

9a. APPLICATION NO.: 7 0 0 2 0 2 7 19b. I.D. NO.: 0 3 1 6 0 0 E P K9c. OPERATION OF: WIRE RECLAIMING FURNACE9d. LOCATION: LAKE SALVAGE CO. INC. 2127 W. LAKE ST. CHICAGO, ILL.9e. PERMIT EXPIRATION DATE: JULY 2 5 19819f. HAS THE OPERATION AS DESCRIBED IN THE REFERENCED OPERATING PERMIT BEEN MODIFIED\* AS DEFINED IN RULE 101 OF THE PCB REGS., CHAPTER 2, PART 1? ☐ YES ☒ NO

9g. IF "YES" SUBMIT THE APPLICABLE FORMS OR DESCRIBE IN DETAIL THE MODIFICATION OF THE OPERATION.

9h. DATE THE OPERATION WAS MODIFIED: \_\_\_\_\_

10a. IF THE OPERATION IS SUBJECT TO A RULE WHOSE EFFECTIVE DATE IS ON OR BEFORE THE DATE OF THIS APPLICATION, IS SUCH OPERATION IN FULL COMPLIANCE WITH ALL SUCH RULES? ☐ YES ☒ NO

10b. IF "NO", EXPLAIN:

11. IF YOUR OPERATING PERMIT APPLICATION CONTAINS COMPLIANCE PROGRAM(S), HAS THIS COMPLIANCE PROGRAM BEEN COMPLETED AND HAVE ALL THE PROJECT COMPLETION REPORTS (APC-271) BEEN SUBMITTED? ☐ YES ☒ NO12a. ARE YOU IN COMPLIANCE WITH ALL CONDITIONS OF ALL REFERENCED PERMITS? ☒ YES ☐ NO

12b. IF "NO", EXPLAIN:

\*MODIFICATION: ANY PHYSICAL CHANGE IN, OR CHANGE IN THE METHOD OF OPERATION, OF AN EMISSION SOURCE OR OF AIR POLLUTION CONTROL EQUIPMENT WHICH INCREASES THE AMOUNT OF ANY SPECIFIED AIR CONTAMINANT EMITTED BY SUCH SOURCE OR EQUIPMENT OR WHICH RESULTS IN THE EMISSION OF ANY SPECIFIED AIR CONTAMINANT NOT PREVIOUSLY EMITTED. IT SHALL BE PRESUMED THAT AN INCREASE IN THE USE OF RAW MATERIALS, THE TIME OF OPERATION, OR THE RATE OF PRODUCTION WILL CHANGE THE AMOUNT OF ANY SPECIFIED AIR CONTAMINANT EMITTED. NOTWITHSTANDING ANY OTHER PROVISIONS OF THIS DEFINITION, FOR PURPOSES OF PERMITS ISSUED PURSUANT TO RULE 103, THE AGENCY MAY SPECIFY CONDITIONS UNDER WHICH AN EMISSION SOURCE OR AIR POLLUTION CONTROL EQUIPMENT MAY BE OPERATED WITHOUT CAUSING A MODIFICATION AS HEREIN DEFINED, AND NORMAL CYCLICAL VARIATIONS, BEFORE THE DATE OPERATING PERMITS ARE REQUIRED, SHALL NOT BE CONSIDERED MODIFICATIONS. PCB REGS., CHAPTER 2, PART 1, RULE 101.

NOTE: TO INCORPORATE OTHER CONSTRUCTION PERMITS BY REFERENCE, ATTACH A LISTING OF SUCH PERMITS USING THE FORMAT SET FORTH IN ITEM 9 OR APC-210, "DATA AND INFORMATION -- INCORPORATION BY REFERENCE."



217/782-2113

OPERATING PERMIT

PERMITTEE

Lake Salvage Co., Inc.  
Attn: Alex Simkin  
2527 W. Lake Street  
Chicago, Illinois 60612

Application No.: 77020275

I.D. No.: 021601EW

Applicant's Designation: 3218876452

Date Received: March 25, 1986

Subject: WIRE RECLAIMING FURNACE

Date Issued: April 25, 1986

Expiration Date: April 25, 1987

Location: 2527 W. Lake Street, Chicago, Illinois

Permit is hereby granted to the above-designated Permittee to OPERATE emission source(s) and/or air pollution control equipment consisting of one wire reclaiming furnace with afterburner and wet scrubber as described in the above-referenced application. This Permit is subject to standard conditions attached hereto and the following special condition(s):

- 1a. The wire reclaiming furnace feed rate shall not exceed 600 pounds/hour pounds. Wire insulated with polyvinyl chloride or asbestos and any wire or scrap containing the fuming metals tin, zinc or lead shall not be charged to this furnace.
- b. The afterburner combustion chamber shall be preheated to an operating temperature of 1400°F before charging, and this temperature shall be maintained during operation.
- c. The wire reclaiming furnace afterburner shall be equipped with a continuous temperature indicator with strip chart recorder. Records of equipment operation and strip charts shall be retained for two years and such records shall be available for inspection by the Agency.
- 2a. Within 180 days of the receipt of this operating permit, the particulate matter concentrations in the effluent stream of the furnace shall be measured by an approved testing service. These tests shall be conducted, documented, and reported in accordance with 35 Ill. Adm. Code Parts 200 and 280.



Page 2

- b. Prior to carrying out these tests, the Pre-Test Procedures of 35 Ill. Adm. Code 283, Subpart B, shall be completed. In particular, the Agency's regional office and the Agency's Source Emission Test Specialist shall be notified a minimum of thirty (30) days prior to the expected date of these tests and further notified a minimum of five (5) working days prior to the test of the exact date, time and place of these tests, to enable the Agency to witness these tests.

Illinois Environmental Protection Agency  
Division of Air Pollution Control - Regional Office  
The Intercontinental Center  
1701 First Avenue  
Maywood, Illinois 60153

Illinois Environmental Protection Agency  
Attn: Source Emission Test Specialist  
Division of Air Pollution Control  
Intercontinental Center  
1701 First Avenue  
Maywood, Illinois 60153

- c. Three (3) copies of the Final Report(s) for these tests, in accordance with 35 Ill. Adm. Code 282, Subparts E, F and G, shall be submitted to the Agency within 14 days after the test results are compiled and finalized prior to or accompanying the operating permit renewal application.
- d. A copy of the Summary of Results, General Information, and Conclusions, as contained in the Final Report, shall also be submitted to the Source Emission Test Specialist.

Bharat Nathur, P.E.  
Manager, Permit Section  
Division of Air Pollution Control

DI:WAP/0032F/1-2 *WMM*

cc: Region 1 *WMM*

APPLICATION FOR OPERATING PERMIT RENEWAL 217/782-2113

APRIL 3, 1986

LAKE SALVAGE CO INC  
ATTENTION: ALEX SIMIN  
2527 W LAKE ST  
CHICAGO

IL 60612

APPLICATION NO: 76020275  
TO NUMBER: 031600EPK  
OPERATION OF: WIRE RECLAIMING FURNACE  
LOCATION: LAKE SALVAGE CO INC  
2527 W LAKE ST CHICAGO IL 60612

THE ABOVE REFERENCED OPERATING PERMIT WILL EXPIRE ON JULY 27, 1986.  
THE AGENCY RECOMMENDS THAT YOU APPLY FOR A RENEWAL OF THIS OPERATING  
PERMIT AT LEAST NINETY (90) DAYS PRIOR TO ITS EXPIRATION.

IF YOUR OPERATION IS UNCHANGED, YOU MAY RENEW YOUR PERMIT BY SIGNING IN  
THE SPACE PROVIDED, KEEPING ONE COPY FOR YOUR RECORDS, AND RETURNING THIS  
CORRESPONDENCE TO THE AGENCY. WHEN DATED AND SIGNED BY THE AGENCY THIS  
APPLICATION WILL BE YOUR PERMIT AND WILL BE RETURNED TO YOU.

THE AGENCY'S RECORDS INDICATE THAT THIS APPLICATION INCLUDES THE  
FOLLOWING EMISSION SOURCES AND CORRESPONDING CONTROL EQUIPMENT (IF ANY):

NO. OF UNITS: 01000 01000 01000  
001 01 WIRE RECLAMATION INCINERATOR  
001 001 GAS FIRED AFTERBURNER AND NET SCRUBBER

IF YOUR OPERATION:

- 1) HAS BEEN MODIFIED; OR
- 2) HAS CHANGED FROM THE DESCRIPTION FILED WITH THE AGENCY; OR
- 3) INCLUDES EMISSION SOURCES OR CONTROL EQUIPMENT DIFFERENT  
FROM THAT WHICH IS GIVEN ABOVE:

THEN TO RENEW YOUR OPERATING PERMIT YOU MUST COMPLETE THE APPROPRIATE  
FORMS (SEE ENCLOSED "REQUEST FOR PERMIT FORMS" APC200) AND APPLY FOR A  
RENEWAL WITH AN APC 200 FORM.

IF THE OPERATION HAS BEEN PERMANENTLY DISCONTINUED OR PREVIOUSLY  
INCORPORATED INTO ANOTHER PERMIT, PLEASE ATTACH A LETTER TO THE AGENCY  
WITHDRAWING THIS PERMIT.



PAGE

2

ID NUMBER: 031600EPK  
APPLICATION NO.: 76020275

I CERTIFY THAT THE ORIGINAL APPLICATION INFORMATION REMAINS TRUE,  
CORRECT, AND CURRENT AND THAT I AM AUTHORIZED TO EXECUTE THIS APPLICATION  
FOR PERMIT RENEWAL.

X Alex Simkin  
SIGNATURE

3-21-86  
DATE

ALEX SIMKIN PRESIDENT  
PRINTED NAME AND TITLE OF SIGNER

-----FOR AGENCY USE ONLY-----

PERMIT EXPIRATION DATE:

PERMIT IS GRANTED TO OPERATE THE ABOVE REFERENCED EQUIPMENT SUBJECT TO  
STANDARD CONDITIONS ATTACHED HERETO AND ANY SPECIAL CONDITIONS OF THE  
PREVIOUSLY GRANTED OPERATING PERMIT.

\_\_\_\_\_  
GREGORY J. HUBB, P.E.  
MANAGER, PERMIT SECTION  
DIVISION OF AIR POLLUTION CONTROL

CC: REGION 103

CS1=MNX15.43/VMS=.1549X15.43/ 75.80=.0315  
CS2 =0.0014XCS1=0.00014X .0315=.0000045

CS=(CS2XVMS)/V=(.0000045X 75.80)/ 79.60=.0000043

LBS/HP =CSXSCFMX60=.0000043X 7830X60= 2.02

\*\*\*\*\*

NEW WEIGHT OF PARTICULATES WITHOUT CONDENSIBLES= .1473

#### PARTICULATE CONCENTRATION EMISSIONS

CS1=MNX15.43/VMS=.1473X15.43/ 75.80=.0300  
CS2 =0.0014XCS1=0.00014X .0300=.0000043

CS=(CS2XVMS)/V=(.0000043X 75.80)/ 79.60=.0000041

LBS/HP =CSXSCFMX60=.0000041X 7830X60= 1.92

\*\*\*\*\*

POINT VELOCITIES IN FPS

|     |       |     |       |
|-----|-------|-----|-------|
| .59 | 35.90 | .59 | 35.90 |
| .61 | 36.91 | .61 | 36.91 |
| .67 | 40.71 | .67 | 40.71 |
| .67 | 40.71 | .63 | 38.38 |
| .67 | 40.71 | .67 | 40.71 |
| .67 | 40.71 | .67 | 40.71 |





### EXCESS AIR CALCULATIONS

TEST NO. 3

$$\begin{aligned}\text{EXCESS AIR RATIO, } R &= \frac{O_2}{0.266N_2 - O_2} \\ &= \frac{0.16}{0.266 (0.795 - 0.16)} \\ &= 3.11\end{aligned}$$

$$\begin{aligned}\text{PERCENT EXCESS AIR} &= 3.11 \times 100 \\ &= 311\end{aligned}$$

$$\begin{aligned}\text{PPM CO AT 50 \% EXCESS AIR} &= \text{Ppm CO} \times \frac{1 + R}{1.5} \\ &= 60 \times \frac{1 + 3.11}{1.5} \\ &= 164\end{aligned}$$



PARTICULATE CONCENTRATION

TEST NO. 3

$$\text{Grains/Scf corrected to 12 \% CO}_2 = \text{Grains/Scf} \times \frac{12}{\text{CO}_2 (\text{Waste})}$$

A. SOLIDS ONLY

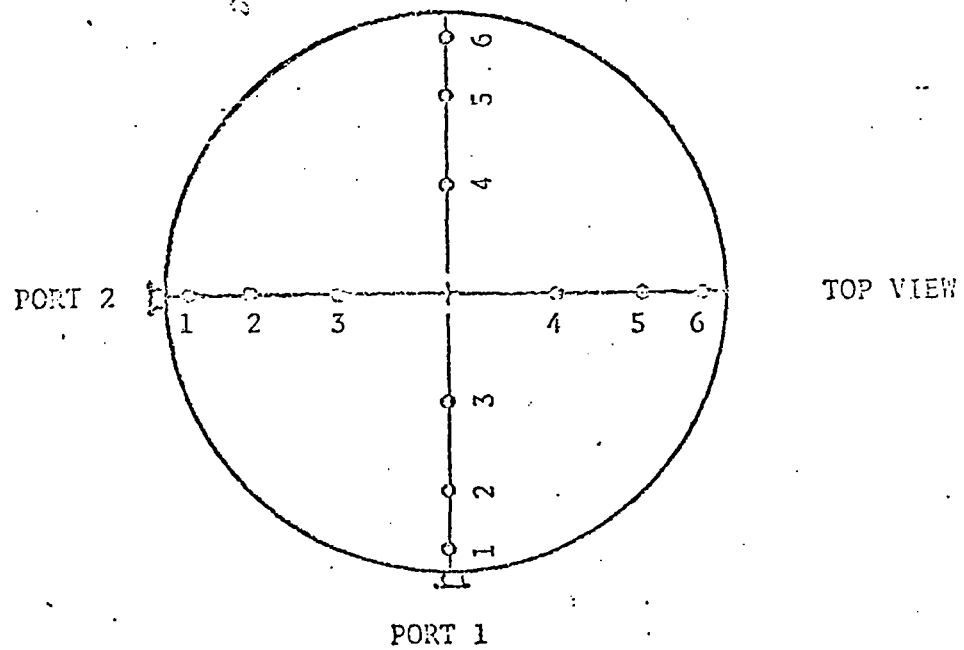
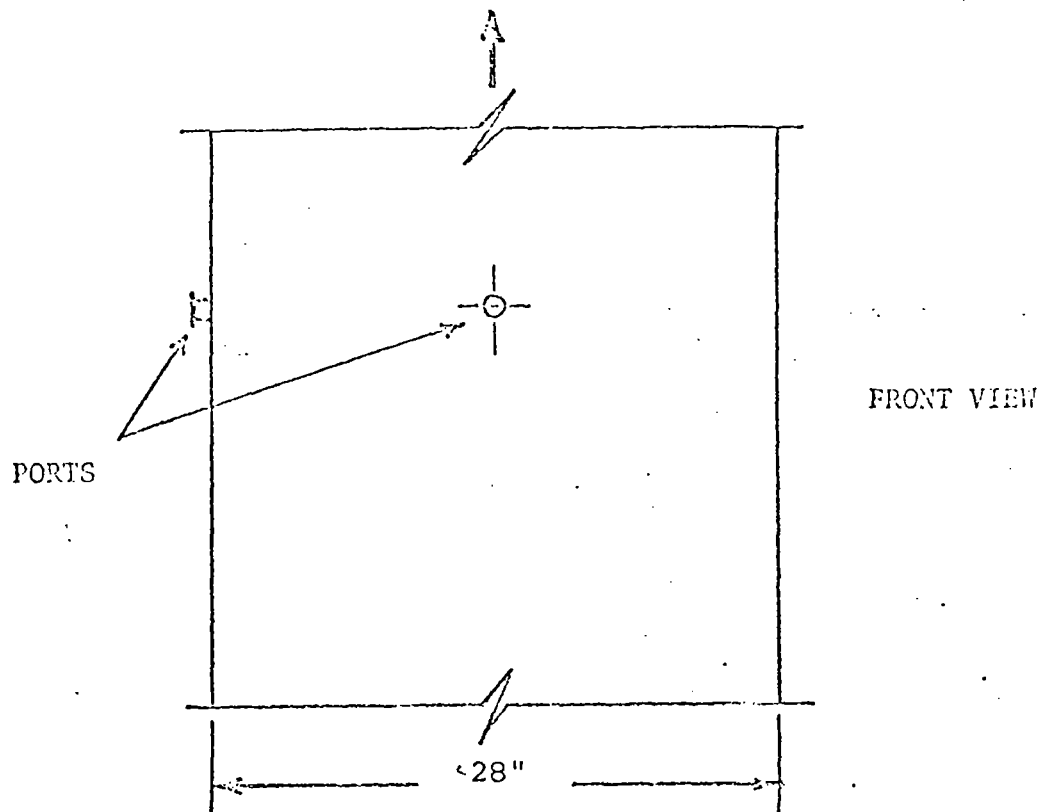
$$\begin{aligned} \text{Grains/Scf} &= 0.0300 \times \frac{12}{4.8 - 0.5} \\ &= 0.0837 \end{aligned}$$

B. TOTAL (SOLIDS + CONDENSIBLES)

$$\begin{aligned} \text{Grains/Scf} &= 0.0315 \times \frac{12}{4.8 - 0.5} \\ &= 0.0879 \end{aligned}$$



TO ATMOSPHERE



Measurements from tip of pilot tube for Traverse point:

|           |            |
|-----------|------------|
| 1 - 1.2"  | 4 - 19.74" |
| 2 - 4.10" | 5 - 23.88" |
| 3 - 8.26" | 6 - 26.78" |

SAMPLING SECTION DIAGRAM



## EPA TEST FORM



## PARTICULATE MATTER DATA SHEET

| TRAVERSE POINT | TIME    | STACK GAS TEMPERATURE (°F) | VELOCITY HEAD (IN H <sub>2</sub> O) | ORIFICE PRESSURE DROP (IN H <sub>2</sub> O) | GAS METER VOLUME (FT <sup>3</sup> ) | GAS METER TEMPERATURE (°F) |        | TEMPERATURE OF GAS LEAVING LAST IMPINGER (°F) | PUMP INTAKE VACUUM (IN Hg) |
|----------------|---------|----------------------------|-------------------------------------|---|-------------------------------------|----------------------------|--------|---|----------------------------|
|                |         |                            |                                     |   |                                     | INLET                      | OUTLET |   |                            |
| A              | 11:15   |                            |                                     |   |                                     |                            |        |   |                            |
| 1              | 1:35    | 220                        | 0.30                                | 1.0   | 138.0                               | 40                         | 45     | 40  | 3                          |
| 2              | 1:35    |                            | 0.26                                | 1.2   |                                     | 40                         | 45     |   |                            |
| 3              | 1:45    | 220                        | 0.37                                | 1.2   |                                     | 40                         | 45     | 50  | 3                          |
| 4              | 1:55    |                            | 0.45                                | 1.5   |                                     | 40                         | 45     |   |                            |
| 5              | 12:05   | 220                        | 0.45                                | 1.5   |                                     | 40                         | 45     | 50  | 3                          |
| 6              | 1:15    |                            | 0.43                                | 1.5   | 174.6                               | 70                         | 60     |   |                            |
|                |         |                            |                                     |   | 36.6                                |                            |        |   |                            |
| B              |         |                            |                                     |   |                                     |                            |        |   |                            |
| 1              |         |                            | 0.92                                | 1.4   | 64.3                                | 40                         | 45     | 50  | 3                          |
| 2              |         |                            | 0.95                                | 1.5   |                                     | 40                         | 45     |   |                            |
| 3              |         |                            | 0.97                                | 1.6   |                                     | 45                         | 50     | 50  | 3                          |
| 4              |         |                            | 0.92                                | 1.3   |                                     | 60                         | 50     |   |                            |
| 5              |         |                            | 0.95                                | 1.5   |                                     | 65                         | 45     | 60  | 3                          |
| 6              |         |                            | 0.95                                | 1.5   | 100.9                               | 70                         | 50     |   |                            |
|                |         |                            |                                     |   | 56.6                                |                            |        |   |                            |
| Total          | 120 Min |                            |                                     |   | 73.2                                |                            |        |   |                            |
| Average        |         | 220                        | 0.4163                              | 1.37  |                                     | 52.71                      |        | 50  | 3                          |

Plant  
 Location  
 Test  
 Date  
 Ambient Temperature, °F  
 Barometric Pressure, In Hg  
 Moisture Content, %  
 Nozzle Diameter, In  
 Probe Length, Ft

LAKE SALVAGE  
 CHICAGO, IL  
 1  
 12-2-75  
 40  
 29.52  
 -  
 1/4  
 3

Probe Temperature, °F  
 Filter Holder Temperature, °F  
 C Factor  
 Operator  
 Static Pressure, in. Hg  
 Filter  
 Cyclone  
 Flask  
 Water Collected

EPA TEST FORM



## PARTICULATE MATTER DATA SHEET

| TRAVERSE POINT | TIME    | STACK GAS TEMPERATURE (°F) | VELOCITY HEAD (IN H <sub>2</sub> O) | ORIFICE PRESSURE DROP (IN H <sub>2</sub> O) | GAS METER VOLUME (FT <sup>3</sup> ) | GAS METER TEMPERATURE (°F) |        | TEMPERATURE OF GAS LEAVING LAST IMPINGER (°F) | PUMP INTAKE VACUUM (IN Hg) |
|----------------|---------|----------------------------|-------------------------------------|---|-------------------------------------|----------------------------|--------|---|----------------------------|
|                |         |                            |                                     |   |                                     | INLET                      | OUTLET |   |                            |
| A              | 1:45    |                            |                                     |   |                                     |                            |        |   |                            |
| 1              | 5       | 220                        | 0.35                                | 1.2   | 212.0                               | 60                         | 55     | 60  | 3                          |
| 2              | 2:05    |                            | 0.37                                | 1.3   |                                     | 65                         | 55     |   |                            |
| 3              | 15      |                            | 0.35                                | 1.5   |                                     | 65                         | 55     | 60  | 3                          |
| 4              | 25      | 220                        | 0.41                                | 1.5   |                                     | 65                         | 55     |   |                            |
| 5              | 35      |                            | 0.35                                | 1.5   |                                     | 65                         | 55     | 60  | 3                          |
| 6              | 2:55    | 220                        | 0.35                                | 1.5   | 248.5                               | 65                         | 55     |   |                            |
|                |         |                            |                                     |   | 37.5                                |                            |        |   |                            |
| B              |         |                            |                                     |   |                                     |                            |        |   |                            |
| 1              |         |                            | 0.35                                | 1.2   | 129.0                               | 65                         | 55     | 60  | 3                          |
| 2              |         |                            | 0.37                                | 1.2   |                                     | 65                         | 55     |   |                            |
| 3              |         |                            | 0.35                                | 1.5   |                                     | 65                         | 55     | 60  | 3                          |
| 4              |         |                            | 0.35                                | 1.5   |                                     | 65                         | 55     |   |                            |
| 5              |         |                            | 0.35                                | 1.5   |                                     | 65                         | 55     | 60  | 3                          |
| 6              |         |                            | 0.35                                | 1.5   | 175.5                               | 65                         | 55     |   |                            |
|                |         |                            |                                     |   | 36.3                                |                            |        |   |                            |
| Total          | 120 Min |                            |                                     |   | 74.0                                |                            |        |   |                            |
| Average        |         | 220                        | 0.4158                              | 1.4   |                                     | 60.04                      |        | 60  | 3                          |

Plant  
 Location  
 Test  
 Date  
 Ambient Temperature, °F  
 Barometric Pressure, In Hg  
 Moisture Content, %  
 Nozzle Diameter, In  
 Probe Length, Ft

LAKE FALLS  
 CHICAGO, IL  
 3  
 12-2-75  
 40  
 24.75  
 -  
 1/4  
 3

Probe Temperature, °F 250  
 Filter Holder Temperature, °F 250  
 C Factor -  
 Operator R.S.  
 Static Pressure, in. Hg -0.02

|                 |  |  |
|-----------------|--|--|
| Filter          |  |  |
| Cyclone         |  |  |
| Flask           |  |  |
| Water Collected |  |  |



## EPA TEST FORM

## PARTICULATE MATTER DATA SHEET

| TRAVERSE POINT | TIME    | STACK GAS TEMPERATURE (°F) | VELOCITY HEAD (IN H <sub>2</sub> O) | ORIFICE PRESSURE DROP (IN H <sub>2</sub> O) | GAS METER VOLUME (FT <sup>3</sup> ) | GAS METER TEMPERATURE (°F) |        | TEMPERATURE OF GAS LEAVING LAST IMPINGER (°F) | PUMP INTAKE VACUUM (IN Hg) |
|----------------|---------|----------------------------|-------------------------------------|---|-------------------------------------|----------------------------|--------|---|----------------------------|
|                |         |                            |                                     |   |                                     | INLET                      | OUTLET |   |                            |
| A              | 12:35   |                            |                                     |   |                                     |                            |        |   |                            |
| 1              | 45      | 220                        | 0.35                                | 1.2   | 175.0                               | 60                         | 55     | 50  | 3                          |
| 2              | 55      |                            | 0.35                                | 1.2   |                                     | 60                         | 55     |   |                            |
| 3              | 1:05    | 220                        | 0.40                                | 1.3   |                                     | 60                         | 55     |   |                            |
| 4              | 15      |                            | 0.45                                | 1.5   |                                     | 65                         | 55     | 50  | 3                          |
| 5              | 25      |                            | 0.45                                | 1.5   |                                     | 65                         | 55     |   |                            |
| 6              | 1:35    | 220                        | 0.42                                | 1.3   | 211.65                              | 65                         | 55     | 50  | 3                          |
|                |         |                            |                                     |   | 366.65                              |                            |        |   |                            |
| B              |         |                            |                                     |   |                                     |                            |        |   |                            |
| 1              |         |                            | 0.35                                | 1.2   | 102.0                               | 60                         | 45     | 50  | 3                          |
| 2              |         |                            | 0.35                                | 1.3   |                                     | 60                         | 55     |   |                            |
| 3              |         |                            | 0.55                                | 1.5   |                                     | 60                         | 55     | 50  | 3                          |
| 4              |         |                            | 0.52                                | 1.2   |                                     | 65                         | 55     |   |                            |
| 5              |         |                            | 0.50                                | 1.3   | 158.85                              | 65                         | 55     | 50  | 3                          |
| 6              |         |                            | 0.42                                | 1.5   | 36.85                               | 65                         | 55     |   |                            |
|                |         |                            |                                     |   |                                     |                            |        |   |                            |
|                |         |                            |                                     |   |                                     |                            |        |   |                            |
|                |         |                            |                                     |   |                                     |                            |        |   |                            |
| Total          | 120 Min |                            |                                     |   |                                     |                            |        |   |                            |
| Average        |         | 220                        | 0.4053                              | 1.3   |                                     | 58.25                      |        | 50  | 3                          |

Plant  
 Location  
 Test  
 Date  
 Ambient Temperature, °F  
 Barometric Pressure, In Hg  
 Moisture Content, %  
 Nozzle Diameter, In  
 Probe Length, Ft

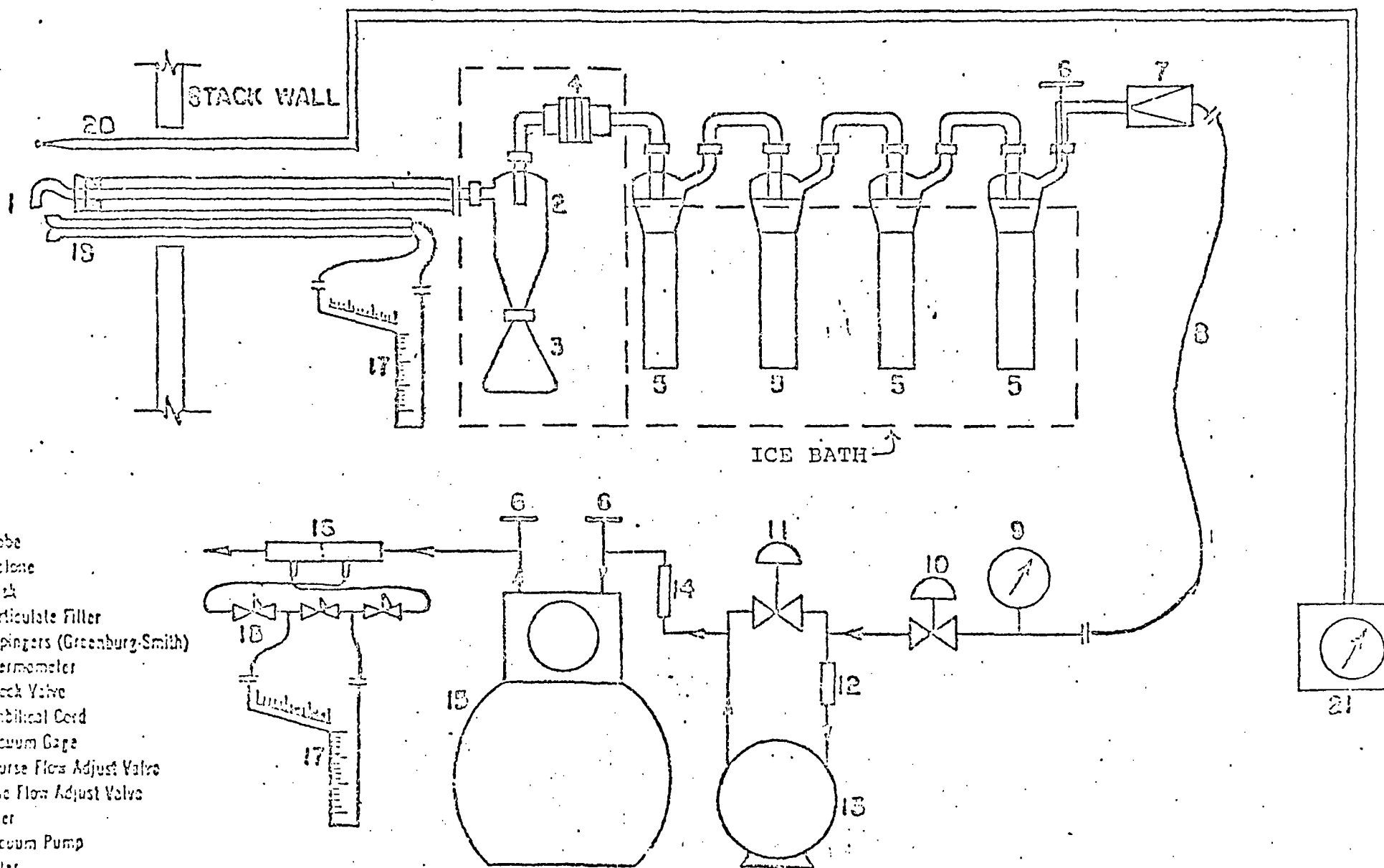
LARGE SALVAGE

CRITICAL, 16  
 2  
 12-2-75  
 90  
 29.92  
 -  
 7/4  
 3

Probe Temperature, °F  
 Filter Holder Temperature, °F  
 C Factor  
 Operator  
 Static Pressure, in. Hg  
 Filter  
 Cyclone  
 Black  
 Water Collected

250  
 250  
 -  
 R.S.  
 - 0.02

- 1) Probe
- 2) Cyclone
- 3) Flask
- 4) Particulate Filter
- 5) Impingers (Greenburg-Smith)
- 6) Thermometer
- 7) Check Valve
- 8) Umbilical Cord
- 9) Vacuum Gage
- 10) Course Flow Adjust Valve
- 11) Fine Flow Adjust Valve
- 12) Oil
- 13) Vacuum Pump
- 14) Filter
- 15) Dry Gas Meter
- 16) Orifice Tube
- 17) Incline Manometer
- 18) Solenoid Valves
- 19) Pilot
- 20) Thermocouple



SAMPLING TRAIN  
(EPA)

217/782-2113

March 22, 1976

CERTIFIED MAIL

153513

LAKE SALVAGE CO., INC.  
2527 West Lake Street  
Chicago, Illinois 60612

Attention: Mr. Alex Simkin

Reference

|                 |   |
|-----------------|---|
| Application No. | - 0 6 02 0275                           |
| I. D. No.       | - 031 600 BPK 321 887 645               |
| Received        | - February 23, 1976                     |
| Operation of    | - Wire Re-Claiming Furnace              |
| Location        | - 2527 W. Lake St.<br>Chicago, Illinois |
| County          | - Cook                                  |

Gentlemen:

Pursuant to the requirements of the Environmental Protection Act (Act) and the Regulations thereunder the Agency has reviewed the above-referenced permit application and as final action pursuant to Section 39 of the Act hereby denies the permit. The reasons the permit application is denied are below.

The provisions of the PCB Regs., Chapter 2, Rule 203(e)(4) may be violated if the permit were granted.

As required by Section 39 of the Act the following is a statement of specific reasons why the Act and the Regulations cited above might not be met.

The wire reclaiming furnace, is allowed, under Rule 203(e)(4) to emit up to 0.10 grains/SCF adjusted to 12% CO<sub>2</sub> waste only basis. Your application indicates that 0.1067 grains/SCF adjusted to 12% CO<sub>2</sub> waste only basis are being emitted. This emission rate is in excess of that allowed by Rule 203(e)(4).

If we can be of any assistance regarding this or other permit related matters, please contact us.

Very truly yours,

Keith J. Conklin, P.E.  
Manager, Permit Section  
Division of Air Pollution Control

AMT:dlw

2  
cc DEC 3-23-76 REP

D



STATE OF ILLINOIS  
ENVIRONMENTAL PROTECTION AGENCY

031 600 EPK

INTER-OFFICE CORRESPONDENCE

DATE: April 28, 1976  
MEMO TO: Keith J. Conklin  
FROM: Tony Telford *T.T.*  
SUBJECT: Current Wire Incinerator Permit Requests for Operating Permits

I have in my possession an operating permit for Lake Salvage Company, I. D. No. 031 600 EPK, operating permit no. 0 6 02 0275. This wire incinerator will not meet Rule 203(e)(4), nor will it meet Rule 203(a) on the basis of combustibles only as the process weight rate. My question is, how do I deny this permit? In addition, I have on my desk, a permit for Abco Metals Company which has I. D. No. 031 600 EJD, and operating permit no. 0 5 10 0034. The Abco Metals Company wire incinerator has stack tests provided by the manufacturer, Peco Company of Connecticut, which shows that the incinerator meets Rule 203(4) but not Rule 203(a), on the basis of combustibles only as the process weight. My question is, how do I deny this permit?

AMT:br

*For the record, the permit for Lake Salvage Company is not valid because it does not meet Rule 203(a) on the basis of combustibles only as the process weight rate. The permit for Abco Metals Company is valid because it meets Rule 203(4) on the basis of combustibles only as the process weight rate.*

---

EVERY INTER-OFFICE LETTER SHOULD HAVE ONLY ONE SUBJECT.  
ALL LETTERS TO BE SIGNED . . . NO SALUTATION OR COMPLIMENTARY CLOSING NECESSARY.

---

217/782-2113

May 14, 1976

CERTIFIED MAIL

153762  
LAKE SALVAGE CO., INC.  
2527 West Lake Street  
Chicago, Illinois 60612

Attention: Mr. Alex Simkin  
President

Reference

Application No. - O 6 02 0275  
I. D. No. - 031 600 EPK 321 887 645  
Received - April 5, 1976  
Operation of - Wire Reclaiming Furnace  
Location - 2527 West Lake Street  
Chicago, Illinois  
County - Cook

Gentlemen:

Pursuant to the requirements of the Environmental Protection Act (Act) and the Regulations thereunder the Agency has reviewed the above-referenced permit application and as final action pursuant to Section 39 of the Act hereby denies the permit. The reasons the permit application is denied are below.

The provisions of the PCB Regs., Chapter 2, Rule 203(e)(4) may be violated if the permit were granted.

As required by Section 39 of the Act the following is a statement of specific reasons why the Act and the Regulations cited above might not be met.

The wire reclaiming furnace, is allowed, under Rule 203(e)(4) to emit up to 0.10 grains/SCF adjusted to 12% CO<sub>2</sub> waste only basis. Your application indicates that 0.1067 grains/SCF adjusted to 12% CO<sub>2</sub> waste only basis are being emitted. This emission rate is in excess of that allowed by Rule 203(e)(4).

If we can be of any assistance regarding this or other permit related matters, please contact us.

Very truly yours,

Keith J. Conklin, P.E.  
Manager, Permit Section  
Division of Air Pollution Control

AMT:hr

2. NESC - 000000

F

# Lake Salvage Company, Inc.

DEALERS OF SCRAP IRON & METALS

2527-29 WEST LAKE STREET  
CHICAGO, ILLINOIS 60612

TA 9-8882

March 31, 1976

Mr. Keith J. Conklin  
Illinois Environmental Protection Agency  
2200 Churchill Road  
Springfield, Illinois

Reference

Application No. -0 602 0275  
I.D. No. -031 600 EPK 321 987 645

Dear Mr. Conklin:

With respect to my conversation with Mr. Tony Talford, I am requesting that you reopen our permit application for our wire reclaiming furnace. This most recent drawing of the furnace enclosed locates the additional burner in the stack which was requested of us by the Chicago Environmental Protection Agency prior to their issuing us an operating permit. This burner was installed after the testing of the furnace by Commercial Testing Company and their report would not reflect the effect it has on emissions, which I am sure are now below the minimum acceptable levels.

Sincerely yours,

*Edward Simkin*

Edward Simkin  
Lake Salvage Company

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APR 05 1976

ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF AIR POLLUTION CONTROL  
STATE OF ILLINOIS

# COMMERCIAL TESTING & ENGINEERING CO.

GENERAL OFFICES: 228 NORTH LA SALLE STREET, CHICAGO, ILLINOIS 60601 • AREA CODE 312 726-8434



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JUN 01 1976

ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF AIR POLLUTION CONTROL  
STATE OF ILLINOIS

May 27, 1976

Eng'r Tony Talford  
Permit Section  
Illinois Environmental Protection Agency  
Air Pollution Control Dept.  
2200 Churchill Rd.,  
Springfield, Illinois 62704

RE: Lake Salvage Application for Permit (Incinerator)

Dear Mr. Talford:

I understand that you handled the permit application of the Lake Salvage Incinerator. It was rejected due to the fact that one test was over by 0.0066 grain/scf at 12% CO<sub>2</sub> for the solids and by 0.0099 grain/ scf at 12% CO<sub>2</sub> for total (Including condensibles) while the two other tests were in compliance to Rule 203e-4 of the Illinois EPA Rules and Regulations. (Results attached).


You told me during our telephone conversation to seek the advise of Mr. Fred Smith, which I did. Mr. Smith told me to write you a letter of re-consideration in as much as the averaging method for evaluating the incinerator tests is under consideration.

We look forward for your kind help and consideration on this matter.

Thank you so much and hoping to hear from you soon.

Very truly yours;

COMMERCIAL TESTING & ENGINEERING CO.  
Environmental Testing Division

  
BERT SILLORIQUEZ  
Environmental Chemist

cc: Lake Salvage  
Mr. Fred Smith



# COMMERCIAL TESTING & ENGINEERING CO.

GENERAL OFFICES: 229 NORTH LA SALLE STREET, CHICAGO, ILLINOIS 60601 • AREA CODE 312 720-8434

## DATA SUMMARY

| TEST | REFUSE<br>CHARGED<br>LB/HR | EMISSION CONCENTRATION* |        |   |        |  |        |                                      |        | TOTAL<br>EMISSION<br>LB/HR | GAS<br>EMISSION                   | EXCESS<br>AIR | SMOKE<br>OBSERVATION       |
|------|----------------------------|-------------------------|--------|---|--------|--|--------|--------------------------------------|--------|----------------------------|-----------------------------------|---------------|----------------------------|
|      |                            | GRAINS/SCF              |        | GRAINS/SCF<br>AT 12% CO <sub>2</sub> ** |        | LB PARTICULATE<br>PER 100 LB<br>REFUSE CHARGED |        | LB PARTICULATE<br>PER 1000 LB<br>GAS |        |                            | PPM CO<br>AT 50%<br>EXCESS<br>AIR | %             |                            |
|      |                            | SOLIDS                  | TOTAL  | SOLIDS                                  | TOTAL  | SOLIDS   | TOTAL  | SOLIDS                               | TOTAL  |                            |                                   |               |                            |
| 1    | 600                        | 0.0292                  | 0.0305 | 0.0876                                  | 0.0915 | 0.3117   | 0.3267 | 0.0531                               | 0.0557 | 1.96                       | 156                               | 367           | No<br>Visible<br>emissions |
| 2    | 600                        | 0.0382                  | 0.0394 | 0.1066                                  | 0.1099 | 0.4033   | 0.4150 | 0.0697                               | 0.0717 | 2.49                       | 146                               | 338           | "                          |
| 3    | 600                        | 0.0300                  | 0.0315 | 0.0837                                  | 0.0879 | 0.3200   | 0.3367 | 0.0545                               | 0.0573 | 2.02                       | 164                               | 311           | "                          |
| AVE. | 600                        | 0.0325                  | 0.0338 | 0.0926                                  | 0.0964 | 0.3450   | 0.3595 | 0.0591                               | 0.0616 | 2.16                       | 155                               | 338.7         | "                          |

\*Solids are particulates collected in the probe, cyclone, and on the filter.  
Total particulates include condensibles and residue from impinger bottles.

\*\*Correction to 12% CO<sub>2</sub> resulting from combustion of waste only.

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JUL 23 1976

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF POLLUTION CONTROL  
STATE OF ILLINOIS

Lake Salvage Company, Inc.  
2527-29 West Lake Street  
Chicago, Illinois  
60612  
July 21, 1976

Mr. Keith J. Conklin, P.E.  
Illinois Environmental Protection Agency  
22 Churchill Road  
Springfield, Illinois  
62706

Dear Mr. Conklin,

I am requesting that our incinerator permit application (No. 0602 0275, ID# 321887645, 031600EPK) be reopened in light of the new decision to average the particulate emission tests. Under an averaging system, our emission results would be under the 0.10 grams/SCF adjusted to 12% CO<sub>2</sub> waste only. Two of our three tests were well under the excess allowed while only one test surpassed the excess by 0.0066 grams/SCF at 12% CO<sub>2</sub> waste only.

Another factor that would have some bearing on the matter is that one of the secondary burners was not operating (due to malfunction) during the test. This can be confirmed by Burt Silloriquiez, 312-493-9100 from the Commercial Testing and Engineering Company. This burner has since been replaced and is in operation.

Also, an additional burner was added in the stack at the request of the Chicago Environmental Protection Agency. After this burner was added, the city examiners re-inspected the unit in operation and issued the operating permit.

Because of the above mentioned factors and the high expense of repeating the emission tests, I ask you to please reconsider our permit application.

Sincerely yours,

*Edward E. Simkin*

Edward E. Simkin

*The type of material used in the second charge (which exceeded the minimum emission standards) is completely of the type which would not be used in our operation, being used only for testing purposes. This wire is of such a high EES/ms waste percentage and such a low metallic recovery (80% loss); it would not be economically feasible to change in the unit.*

(OVER)

*Edward E. Simkin*  
H



STATE OF ILLINOIS  
ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF AIR POLLUTION CONTROL  
2200 CHURCHILL ROAD  
SPRINGFIELD, ILLINOIS 62706

|  |  |
|--|--|
| APPLICATION FOR A PERMIT (2)<br><input type="checkbox"/> CONSTRUCT <input checked="" type="checkbox"/> OPERATE | FOR AGENCY USE ONLY<br>I. D. NO. <u>031600 EPK</u><br>PERMIT NO. <u>06020275</u><br>DATE <u>07-23-76</u> |
| NAME OF EQUIPMENT TO BE CONSTRUCTED OR OPERATED <u>WIRE RE-CLAIMING FURNACE</u> (B)                            |  |

|   |   |                                    |                           |
|---|---|------------------------------------|---------------------------|
| 1a. NAME OF OWNER:<br><u>LAKE SALVAGE CO., INC.</u>     | 2a. NAME OF OPERATOR:<br><u>SAME</u>        |                                    |                           |
| 1b. STREET ADDRESS OF OWNER:<br><u>2527 W. LAKE ST.</u> | 2b. STREET ADDRESS OF OPERATOR:<br><u>"</u> |                                    |                           |
| 1c. CITY OF OWNER:<br><u>CHICAGO</u>                    | 2c. CITY OF OPERATOR:<br><u>"</u>           |                                    |                           |
| 1d. STATE OF OWNER:<br><u>ILL</u>                       | 1e. ZIP CODE:<br><u>60612</u>               | 2d. STATE OF OPERATOR:<br><u>"</u> | 2e. ZIP CODE:<br><u>"</u> |

|  |   |                              |                            |                               |
|--|---|------------------------------|----------------------------|-------------------------------|
| 3a. NAME OF CORPORATE DIVISION OR PLANT:<br><u>SAME AS ABOVE</u> | 3b. STREET ADDRESS OF EMISSION SOURCE:<br><u>2527 W. LAKE ST.</u>                                   |                              |                            |                               |
| 3c. CITY OF EMISSION SOURCE:<br><u>CHICAGO</u>                   | 3d. LOCATED WITHIN CITY LIMITS: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 3e. TOWNSHIP:<br><u>COOK</u> | 3f. COUNTY:<br><u>COOK</u> | 3g. ZIP CODE:<br><u>60612</u> |

|  |   |
|--|---|
| 4. ALL CORRESPONDENCE TO: (NAME OF INDIVIDUAL)<br><u>ALEX SIMKIN</u>   | 5. TELEPHONE NUMBER FOR AGENCY TO CALL:<br><u>312-749-8882</u>    |
| 6. ADDRESS FOR CORRESPONDENCE: (CHECK ONLY ONE)<br><input checked="" type="checkbox"/> OWNER: <input type="checkbox"/> OPERATOR <input type="checkbox"/> EMISSION SOURCE | 7. YOUR ID NUMBER FOR THIS APPLICATION: (C)<br><u>321 517 645</u> |

8. THE UNDERSIGNED HEREBY MAKES APPLICATION FOR A PERMIT AND CERTIFIES THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE AND CORRECT, AND FURTHER CERTIFIES THAT ALL PREVIOUSLY SUBMITTED INFORMATION REFERENCED IN THIS APPLICATION REMAINS TRUE, CORRECT AND CURRENT. BY AFFIXING HIS SIGNATURE HERETO HE FURTHER CERTIFIES THAT HE IS AUTHORIZED TO EXECUTE THIS APPLICATION.

AUTHORIZED SIGNATURE(S): (D)

BY Alex Simkin 2/20/76  
SIGNATURE DATE  
ALEX SIMKIN  
TYPED OR PRINTED NAME OF SIGNER  
PRESIDENT  
TITLE OF SIGNER

BY \_\_\_\_\_  
SIGNATURE DATE  
TYPED OR PRINTED NAME OF SIGNER  
TITLE OF SIGNER

- (A) THIS FORM IS TO PROVIDE THE AGENCY WITH GENERAL INFORMATION ABOUT THE EQUIPMENT TO BE CONSTRUCTED OR OPERATED. THIS FORM MAY ONLY BE USED TO REQUEST ONE TYPE OF PERMIT - CONSTRUCTION OR OPERATION - AND NOT BOTH.
- (B) CLEARLY IDENTIFY THE GENERIC NAME OF THE EQUIPMENT TO BE CONSTRUCTED OR OPERATED. SUCH IDENTIFICATION WILL APPEAR ON THE PERMIT WHICH MAY BE ISSUED PURSUANT TO THIS APPLICATION. THIS FORM MUST BE ACCOMPANIED BY THE APPLICABLE FEE.
- (C) PROVIDE A NUMBER IN ITEM 7 ABOVE WHICH YOU WOULD LIKE THE AGENCY TO USE FOR IDENTIFICATION OF YOUR EQUIPMENT. YOUR IDENTIFICATION NUMBER WILL BE REFERENCED IN ALL CORRESPONDENCE, RELATIVE TO THIS APPLICATION, FROM THIS AGENCY. YOUR IDENTIFICATION NUMBER MUST NOT EXCEED TEN (10) CHARACTERS.
- (D) THIS APPLICATION MUST BE SIGNED IN ACCORDANCE WITH PCB REGS., CHAPTER 2, PART 1, RULE 103(a)(4) OR 103(b)(5) WHICH STATES: "ALL APPLICATIONS AND SUPPLEMENTS THERETO SHALL BE SIGNED BY THE OWNER AND OPERATOR OF THE EMISSION SOURCE OR AIR POLLUTION CONTROL EQUIPMENT, OR THEIR AUTHORIZED AGENT, AND SHALL BE ACCOMPANIED BY EVIDENCE OF AUTHORITY OF THE SIGNER." THE SIGNER SHALL BE A PERSON WHO IS A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION OR A PERSON WHO IS A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION.
- IF THE OWNER OR OPERATOR IS A CORPORATION, SUCH CORPORATION MUST HAVE ON FILE WITH THE AGENCY A CERTIFIED COPY OF A RESOLUTION OF THE CORPORATION'S BOARD OF DIRECTORS AUTHORIZING THE PERSONS SIGNING THIS APPLICATION TO CAUSE OR ALLOW THE CONSTRUCTION OR OPERATION OF THE EQUIPMENT TO BE COVERED BY THE PERMIT.

RECEIVED  
FEB 23 1976

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9. AN OPERATING PERMIT APPLICATION MUST BE SUBMITTED IN DUPLICATE.  
A CONSTRUCTION PERMIT APPLICATION FOR CONSTRUCTION IN COOK COUNTY OUTSIDE OF THE CORPORATE LIMITS OF CHICAGO MUST BE SUBMITTED IN QUADRUPPLICATE.  
A CONSTRUCTION PERMIT APPLICATION IN ALL OTHER LOCATIONS MUST BE SUBMITTED IN TRIPPLICATE.
10. THE APPLICANT SHALL SUBMIT A PLOT PLAN AND MAP SHOWING DISTANCES TO THE NEAREST BOUNDARY OF THE PROPERTY ON WHICH THE OPERATION IS LOCATED AND DISTANCES TO THE NEAREST RESIDENCES, LODGINGS, NURSING HOMES, HOSPITALS, SCHOOLS AND COMMERCIAL AND MANUFACTURING ESTABLISHMENTS. IF SUCH A PLOT PLAN AND MAP HAS ALREADY BEEN SUBMITTED, INDICATE THE ASSOCIATED AGENCY I.D. NUMBER AND PERMIT APPLICATION NUMBER. AGENCY I.D. NO. \_\_\_\_\_ APPLICATION NO. \_\_\_\_\_
11. THE APPLICANT SHALL SUBMIT A PROCESS FLOW DIAGRAM DEPICTING ALL EMISSION SOURCES AND ALL AIR POLLUTION CONTROL EQUIPMENT COVERED BY THIS PERMIT APPLICATION. THE DIAGRAM SHALL INCLUDE LABELS FOR EACH EMISSION SOURCE AND EACH ITEM OF AIR POLLUTION CONTROL EQUIPMENT, AND SHALL SET FORTH MAXIMUM FLOW RATES FOR (1) ALL PROCESSING EQUIPMENT, (2) ALL AIR POLLUTION CONTROL EQUIPMENT, (3) ALL EMISSION SOURCES, AND (4) ALL STACKS AND VENTS. NUMBER OF SHEETS: \_\_\_\_\_ DRAWING NUMBER(S): \_\_\_\_\_
12. FOR EACH EMISSION SOURCE AND EACH ITEM OF AIR POLLUTION CONTROL EQUIPMENT IDENTIFIED ON THE PROCESS FLOW DIAGRAM, THE APPLICANT SHALL COMPLETE AND SUBMIT THE APPLICABLE PERMIT APPLICATION FORMS. THE FLOW DIAGRAM SHALL INDICATE THROUGH WHICH STACK OR VENT AN EMISSION SOURCE OR ITS RELATED AIR POLLUTION CONTROL EQUIPMENT IS EXHAUSTED. IF IT IS EXHAUSTED WITHIN A BUILDING, SO INDICATE.
13. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, AND THE APPLICANT IS INCORPORATING BY REFERENCE PREVIOUSLY GRANTED INSTALLATION OR CONSTRUCTION PERMITS, HE SHALL COMPLETE FORM APC-210, ENTITLED "DATA AND INFORMATION -- INCORPORATION BY REFERENCE."
14. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, AND THE STARTUP OF ANY EMISSION SOURCE DESCRIBED BY THIS APPLICATION PRODUCES AN AIR CONTAMINANT IN EXCESS OF APPLICABLE STANDARDS, THE APPLICANT MAY REQUEST PERMISSION TO EXCEED SUCH STANDARDS BY COMPLETING FORM APC-203, ENTITLED "OPERATION DURING STARTUP."
15. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, AND THE APPLICANT IS APPLYING FOR PERMISSION TO OPERATE AN EMISSION SOURCE DURING MALFUNCTIONS OR BREAKDOWNS PURSUANT TO PCB REGS., CHAPTER 2, RULE 105, THE APPLICANT MAY REQUEST SUCH PERMISSION BY COMPLETING FORM APC-204, ENTITLED "OPERATION DURING MALFUNCTION AND BREAKDOWN."
16. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT AND ALL OR ANY PART OF THE PROCESS MUST BE CONTROLLED OR MODIFIED TO COMPLY WITH APPLICABLE REGULATIONS, THE APPLICANT SHALL COMPLETE FORM APC-202, ENTITLED "COMPLIANCE PROGRAM & PROJECT COMPLETION SCHEDULE."
17. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, DOES THE OPERATION COVERED BY THIS APPLICATION REQUIRE AN EPISODE ACTION PLAN? ☐ YES ☐ NO
18. WAS EACH EMISSION SOURCE COVERED BY THIS APPLICATION, AS OF APRIL 14, 1972, IN COMPLIANCE WITH THE "RULES AND REGULATIONS GOVERNING THE CONTROL OF AIR POLLUTION," ADOPTED BY THE FORMER AIR POLLUTION CONTROL BOARD AND CONTINUED EFFECTIVE PURSUANT TO SECTION 49(c) OF THE ENVIRONMENTAL PROTECTION ACT? ☐ YES ☐ NO
19. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, WAS THE OPERATION THE SUBJECT OF A VARIANCE PETITION FILED WITH THE ILLINOIS POLLUTION CONTROL BOARD ON OR BEFORE JUNE 13, 1972? ☐ YES ☐ NO  
IF "YES," CITE PCB NUMBER(S): \_\_\_\_\_ DATE OF BOARD ORDER: \_\_\_\_\_  
HAD THE APPLICANT ON OR BEFORE APRIL 14, 1972, COMMENCED CONSTRUCTION OF EQUIPMENT OR MODIFICATIONS SUFFICIENT TO ACHIEVE COMPLIANCE WITH THE APPLICABLE LIMITATIONS OF THE "RULES AND REGULATIONS GOVERNING THE CONTROL OF AIR POLLUTION," ADOPTED BY THE FORMER AIR POLLUTION CONTROL BOARD AND CONTINUED EFFECTIVE PURSUANT TO SECTION 49(c) OF THE ENVIRONMENTAL PROTECTION ACT? ☐ YES ☐ NO  
IF "NO," EXPLAIN IN DETAIL AND MARK YOUR EXPLANATION AS EXHIBIT D.  
TOTAL NUMBER OF PAGES IN EXHIBIT D: \_\_\_\_\_
20. IF THIS IS AN APPLICATION FOR AN OPERATING PERMIT, THE APPLICANT SHALL SUBMIT AN ESTIMATE OF THE MAXIMUM ONE-HOUR AMOUNTS OF PARTICULATE MATTER, SULFUR DIOXIDE, CARBON MONOXIDE, OXIDES OF NITROGEN, AND ORGANIC MATERIAL EMITTED FROM ALL SOURCES LOCATED ON THE PLANT OR PREMISES. THIS ESTIMATE SHALL INCLUDE ALL EMISSION SOURCES LOCATED ON THE APPLICANT'S PREMISES AND NOT JUST THE EMISSION SOURCES DESCRIBED IN THIS APPLICATION.

| MATERIAL           | MAXIMUM ONE-HOUR AMOUNTS | MATERIAL        | MAXIMUM ONE-HOUR AMOUNTS | MATERIAL        | MAXIMUM ONE-HOUR AMOUNTS |
|--------------------|--------------------------|-----------------|--------------------------|-----------------|--------------------------|
| PARTICULATE MATTER | _____ LB                 | SULFUR DIOXIDE  | _____ LB                 | NITROGEN OXIDES | _____ LB                 |
| ORGANIC MATERIAL   | _____ LB                 | CARBON MONOXIDE | _____ LB                 |                 |                          |

21. WHAT IS THE SIZE (IN ACRES) OF APPLICANT'S PREMISES? \_\_\_\_\_
22. LIST AND IDENTIFY ALL FORMS, EXHIBITS, AND OTHER INFORMATION SUBMITTED AS PART OF THIS APPLICATION. PLEASE NUMBER EVERY PAGE AND STATE THE TOTAL NUMBER OF PAGES IN THIS APPLICATION.





STATE OF ILLINOIS  
ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF AIR POLLUTION CONTROL  
2200 CHURCHILL ROAD  
SPRINGFIELD, ILLINOIS 62706

|  |                     |
|--|---------------------|
| DATA AND INFORMATION<br><br>INCORPORATION BY REFERENCE | FOR AGENCY USE ONLY |
|--|---------------------|

|  |   |
|--|---|
| 1. NAME OF OWNER:<br><u>LAKE SALVAGE CO., INC.</u>               | 2. NAME OF CORPORATE DIVISION OR PLANT (IF DIFFERENT FROM OWNER): |
| 3. STREET ADDRESS OF EMISSION SOURCE:<br><u>2527 W. LAKE ST.</u> | 4. CITY OF EMISSION SOURCE:<br><u>CHICAGO</u>                     |
| 5. IDENTIFICATION NUMBER:<br><u>321 887 645</u>                  |   |

|   |   |
|---|---|
| 6a. APPLICATION NUMBER:   | b. IDENTIFICATION ON FLOW DIAGRAM:<br><u>AS PER DRAWING SUBMITTED</u> |
| c. <input type="checkbox"/> CONSTRUCTION <input checked="" type="checkbox"/> OPERATION<br>OF <u>WIRE RECLAIMING FURNACE</u>   |   |
| d. DOES THE DATA & INFORMATION PREVIOUSLY SUBMITTED REMAIN TRUE, CORRECT, CURRENT & COMPLETE? <input type="checkbox"/> YES <input type="checkbox"/> NO<br><u>NEW COMPLETED INSTALLATION</u> |   |
| e. IF "NO," SUBMIT THE APPLICABLE FORMS OR CLEARLY STATE THE DATA & INFORMATION WHICH IS NO LONGER TRUE, CORRECT, CURRENT AND COMPLETE.   |   |

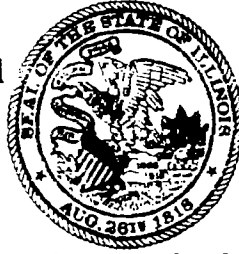
|  |                                    |
|--|------------------------------------|
| 7a. APPLICATION NUMBER:  | b. IDENTIFICATION ON FLOW DIAGRAM: |
| c. <input type="checkbox"/> CONSTRUCTION <input type="checkbox"/> OPERATION<br>OF _____  |                                    |
| d. DOES THE DATA & INFORMATION PREVIOUSLY SUBMITTED REMAIN TRUE, CORRECT, CURRENT & COMPLETE? <input type="checkbox"/> YES <input type="checkbox"/> NO |                                    |
| e. IF "NO," SUBMIT THE APPLICABLE FORMS OR CLEARLY STATE THE DATA & INFORMATION WHICH IS NO LONGER TRUE, CORRECT, CURRENT AND COMPLETE.                |                                    |

|  |                                    |
|--|------------------------------------|
| 8a. APPLICATION NUMBER:  | b. IDENTIFICATION ON FLOW DIAGRAM: |
| c. <input type="checkbox"/> CONSTRUCTION <input type="checkbox"/> OPERATION<br>OF _____  |                                    |
| d. DOES THE DATA & INFORMATION PREVIOUSLY SUBMITTED REMAIN TRUE, CORRECT, CURRENT & COMPLETE? <input type="checkbox"/> YES <input type="checkbox"/> NO |                                    |
| e. IF "NO," SUBMIT THE APPLICABLE FORMS OR CLEARLY STATE THE DATA & INFORMATION WHICH IS NO LONGER TRUE, CORRECT, CURRENT AND COMPLETE.                |                                    |

|  |                                    |
|--|------------------------------------|
| 9a. APPLICATION NUMBER:  | b. IDENTIFICATION ON FLOW DIAGRAM: |
| c. <input type="checkbox"/> CONSTRUCTION <input type="checkbox"/> OPERATION<br>OF _____  |                                    |
| d. DOES THE DATA & INFORMATION PREVIOUSLY SUBMITTED REMAIN TRUE, CORRECT, CURRENT & COMPLETE? <input type="checkbox"/> YES <input type="checkbox"/> NO |                                    |
| e. IF "NO," SUBMIT THE APPLICABLE FORMS OR CLEARLY STATE THE DATA & INFORMATION WHICH IS NO LONGER TRUE, CORRECT, CURRENT AND COMPLETE.                |                                    |

# ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

2200 Churchill Road



Springfield, Illinois 62706

Dr. Richard H. Briceland, Director

AUGUST 11, 197

PERMIT EXPIRATION DATE 07-23-81

LAKE SALVAGE CO INC  
2527 N LAKE ST  
CHICAGO, IL.

60612

ATTENTION - ALEX SIPKIN

## REFERENCE

APPLICATION NO. - 06020275  
ID NUMBER - 031600EPK 321 817546  
RECEIVED - 07-23-78  
OPERATION OF - WIRE RE-CLAIMING FURNACE  
LOCATION - 2527 N LAKE ST  
CHICAGO  
COOK

GENTLEMEN:

PERMIT IS HEREBY GRANTED TO OPERATE THE ABOVE-REFERENCED EQUIPMENT.

THIS PERMIT IS SUBJECT TO THE FOLLOWING CONDITIONS:

1. STANDARD CONDITIONS ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

VERY TRULY YOURS,

KEITH J. CONKLIN, P.E.  
MANAGER, PERMIT SECTION  
DIVISION OF AIR POLLUTION CONTROL

ANT

*2*  
*chi DEC*

*8.13.76 (R)*

J



DATE: November 10, 1980

RECEIVED

ID#: 031 600 EPK

TO: Sy Levine, IEPA-DAPC Region 1 Manager

NOV 17 1980

FROM: Kerry Keller

IEPA-DAPC-357

SUBJECT: Facility: Lake Salvage Co. Inc.

Address: 2527 W. Lake St. Chicago, IL. 60612

Person Contacted &amp; Title: Mr. Alex Simkin - Owner

Date & Basis of Investigation: October 30, 1980 - Inspection  
Potential 100 T/Y ☒ T/S Update ☐ Quarterly Report ☐ Other (Explain)

Emissions (List sources &amp; calculations, Actual &amp; Allowable, #/hr, T/Y):

Disposition: ☒ Form 177 ☒ T/S Checked ☒ T/S Coded ☐ Warning Letter  
☐ Quarterly Report ☒ No violations & Facility has all necessary permits

Comments: On October 30, 1980 an unannounced inspection was conducted of Lake Salvage Co. This facility operates a scrap metal salvage operation which operates a wire reclaiming furnace. This furnace is fairly new (2-3 yrs) and is equipped with four afterburners and a wet scrubber. On the day of the inspection the ~~ex~~ incinerator was in operation and there were no visible emission or detectable odors. No further action needs to be taken at this time.

DATE:

February 19, 1981

ID#: 031 600 EPK

TO:

Sy Levine, IEPA-DAPC Region 1 Manager

FROM:

Kerry Keller

SUBJECT:

Facility: Lake Salvage

Address: 2527 W. Lake St., Chicago, Ill. 60612

Person Contacted & Title: Mr. Alex Simkin - Owner

Date & Basis of Investigation: February 11, 1981 - Inspection  
Potential 100 T/Y TAS Update Quarterly Report Other(Explain)

Emissions(List sources & calculations, Actual & Allowable, #/hr, T/Y):  
On work plan

Disposition: ☒ Form 177 ☒ TAS Checked ☒ TAS Coded ☐ Warning Letter  
☐ Quarterly Report ☒ No violations & Facility has all necessary permits

Comments: On February 19, 1981 an unannounced inspection was conducted of Lake Salvage. This facility operates a wire burning incinerator. On the day of the inspection the incinerator was in operation. Observations were made for approximately 30 minutes. During that time no visible emissions were observed. This is the only source at this facility and no further action is required at this time.



(312)345-9780

CERTIFIED MAIL

COMPLIANCE INQUIRY LETTER

June 25, 1987

Mr. Alex Simkin  
6531 N. Sacramento Avenue  
Chicago, Illinois 60612

RECEIVED

JUN 26 1987

MAIL ROOM

Re: Wire Reclaiming Furnace  
located at Lake Salvage  
Co., Inc.

Dear Mr. Simkin:

On June 8, 1987, the Agency informed you by letter of the confirmed results of the chemical analysis of an ash sample which was collected from your incinerator in April, 1987. Those results indicated high levels of 2, 3, 7, 8 - TCDD equivalent concentrations (TEFs).

In its letter of June 8, the Agency made several requests of you as owner and former operator of Lake Salvage Co., Inc. Subsequently, you orally assured the Agency's attorney, Bobella Glatz, that you were complying with these requests on a continuing basis. This letter reiterates those requests and we expect that you are still complying with those requests.

However, the Agency now additionally must inform you of apparent non-compliance with the requirements of Ill. Rev. Stat., Ch. 111½, pars. 1009(a) and 1009(b) and 35 Ill. Adm. Code 201.141. The apparent violations, based on information obtained as a result of the ash sampling conducted at your incinerator in April, 1987, are as follows:

Ill. Rev. Stat., Ch. 111½, par. 1009(a):

No person shall:

- a. Cause or threaten or allow the discharge or emission of any contaminant into the environment in any State so as to cause or tend to cause air pollution in Illinois, either alone or in combination with contaminants from other sources, or so as to violate regulations or standards adopted by the Board under this Act;

Lake Salvage

TRIANGLE LABORATORIES, INC.  
PCDD/PCDF ANALYSIS

(4)

|               |                |          |         |
|---------------|----------------|----------|---------|
| ANALYST       | SP             | FILE #   | M870985 |
| DATE          | 5/15/87        | CONCAL # | M870982 |
| SAMPLE WEIGHT | 10.00          | TLI #    | 8701368 |
| SAMPLE ID     | WRI-4A DILUTED |          |         |

| NAME             | CONC. (ppb) | NUMBER | DL    | EMPC | RATIO | RT    |
|------------------|-------------|--------|-------|------|-------|-------|
| 2378-TCDD        | 17.50       |        |       |      | 0.79  | 26.19 |
| TOTAL TCDD       | 32.45       | 6      |       |      | 0.78  |       |
| 12378-PCDD       | 46.53       |        |       |      | 0.61  | 32.18 |
| TOTAL PCDD       | 219.01      | 4      |       |      | 0.59  |       |
| 123478-HxCDD     | 41.88       |        |       |      | 1.26  | 36.49 |
| 123678-HxCDD     | 88.34       |        |       |      | 1.29  | 36.57 |
| 123789-HxCDD     | 85.06       |        |       |      | 1.29  | 37.25 |
| TOTAL HxCDD      | 591.74      | 7      |       |      | 1.27  |       |
| 1234678-HpCDD    | 689.12      |        |       |      | 1.01  | 43.38 |
| TOTAL HpCDD      | 1091.87     | 2      |       |      | 1.02  |       |
| OCDD             | 1638.45     |        |       |      | 0.91  | 49.50 |
| 2378-TCDF >>     | 853.66      |        |       |      | 0.93  | 25.38 |
| TOTAL TCDF >>    | 2830.23     | 11     |       |      | 0.82  |       |
| 12378-PCDF >>    | 1419.94     |        |       |      | 0.86  | 30.59 |
| 23478-PCDF >>    | 1042.83     |        |       |      | 0.85  | 31.51 |
| TOTAL PCDF >>    | 6863.80     | 10     |       |      | 0.70  |       |
| 123478-HxCDF     | * ND        |        | 0.013 |      | 1.00  |       |
| 123678-HxCDF     | * ND        |        | 0.013 |      | 1.00  |       |
| 234678-HxCDF     | 613.37      |        |       |      | 1.26  | 36.39 |
| 123789-HxCDF     | 459.60      |        |       |      | 1.42  | 37.47 |
| TOTAL HxCDF >>   | 4809.90     | 9      |       |      | 1.13  |       |
| 1234678-HpCDF >> | 1403.75     |        |       |      | 1.05  | 42.10 |
| 1234789-HpCDF >> | 1599.79     |        |       |      | 0.97  | 44.14 |
| TOTAL HpCDF >>   | 4673.21     | 4      |       |      | 1.00  |       |
| OCDF >>          | 6698.99     |        |       |      | 0.78  | 49.54 |

SURROGATE RESULTS SUMMARY

| NAME        | CONC. (ppb) | % RECOVERY | RATIO | RT    |
|-------------|-------------|------------|-------|-------|
| 13C12-TCDF  | 2.57        | 128.3      | 0.74  | 25.38 |
| 37C1-TCDD   | 2.63        | 131.4      |       | 26.19 |
| 13C12-HxCDF | 6.60        | 329.8      | 0.02  | 35.48 |

INTERNAL STANDARDS RECOVERY RESULTS

| NAME            | CONC. (ppb) | % RECOVERY | RATIO | RT    |
|-----------------|-------------|------------|-------|-------|
| 2378-13C12-TCDD | 1.20        | 59.8       | 0.83  | 26.18 |
| 13C12-PCDD      | 0.86        | 43.1       | 0.97  | 32.18 |
| 13C12-HxCDD     | 1.76        | 87.9       | 1.10  | 36.56 |
| 13C12-HpCDD     | 1.89        | 94.4       | 1.09  | 43.38 |
| 13C12-OCDD      | 2.16        | 53.9       | 1.00  | 49.50 |

unresolvable with mass peak

Lake Salvage

TRIANGLE LABORATORIES, INC  
2,3,7,8-TCDD/TCDF ANALYSIS

|               |         |          |         |
|---------------|---------|----------|---------|
| ANALYST       | JAJ     | FILE #   | M870999 |
| DATE          | 5-13-87 | CONCAL # | M870993 |
| SAMPLE WEIGHT | 10.00   | TLI #    | 8701368 |
| SAMPLE ID     | WRI 4A  |          |         |

| NAME      | CONC (ng/g) | DL | RATIO | RT    |
|-----------|-------------|----|-------|-------|
| 2378-TCDF | 1928.77     |    | 0.798 | 18.56 |
| 2378-TCDD | 19.83       |    | 0.931 | 16.10 |

SURROGATE RESULTS SUMMARY

| NAME       | CONC (ng/g) | % RECOVERY | RATIO | RT    |
|------------|-------------|------------|-------|-------|
| 13C12-TCDF | 2.17        | 108.64     | 0.860 | 18.55 |
| 37C1-TCDD  | 3.93        | 196.47     |       | 16.09 |

INTERNAL STANDARDS RECOVERY RESULTS

| NAME            | CONC (ng/g) | % RECOVERY | RATIO | RT    |
|-----------------|-------------|------------|-------|-------|
| 2378-13C12-TCDD | 1.12        | 56.01      | 0.842 | 16.08 |

Lake Salvage

TRIANGLE LABORATORIES, INC.  
PCDD/PCDF ANALYSIS

ANALYST MDC FILE # M871720  
DATE 7-11-87 CONCAL # M871712  
SAMPLE WEIGHT 1.00 TLI # 8701425  
SAMPLE ID WRI-4-B-ASH

| NAME          | AMT (ng/g) | NUMBER | DL    | EMPC | RATIO | RT      |
|---------------|------------|--------|-------|------|-------|---------|
| 2378-TCDD     | 26.40      |        |       |      | 0.89  | 25.21   |
| TOTAL TCDD    | 109.89     | 7      |       |      | 0.78  |         |
| 12378-PCDD    | 60.55      |        |       |      | 0.61  | 30.13   |
| TOTAL PCDD    | 415.47     | 9      |       |      | 0.68  |         |
| 123478-HxCDD  | 92.03      |        |       |      | 1.31  | 36.48   |
| 123678-HxCDD  | 202.96     |        |       |      | 1.29  | 36.56   |
| 123789-HxCDD  | 192.20     |        |       |      | 1.27  | 37.23   |
| TOTAL HxCDD   | 1349.82    | 6      |       |      | 1.26  |         |
| 1234678-HpCDD | 1284.54    |        |       |      | 1.02  | 42.41   |
| TOTAL HpCDD   | 1956.40    | 2      |       |      | 1.02  |         |
| OCDD          | 3553.56    |        |       |      | 0.89  | 47.35   |
| 2378-TCDF     | 2162.58    |        |       |      | 0.92  | 24.40   |
| TOTAL TCDF    | 8554.12    | 12     |       |      | 0.81  |         |
| 12378-PCDF    | 2993.75    |        |       |      | 0.68  | 28.58   |
| 23478-PCDF    | 2216.25    |        |       |      | 0.69  | 29.47   |
| TOTAL PCDF    | 11492.84   | 13     |       |      | 0.66  |         |
| 123478-HxCDF* | 3981.07    |        |       |      | 1.55  | 35.41   |
| 123678-HxCDF  | ND         |        | 0.045 |      | 1.00  | #VALUE! |
| 234678-HxCDF  | 1366.86    |        |       |      | 1.25  | 36.37   |
| 123789-HxCDF  | 1099.67    |        |       |      | 1.22  | 37.45   |
| TOTAL HxCDF   | 7799.58    | 10     |       |      | 1.19  |         |
| 1234678-HpCDF | 3198.24    |        |       |      | 0.97  | 41.13   |
| 1234789-HpCDF | 3544.35    |        |       |      | 0.96  | 43.17   |
| TOTAL HpCDF   | 10014.32   | 4      |       |      | 0.97  |         |
| OCDF          | 17466.90   |        |       |      | 0.92  | 47.41   |

SURROGATE RESULTS SUMMARY

| NAME        | AMT (ng/g) | % RECOVERY | RATIO | RT    |
|-------------|------------|------------|-------|-------|
| 13C12-TCDF  | 20.35      | 101.7      | 0.75  | 24.40 |
| 37C1-TCDD   | 23.28      | 116.4      |       | 25.21 |
| 13C12-HxCDF | 24.96      | 124.8      | 1.08  | 35.45 |

INTERNAL STANDARDS RECOVERY RESULTS

| NAME            | AMT (ng/g) | % RECOVERY | RATIO | RT    |
|-----------------|------------|------------|-------|-------|
| 2378-13C12-TCDD | 20.05      | 100.3      | 0.74  | 25.26 |
| 13C12-PCDD      | 18.42      | 92.1       | 0.62  | 30.13 |
| 13C12-HxCDD     | 13.38      | 66.9       | 1.21  | 36.55 |
| 13C12-HpCDD     | 19.19      | 96.0       | 1.18  | 42.42 |
| 13C12-OCDD      | 33.03      | 82.6       | 0.96  | 47.35 |

\* Saturated peak



Lake Savage

TRIANGLE LABORATORIES, INC  
2,3,7,8-TCDD/TCDF ANALYSIS

|               |             |          |         |
|---------------|-------------|----------|---------|
| ANALYST       | mdc         | FILE #   | M871773 |
| DATE          | 7-13-87     | CONCAL # | M871763 |
| SAMPLE WEIGHT | 1.00        | TLI #    | 8701425 |
| SAMPLE ID     | WRI-4-B-ASH |          |         |

| NAME      | CONC (ng/g) | DL | EMPC | RATIO | RT    |
|-----------|-------------|----|------|-------|-------|
| 2378-TCDF | 2263.55     |    |      | 0.892 | 15.14 |
| 2378-TCDD | 35.10       |    |      | 0.783 | 13.09 |

SURROGATE RESULTS SUMMARY

| NAME       | CONC (ng/g) | % RECOVERY | RATIO | RT    |
|------------|-------------|------------|-------|-------|
| 13C12-TCDF | 21.28       | 106.42     | 0.789 | 15.16 |
| 37C1-TCDD  | 22.76       | 113.78     |       | 13.09 |

INTERNAL STANDARDS RECOVERY RESULTS

| NAME            | CONC (ng/g) | % RECOVERY | RATIO | RT    |
|-----------------|-------------|------------|-------|-------|
| 2378-13C12-TCDD | 18.96       | 94.80      | 0.822 | 13.08 |

TRIANGLE LABORATORIES, INC.

Lake Salvage Ash Storage

PCDD/PCDF ANALYSIS

ANALYST MDC FILE # M871721  
DATE 7-11-87 CONCAL # M871712  
SAMPLE WEIGHT 5.11 TLI # 8701425  
SAMPLE ID WRI-4-GRD

| NAME          | AMT (ng/g) | NUMBER | DL | EMPC | RATIO | RT    |
|---------------|------------|--------|----|------|-------|-------|
| 2378-TCDD     | 0.09       |        |    |      | 0.88  | 25.20 |
| TOTAL TCDD    | 0.81       | 5      |    |      | 0.78  |       |
| 12378-PCDD    | 0.25       |        |    |      | 0.65  | 30.12 |
| TOTAL PCDD    | 2.68       | 7      |    |      | 0.66  |       |
| 123478-HxCDD  | 0.32       |        |    |      | 1.16  | 36.48 |
| 123678-HxCDD  | 0.88       |        |    |      | 1.32  | 36.55 |
| 123789-HxCDD  | 1.04       |        |    |      | 1.28  | 37.22 |
| TOTAL HxCDD   | 8.51       | 6      |    |      | 1.26  |       |
| 1234678-HpCDD | 9.59       |        |    |      | 1.02  | 42.41 |
| TOTAL HpCDD   | 17.35      | 2      |    |      | 1.05  |       |
| OCDD          | 28.79      |        |    |      | 0.84  | 47.26 |
| 2378-TCDF     | 5.57       |        |    |      | 0.75  | 24.38 |
| TOTAL TCDF    | 16.88      | 11     |    |      | 0.76  |       |
| 12378-PCDF    | 3.69       |        |    |      | 0.65  | 28.52 |
| 23478-PCDF    | 2.80       |        |    |      | 0.60  | 29.46 |
| TOTAL PCDF    | 19.23      | 9      |    |      | 0.64  |       |
| 123478-HxCDF  | 12.17      |        |    |      | 1.26  | 35.41 |
| 123678-HxCDF  | 3.88       |        |    |      | 1.25  | 35.51 |
| 234678-HxCDF  | 4.24       |        |    |      | 1.18  | 36.36 |
| 123789-HxCDF  | 0.61       |        |    |      | 1.19  | 37.43 |
| TOTAL HxCDF   | 34.83      | 10     |    |      | 1.25  |       |
| 1234678-HpCDF | 26.97      |        |    |      | 1.03  | 41.13 |
| 1234789-HpCDF | 6.56       |        |    |      | 0.96  | 43.17 |
| TOTAL HpCDF   | 44.99      | 4      |    |      | 1.02  |       |
| OCDF          | 67.79      |        |    |      | 0.90  | 47.38 |

SURROGATE RESULTS SUMMARY

| NAME        | AMT (ng/g) | % RECOVERY | RATIO | RT    |
|-------------|------------|------------|-------|-------|
| 13C12-TCDF  | 3.66       | 93.4       | 0.77  | 24.36 |
| 37C1-TCDD   | 3.22       | 82.2       |       | 25.19 |
| 13C12-HxCDF | 3.76       | 96.0       | 1.17  | 35.42 |

INTERNAL STANDARDS RECOVERY RESULTS

| NAME            | AMT (ng/g) | % RECOVERY | RATIO | RT    |
|-----------------|------------|------------|-------|-------|
| 2378-13C12-TCDD | 3.87       | 98.8       | 0.93  | 25.18 |
| 13C12-PCDD      | 4.01       | 102.6      | 0.67  | 30.12 |
| 13C12-HxCDD     | 2.81       | 71.9       | 1.26  | 36.54 |
| 13C12-HpCDD     | 3.29       | 84.1       | 0.98  | 42.40 |
| 13C12-OCDD      | 6.59       | 84.1       | 0.94  | 47.26 |

TRIANGLE LABORATORIES, INC  
2,3,7,8-TCDD/TCDF ANALYSIS

*Lake Salvage*

|               |           |          |         |
|---------------|-----------|----------|---------|
| ANALYST       | mdc       | FILE #   | M871793 |
| DATE          | 7-13-87   | CONCAL # | M871763 |
| SAMPLE WEIGHT | 5.11      | TLI #    | 8701425 |
| SAMPLE ID     | WRI-4-GRD |          |         |

| NAME      | CONC (ng/g) | DL | EMPC | RATIO | RT    |
|-----------|-------------|----|------|-------|-------|
| 2378-TCDF | 2.58        |    |      | 0.741 | 15.10 |
| 2378-TCDD | 0.09        |    |      | 0.796 | 13.03 |

SURROGATE RESULTS SUMMARY

| NAME       | CONC (ng/g) | % RECOVERY | RATIO | RT    |
|------------|-------------|------------|-------|-------|
| 13C12-TCDF | 3.11        | 79.58      | 0.795 | 15.09 |
| 37C1-TCDD  | 3.79        | 96.87      |       | 13.06 |

INTERNAL STANDARDS RECOVERY RESULTS

| NAME            | CONC (ng/g) | % RECOVERY | RATIO | RT    |
|-----------------|-------------|------------|-------|-------|
| 2378-13C12-TCDD | 3.90        | 99.55      | 0.846 | 13.04 |

Case Narrative - 26 Oct 1987

DB-5

TRIANGLE LABORATORIES, INC.  
PCDD/PCDF ANALYSIS (D) *Lake Salvage*

ANALYST: DH FILE NAME: M873320 CONCAL: M873313  
DATE: 10/26/87 SAMPLE ID: RADIAN WRI-4 - Soil  
SAMPLEWT: 10.26 CASE NO: RADIAN  
PROJ NO: 8701648 *Soil near oily area*

| NAME          | CONC(ppb) | NUMBER | DL | EMPC | RATIO | RT    |
|---------------|-----------|--------|----|------|-------|-------|
| 2378-TCDD     | 0.169     |        |    |      | 0.66  | 28.33 |
| TOTAL TCDD    | 0.699     | 6      |    |      | 0.76  |       |
| 12378-PCDD    | 0.334     |        |    |      | 0.55  | 33.52 |
| TOTAL PCDD    | 3.275     | 10     |    |      | 0.58  |       |
| 123478-HxCDD  | 0.478     |        |    |      | 1.21  | 38.42 |
| 123678-HxCDD  | 1.044     |        |    |      | 1.30  | 38.49 |
| 123789-HxCDD  | 0.808     |        |    |      | 1.21  | 39.17 |
| TOTAL HxCDD   | 9.165     | 9      |    |      | 1.23  |       |
| 1234678-HpCDD | 9.603     |        |    |      | 1.00  | 43.35 |
| TOTAL HpCDD   | 16.805    | 2      |    |      | 1.01  |       |
| OCDD          | 25.342    |        |    |      | 0.87  | 48.22 |
| 2378-TCDF     | 30.103    |        |    |      | 0.75  | 27.44 |
| TOTAL TCDF    | 55.998    | 11     |    |      | 0.74  |       |
| 12378-PCDF    | 29.814    |        |    |      | 0.62  | 32.25 |
| 23478-PCDF    | 10.195    |        |    |      | 0.62  | 33.24 |
| TOTAL PCDF    | 73.150    | 11     |    |      | 0.61  |       |
| 123478-HxCDF  | 45.253    |        |    |      | 1.16  | 37.34 |
| 123678-HxCDF  | 11.552    |        |    |      | 1.13  | 37.43 |
| 234678-HxCDF  | 8.225     |        |    |      | 1.14  | 38.33 |
| 123789-HxCDF  | 11.501    |        |    |      | 1.14  | 39.41 |
| TOTAL HxCDF   | 89.192    | 10     |    |      | 1.16  |       |
| 1234678-HpCDF | 51.519    |        |    |      | 0.95  | 42.08 |
| 1234789-HpCDF | 25.838    |        |    |      | 1.00  | 44.09 |
| TOTAL HpCDF   | 105.642   | 4      |    |      | 0.97  |       |
| OCDF          | 210.880   |        |    |      | 0.92  | 48.33 |

#### SURROGATE RECOVERY SUMMARY

| NAME        | CONC (ppb) | % REC. | RATIO | RT    |
|-------------|------------|--------|-------|-------|
| 13C12-TCDF  | 0.82       | 84.13  | 0.67  | 27.44 |
| 37CL-TCDD   | 0.84       | 86.18  |       | 28.32 |
| 13C12-HxCDF | 1.01       | 103.63 | 1.05  | 37.33 |

#### INTERNAL STANDARDS RECOVERY SUMMARY

| NAME            | CONC (ppb) | % REC. | RATIO | RT    |
|-----------------|------------|--------|-------|-------|
| 2378-13C12-TCDD | 0.64       | 65.66  | 0.89  | 28.32 |
| 13C12-PCDD      | 1.29       | 132.35 | 0.57  | 33.52 |
| 13C12-HxCDD     | 0.67       | 68.74  | 1.15  | 38.48 |
| 13C12-HpCDD     | 0.44       | 45.14  | 0.89  | 43.34 |
| 13C12-OCDD      | 0.41       | 21.03  | 0.80  | 48.22 |

DB-17

TRIANGLE LABORATORIES, INC  
2.3.7.8-TCDD/TCDF ANALYSIS

Lake Salvage

|               |            |          |         |
|---------------|------------|----------|---------|
| ANALYST       | mdc        | FILE #   | M873498 |
| DATE          | 11/3/87    | CONCAL # | M873498 |
| SAMPLE WEIGHT | 10.26      | TLI #    | 8701648 |
| SAMPLE ID     | WRI-4-Soil |          |         |

| NAME      | CONC (ppb) | DL | EMPC | RATIO | RT    |
|-----------|------------|----|------|-------|-------|
| 2378-TCDF | 21.94      |    |      | 0.776 | 22.56 |
| 2378-TCDD | 0.22       |    |      | 0.738 | 20.28 |

## SURROGATE RESULTS SUMMARY

| NAME       | CONC (ppb) | % RECOVERY | RATIO | RT    |
|------------|------------|------------|-------|-------|
| 13C12-TCDF | 0.82       | 84.30      | 0.872 | 22.54 |
| 37C1-TCDD  | 0.93       | 95.86      |       | 20.29 |

## INTERNAL STANDARDS RECOVERY RESULTS

| NAME            | CONC (ppb) | % RECOVERY | RATIO | RT    |
|-----------------|------------|------------|-------|-------|
| 2378-13C12-TCDD | 0.61       | 62.39      | 0.833 | 20.27 |

Ill. Rev. Stat., Ch. 111½, par. 1009(b):

No person shall:

b ... Construct, install or operate any equipment, facility, vehicle, vessel or aircraft capable of causing or contributing to air pollution or designed to prevent air pollution, of any type designated by Board regulations, without a permit granted by the Agency, or in violation.

35 Ill. Adm. Code 201.141 Prohibition of Air Pollution:

No person shall cause or threaten or allow the discharge or emission of any contaminant into the environmental in any State so as, either alone or in combination with contaminants from other sources, to cause or tend to cause air pollution in Illinois, or so as to violate the provisions of this Chapter, or so as to prevent the attainment or maintenance of any applicable ambient air quality standard.

The levels of dioxins and related compounds (furans) found in the ash in your incinerator indicate that your facility has, in the past, burned materials which you were not permitted to burn by the terms of your permits with this Agency. In your last permit with this Agency, Condition 1 stated as follows:

Wire insulated with polyvinyl chloride or asbestos and any wire or scrap containing the fuming metals tin, zinc or lead shall not be charged to this furnace.

Because this permit condition was violated, resulting violations of the Environmental Protection Act and the Regulations of the Illinois Pollution Control Board have occurred. These violations could be the subject of enforcement action by the Agency pursuant to the Illinois Environmental Protection Act, Ill. Rev. Stat., Ch. 111½, par. 1001 et seq.

A pre-enforcement conference will be held at 1701 First Avenue, Maywood, Illinois at 1:00 p.m. on July 14, 1987. The purpose of this conference will be to discuss the reasons for the apparent violations outlined above (including information regarding all materials burned) and to outline any steps which you would initiate to prevent any further recurrence. You should therefore bring such personnel and records to the Conference as will enable complete discussion of the above items. Please confirm your attendance at the conference within seven (7) days from the date of this letter. If you desire to attend such a conference but are unavailable on the scheduled date, please contact this office within seven days.

Also, please submit in writing, within 10 days of the receipt of this letter, your written statement that 1) operation of the incinerator has ceased and will not begin again until a new operating permit has been issued by the Agency for the incinerator; and 2) describing in detail how the incinerator itself and the process area have been secured by you.

Sincerely,

*Sy Levine* WOI

Sy Levine  
Regional Supervisor  
Field Operations Section  
Division of Air Pollution Control

SY:mm

cc: M. Zamco ✓  
T. Sweitzer  
B. Glatz  
L. Cooper, APC/Enforcement  
I.D. File  
CIL Book  
J. Perino  
C. Schien

031600EPK

LAKE SALVAGE CO.  
2527 W. LAKE STREET  
CHICAGO, ILLINOIS 60612

RECEIVED  
JUL 14 1987

CEA-DAPC-SPELD

July 2, 1987

Illinois Environmental Protection Agency  
2200 Churchill Road  
Springfield, Illinois 62706

Dear Sir:

Per your written request of June 25, 1987, we wish to advise you that-

- (1) Lake Salvage Co. has been shut down since September, 1986 and operation of the incinerator has ceased as of that period;
- (2) The ignition burners and afterburners are being dismantled from the furnace and placed in a locked storage area;
- (3) The front chambers of the furnace are locked; and
- (4) Entrance to the entire business locaton is locked.

I hope this satisfies your requirements.

Very truly yours,

*Edward Simkin*

Edward Simkin  
Treasurer





217/782-2113


June 10, 1988

Lake Salvage Co.  
Attn: Edward Simkin, Treasurer  
2527 W. Lake Street  
Chicago, IL 60612

Application No.: 76020275  
I.D. No.: 031600EPK  
Operation of: Wire Reclaiming Furnace  
Letter Dated: July 2, 1987

The Agency hereby acknowledges the receipt of your above-referenced letter and confirms the withdrawal of your operating permit in accordance with your request.

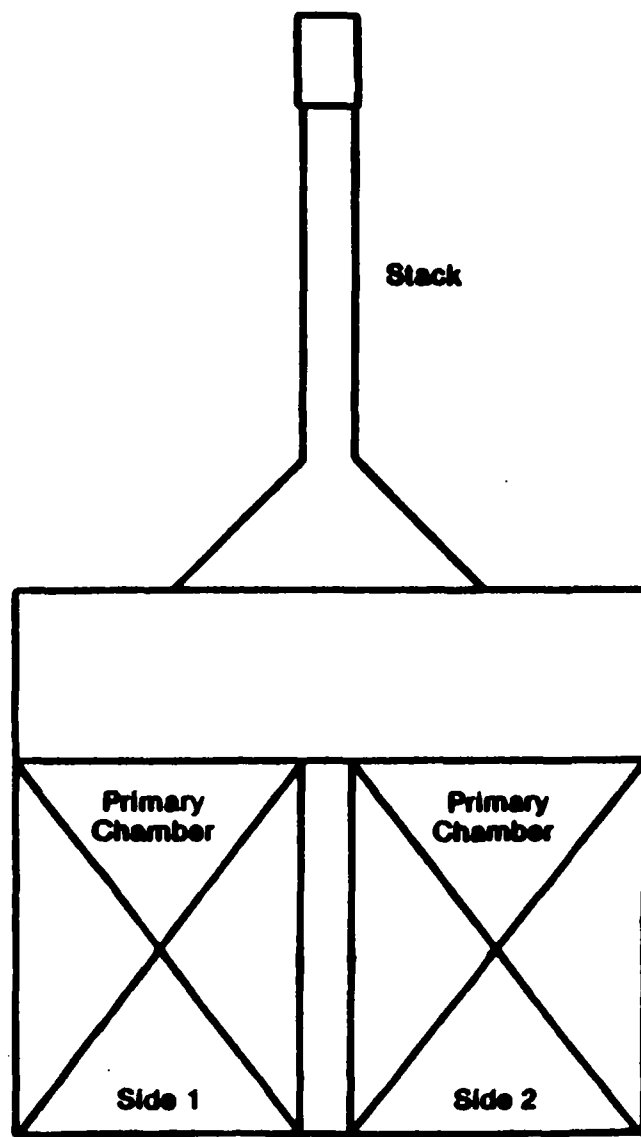
If you have any questions concerning this matter, please contact Betty Ascher at 217/782-2113.

  
Terry A. Sweitzer, P.E.  
Manager, Permit Section  
Division of Air Pollution Control

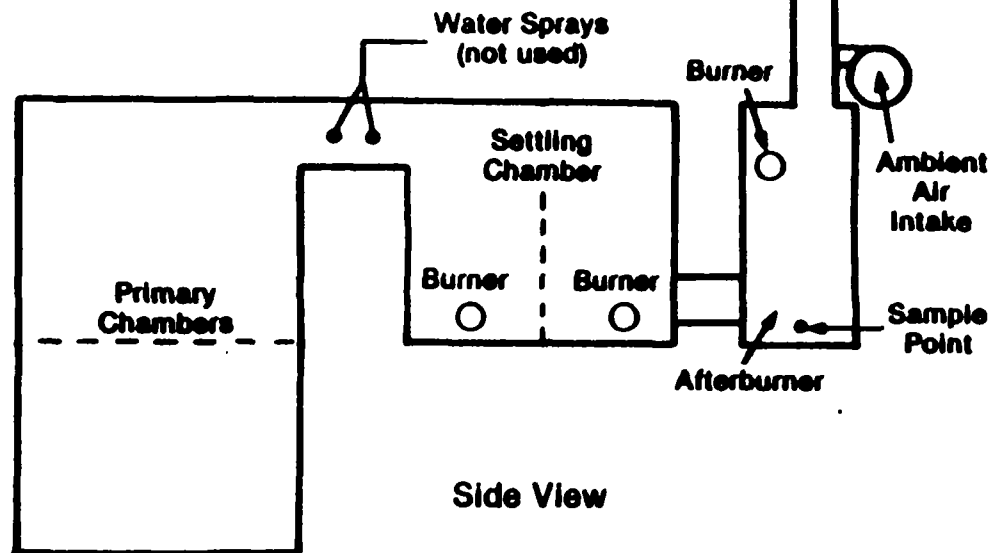
TAS:BEA:jmm/4917H/36

cc: Region 1

RECEIVED  
SEP 1 1988  
IEPA-DLPC



Dual Side Unit  
Front View



Side View

Figure 3-4. Lake Salvage Wire Reclamation Incinerator

From Page No. \_\_\_\_\_

4/15/87 Lake Salvage Company

Manufacturer: RCF Model RCF 8001

- owner said unknown, custom design

~~- 7.5 high x 6.5 wide x 15.5~~

1° - 7.5 high x 15.5 wide x 6.5 long Vol = 755.6

2° - 3.5 long x 9 wide x 12.5 Vol = 393.75 ft<sup>3</sup>

- system has four burners all 450,000 BTU/hr

- charge rate average was 450 lb / load with operation 5 days per week. 600# max.

- System is not operating now - down since Sept 86

- Ash was either thrown into trash or sold for reclaiming

- stack ~~high~~ height 35' and 1' diameter

- The incinerator was a dual sided unit, but wire was burned on only one side at a time.

- The system has a wet scrubber that was not used

- Air flow to the system was controlled by louvers on the front doors only. There did not appear to be any additional air intake at the afterburner except for a combustion air fan.

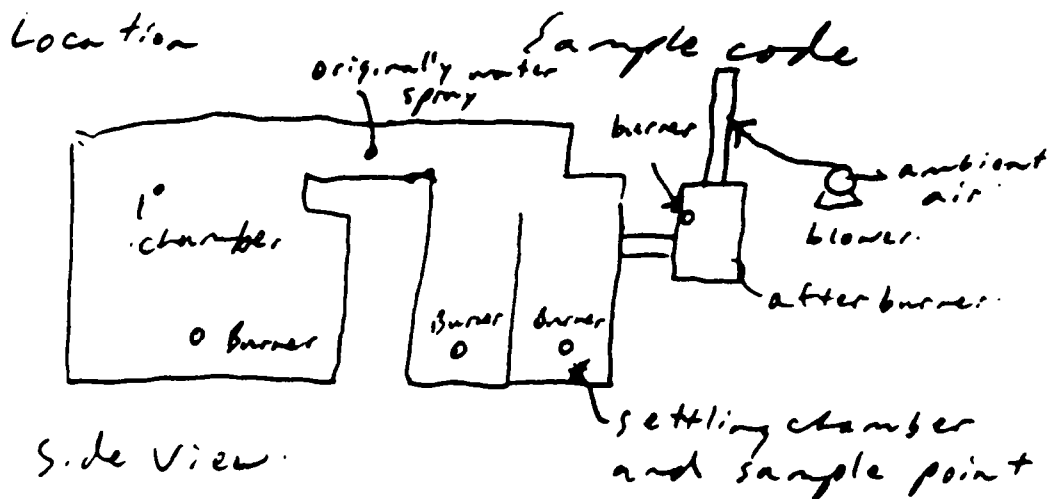
- Feeds consisted of heavy cable and house wire  
- no transformers, capacitors or PVC wire was burned.

- System was preheated before wire was put in.

To Page N

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- Two transformers were seen on site. No other scrap was on the site. Tag on the transformers said <1 ppm PCB in oil.
- Samples collected included the following:



- The primary chamber and settling chamber burners used only until the wire starts burning
- ~~The furnace location~~

TABLE 3-1. WIRE USE AND COMPOSITION

| Wire Use  | Composition of Wire Insulation and Sheathing Material   |
|---|---|
| Power circuits for use in substations, industrial plants, refineries.   | Polyethylene insulation PVC Jacket  |
| Control and signal circuits for utilities, steel mills, paper mills, shipyards, chemical plants, refrigeration foundries, breweries, municipalities, machine sites.   | Flame-retardant polymer insulation and nylon neoprene jacket. plants, and equipment manufacture, construction |
| Appliances with temperatures of $<105^{\circ}\text{C}$ in air and $88^{\circ}\text{C}$ when exposed to oil.   | PVC insulation nylon jacket   |
| Heaters, ovens, dryers, sunlamps and therapeutic apparatus (high voltage products).   | silicone-rubber insulation lacquered glass braid jacket   |
| Power circuits up to 5 kv.  | x-linked polyethylene extruded semi-conducting material as shield   |
| Signal and traffic systems.   | Polyethylene insulation PVC jacket  |
| Mining equipment, power shovels, bucket cranes, welding machines, submersible pumps, road equipment, drills, shuttle cars, cranes, and loaders.                       | Ethylene propylene rubber insulation textured fiber composition reinforcing braid Hypalon jacket              |
| Heavy duty service--garages, portable stagelights, heavy tools and equipment.   | PVC or SBR or EP rubber insulation with jacket (sometimes neoprene, SBR)                                      |
| Electric miners, polishers, washing machines, portable appliances, vacuum cleaners, office and domestic equipment.  | PVC or SBR insulation PVC or neoprene jacket  |
| Lighting circuits, runways, airport lighting.   | Polyethylene insulation   |
| Industrial and utility plants.  | Ethylene propylene rubber PVC jacket  |
| Fans, clocks, lamps, radios, small appliances.  | PVC insulation  |
| Small motors and tools.   | SBR rubber insulation neoprene jacket   |
| Use in conduit, raceway aerial, and hazard locations.   | PVC-nylon insulation PVC jacket   |
| Conveyors, portable power equipment, dockside cables, mobile homes, oil rigs, battery chargers, cranes, pumps, clams, assembly lines, paving machines, rock crushers. | EP rubber insulation chlorinated polyethylene jacket  |
| Air conditioning thermostat, annunciator systems.   | Thermoplastic or PVC insulation PVC jacket  |
| Building wire and lighting.   | PVC insulation nylon jacket   |
| Switchboards, railroad equipment.   | X-linked chlorosulfonated polyethylene jacket and insulation  |

TABLE 1-1. NOMENCLATURE AND SCHEDULE OF THEORETICAL  
CHLORINATED DIOXIN ISOMERS

| Chlorinated Dioxin Compound (abbreviation) | No. of Isomers |
|--|----------------|
| Monochlorodibenzo-p-dioxin (Mono-CDD)      | 2              |
| Dichlorodibenzo-p-dioxin (Di-CDD)          | 10             |
| Trichlorodibenzo-p-dioxin (Tri-CDD)        | 14             |
| Tetrachlorodibenzo-p-dioxin (TCDD)         | 22             |
| Pentachlorodibenzo-p-dioxin (Penta-CDD)    | 14             |
| Hexachlorodibenzo-p-dioxin (Hexa-CDD)      | 10             |
| Heptachlorodibenzo-p-dioxin (Hepta-CDD)    | 2              |
| Octachlorodibenzo-p-dioxin (Octa-CDD)      | <u>1</u>       |
| TOTAL ISOMERS                              | 75             |

TABLE 1-2. NOMENCLATURE AND SCHEDULE OF THEORETICAL  
CHLORINATED FURAN ISOMERS

| Chlorinated Furan Compound (abbreviation) | No. of Isomers |
|---|----------------|
| Monochlorodibenzofuran (Mono-CDF)         | 4              |
| Dichlorodibenzofuran (Di-CDF)             | 16             |
| Trichlorodibenzofuran (Tri-CDF)           | 28             |
| Tetrachlorodibenzofuran (TCDF)            | 38             |
| Pentachlorodibenzofuran (Penta-CDF)       | 28             |
| Hexachlorodibenzofuran (Hexa-CDF)         | 16             |
| Heptachlorodibenzofuran (Hepta-CDF)       | 4              |
| Octachlorodibenzofuran (Octa-CDF)         | <u>1</u>       |
| TOTAL ISOMERS                             | 135            |

TABLE 1-3. TOXIC EQUIVALENCY FACTORS USED IN,  
ESTIMATING 2378-TCDD EQUIVALENTS <sup>2</sup>

| Congener        | Toxic Equivalency Factor<br>(Multiplier) |
|-----------------|--|
| 2378-TCDD       | 1.0                                      |
| Other TCDD      | 0.01                                     |
| 12378-PCDD      | 0.5                                      |
| Other PCDD      | 0.005                                    |
| 123478-HxCDD    | 0.04                                     |
| 123678-HxCDD    | 0.04                                     |
| 123789-HxCDD    | 0.04                                     |
| Other HxCDD     | 0.0004                                   |
| 1234678-HpCDD   | 0.001                                    |
| Other Hepta-CDD | 0.00001                                  |
| Octa-CDD        | 0  |
| 2378-TCDF       | 0.1                                      |
| Other TCDF      | 0.001                                    |
| 12378-PCDF      | 0.1                                      |
| 23478-PCDF      | 0.1                                      |
| Other OCDF      | 0.001                                    |
| 123478-HxCDF    | 0.01                                     |
| 123678-HxCDF    | 0.01                                     |
| 234678-HxCDF    | 0.01                                     |
| 123789-HxCDF    | 0.01                                     |
| Other HxCDF     | 0.0001                                   |
| 1234678-HpCDF   | 0.001                                    |
| 1234789-HpCDF   | 0.001                                    |
| Other Hepta-CDF | 0.00001                                  |
| Octa-CDF        | 0  |

TABLE 4-9. 2378-TCDD TOXIC EQUIVALENT CONCENTRATIONS FOR THE ILLINOIS WRI SOIL SAMPLES

| 2378-TCDD TOXIC EQUIVALENTS (ng/g) |  |         |            |       |       |                               |           |         |                    |        |         |
|------------------------------------|--|---------|------------|-------|-------|-------------------------------|-----------|---------|--------------------|--------|---------|
| Congener                           | 2378-TCDD<br>TOXIC<br>EQUIVALENTS<br>FACTORS | EDELMAN | ALCO STEEL |       | ELGIN | LAKE SALVAGE <sup>c</sup>     |           | MIDWEST | PIELKE<br>BROTHERS | ALLIED | MIDLAND |
|                                    |  |         | "C"<br>(b) | "D"   |       | ASH STOR-INCINER-<br>AGE AREA | ATOR AREA |         |                    |        |         |
| 2378-TCDD                          | 1  | 0.020   | 3.56       | 0.000 | 1.53  | 0.000                         | 0.169     | 0.000   | 0.000              | 0.120  | 0.000   |
| OTHER TCDD                         | 0.01   | 0.003   | 0.293      | 0.008 | 0.288 | 0.007                         | 0.005     | 0.021   | 0.000              | 0.023  | 0.004   |
| 12378-PCDD                         | 0.5  | 0.085   | 5.34       | 0.095 | 2.55  | 0.125                         | 0.167     | 0.230   | 0.000              | 0.000  | 0.080   |
| OTHER PCDD                         | 0.005  | 0.010   | 0.483      | 0.009 | 0.425 | 0.012                         | 0.015     | 0.032   | 0.001              | 0.040  | 0.009   |
| 123478-HxCDD                       | 0.04   | 0.010   | 0.509      | 0.009 | 0.245 | 0.012                         | 0.019     | 0.021   | 0.000              | 0.000  | 0.009   |
| 123678-HxCDD                       | 0.04   | 0.028   | 1.24       | 0.020 | 0.871 | 0.035                         | 0.042     | 0.066   | 0.003              | 0.072  | 0.021   |
| 123789-HxCDD                       | 0.04   | 0.020   | 1.45       | 0.048 | 0.985 | 0.042                         | 0.032     | 0.084   | 0.006              | 0.106  | 0.031   |
| OTHER HxCDD                        | 0.0004                                       | 0.002   | 0.062      | 0.002 | 0.070 | 0.003                         | 0.003     | 0.006   | 0.000              | 0.007  | 0.002   |
| 1234678-HpCDD                      | 0.001  | 0.007   | 0.198      | 0.007 | 0.216 | 0.010                         | 0.010     | 0.016   | 0.001              | 0.018  | 0.004   |
| OTHER HpCDD                        | 0.00001                                      | 0.000   | 0.001      | 0.000 | 0.002 | 0.000                         | 0.000     | 0.000   | 0.000              | 0.000  | 0.000   |
| OCDD                               | 0  | 0.000   | 0.000      | 0.000 | 0.000 | 0.000                         | 0.000     | 0.000   | 0.000              | 0.000  | 0.000   |
| TOTAL PCDD                         |  |         |            |       |       |                               |           |         |                    |        |         |
| 2378-TCDF                          | 0.1  | 0.047   | 33.5       | 0.236 | 2.20  | 0.255                         | 2.19      | 0.173   | 0.025              | 0.233  | 0.418   |
| OTHER TCDF                         | 0.001  | 0.007   | 0.771      | 0.014 | 0.175 | 0.013                         | 0.034     | 0.023   | 0.002              | 0.027  | 0.022   |
| 12378-PCDF                         | 0.1  | 0.035   | 34.9       | 0.250 | 2.69  | 0.300                         | 2.95      | 0.202   | 0.000              | 0.216  | 0.243   |
| 23478-PCDF                         | 0.1  | 0.136   | 25.5       | 0.244 | 3.76  | 0.200                         | 1.02      | 0.350   | 0.000              | 0.470  | 0.291   |
| OTHER PCDF                         | 0.001  | 0.007   | 0.724      | 0.013 | 0.204 | 0.010                         | 0.033     | 0.022   | 0.002              | 0.028  | 0.013   |
| 123478-HxCDF                       | 0.01   | 0.043   | 4.54       | 0.081 | 1.26  | 0.122                         | 0.453     | 0.127   | 0.012              | 0.169  | 0.071   |
| 123678-HxCDF                       | 0.01   | 0.014   | 2.83       | 0.025 | 0.407 | 0.030                         | 0.116     | 0.043   | 0.004              | 0.054  | 0.022   |
| 234678-HxCDF                       | 0.01   | 0.024   | 0.926      | 0.024 | 0.515 | 0.042                         | 0.082     | 0.062   | 0.010              | 0.066  | 0.025   |
| 123789-HxCDF                       | 0.01   | 0.008   | 0.907      | 0.000 | 0.048 | 0.005                         | 0.115     | 0.003   | 0.000              | 0.000  | 0.003   |
| OTHER HxCDF                        | 0.0001                                       | 0.001   | 0.072      | 0.001 | 0.018 | 0.001                         | 0.001     | 0.002   | 0.000              | 0.002  | 0.001   |
| 1234678-HpCDF                      | 0.001  | 0.014   | 0.575      | 0.016 | 0.264 | 0.003                         | 0.052     | 0.039   | 0.006              | 0.049  | 0.014   |
| 1234789-HpCDF                      | 0.001  | 0.002   | 0.616      | 0.000 | 0.070 | 0.007                         | 0.028     | 0.007   | 0.001              | 0.006  | 0.003   |
| OTHER HpCDF                        | 0.00001                                      | 0.000   | 0.004      | 0.000 | 0.001 | 0.000                         | 0.000     | 0.000   | 0.000              | 0.000  | 0.000   |
| OCDF                               | 0  | 0.000   | 0.000      | 0.000 | 0.000 | 0.000                         | 0.000     | 0.000   | 0.000              | 0.000  | 0.000   |
| TOTAL PCDF                         |  |         |            |       |       |                               |           |         |                    |        |         |
| 2378-TCDD                          |  | 0.520   | 119        | 1.10  | 16.6  | 1.51                          | 7.57      | 1.53    | 0.074              | 1.73   | 1.29    |
| TOTAL PCDD+PCDF TOXIC EQUIVALENT   |  |         |            |       |       |                               |           |         |                    |        |         |

<sup>a</sup> Not detected congeners are considered zero for calculating 2378-TCDD toxic equivalents.

<sup>b</sup> Average of duplicate analyses.

<sup>c</sup> Aluminum sweat furnace.



25-Apr-88

TABLE 4-8. 2378-TCDD TOXIC EQUIVALENT CONCENTRATIONS FOR THE ILLINOIS WRI ASH SAMPLES

| 2378-TCDD<br>TOXIC<br>EQUIVALENTS |         | 2378-TCDD TOXIC EQUIVALENTS (ng/g) <sup>a</sup> |               |       |              |                 |                      |                    |        |                                |         |                             |
|-----------------------------------|---------|---|---------------|-------|--------------|-----------------|----------------------|--------------------|--------|--------------------------------|---------|-----------------------------|
| Congener                          | FACTORS | EDELMAN   | ALCO<br>STEEL | "B"   | ELGIN<br>"C" | LAKE<br>SALVAGE | MIDWEST <sup>b</sup> | PIKLET<br>BROTHERS | ALLIED | WESTING-<br>HOUSE <sup>c</sup> | MIDLAND | ROCK<br>ISLAND <sup>c</sup> |
|                                   |         |   |               |       |              |                 |                      |                    |        |                                |         |                             |
| 2378-TCDD                         | 1       | 0.000   | 10.7          | 40.3  | 29.3         | 28.4            | 0.290                | 0.038              | 0.000  | 0.000                          | 0.051   | 0.000                       |
| OTHER TCDD                        | 0.01    | 0.000   | 1.38          | 5.62  | 3.75         | 0.835           | 0.158                | 0.010              | 0.079  | 0.000                          | 0.018   | 0.000                       |
| 12378-PCDD                        | 0.5     | 0.000   | 14.2          | 55.2  | 35.3         | 30.3            | 0.635                | 0.094              | 0.000  | 0.005                          | 0.158   | 0.000                       |
| OTHER PCDD                        | 0.005   | 0.001   | 1.37          | 7.42  | 5.27         | 1.77            | 0.181                | 0.019              | 0.240  | 0.000                          | 0.033   | 0.000                       |
| 123478-HxCDD                      | 0.04    | 0.000   | 1.72          | 6.22  | 4.29         | 3.88            | 0.074                | 0.011              | 0.000  | 0.000                          | 0.020   | 0.000                       |
| 123678-HxCDD                      | 0.04    | 0.005   | 3.69          | 14.4  | 11.5         | 8.12            | 0.212                | 0.037              | 0.398  | 0.000                          | 0.062   | 0.000                       |
| 123789-HxCDD                      | 0.04    | 0.006   | 1.52          | 17.6  | 13.1         | 7.69            | 0.267                | 0.050              | 0.561  | 0.001                          | 0.083   | 0.000                       |
| OTHER HxCDD                       | 0.0004  | 0.000   | 0.237         | 1.20  | 0.825        | 0.345           | 0.024                | 0.003              | 0.041  | 0.000                          | 0.005   | 0.000                       |
| 1234678-HpCDD                     | 0.001   | 0.001   | 0.765         | 2.69  | 2.44         | 1.28            | 0.037                | 0.009              | 0.067  | 0.000                          | 0.015   | 0.000                       |
| OTHER HpCDD                       | 0.00001 | 0.000   | 0.005         | 0.021 | 0.017        | 0.007           | 0.000                | 0.000              | 0.001  | 0.000                          | 0.000   | 0.000                       |
| OCDD                              | 0       | 0.000   | 0.000         | 0.000 | 0.000        | 0.000           | 0.000                | 0.000              | 0.000  | 0.000                          | 0.000   | 0.000                       |
| TOTAL PCDD                        |         |   |               |       |              |                 |                      |                    |        |                                |         |                             |
| 2378-TCDF                         | 0.1     | 0.009   | 79.6          | 130   | 86.4         | 226             | 0.300                | 0.145              | 1.048  | 0.000                          | 0.109   | 0.000                       |
| OTHER TCDF                        | 0.001   | 0.002   | 1.72          | 5.56  | 4.91         | 6.29            | 0.125                | 0.019              | 0.258  | 0.000                          | 0.018   | 0.000                       |
| 12378-PCDF                        | 0.1     | 0.017   | 61.8          | 93.0  | 99.3         | 299             | 0.355                | 0.148              | 0.893  | 0.003                          | 0.228   | 0.001                       |
| 23478-PCDF                        | 0.1     | 0.050   | 41.3          | 118   | 88.9         | 222             | 0.935                | 0.278              | 2.511  | 0.004                          | 0.328   | 0.004                       |
| OTHER PCDF                        | 0.001   | 0.004   | 1.89          | 5.87  | 4.76         | 6.28            | 0.095                | 0.018              | 0.170  | 0.000                          | 0.017   | 0.000                       |
| 123478-HxCDF                      | 0.01    | 0.028   | 11.4          | 18.1  | 19.0         | 39.6            | 0.323                | 0.083              | 0.669  | 0.001                          | 0.074   | 0.001                       |
| 123678-HxCDF                      | 0.01    | 0.008   | 6.00          | 11.7  | 9.62         | 0.900           | 0.101                | 0.026              | 0.200  | 0.000                          | 0.029   | 0.001                       |
| 234678-HxCDF                      | 0.01    | 0.011   | 3.98          | 11.6  | 9.19         | 19.7            | 0.196                | 0.045              | 0.438  | 0.000                          | 0.048   | 0.001                       |
| 123789-HxCDF                      | 0.01    | 0.000   | 2.08          | 2.42  | 1.89         | 11.0            | 0.038                | 0.000              | 0.059  | 0.000                          | 0.000   | 0.000                       |
| OTHER HxCDF                       | 0.0001  | 0.000   | 0.184         | 0.439 | 0.365        | 0.135           | 0.006                | 0.001              | 0.011  | 0.000                          | 0.001   | 0.000                       |
| 1234678-HpCDF                     | 0.001   | 0.009   | 1.65          | 2.65  | 3.01         | 3.20            | 0.071                | 0.025              | 0.166  | 0.000                          | 0.013   | 0.000                       |
| 1234789-HpCDF                     | 0.001   | 0.001   | 1.64          | 2.02  | 1.78         | 3.84            | 0.012                | 0.005              | 0.017  | 0.000                          | 0.004   | 0.000                       |
| OTHER HpCDF                       | 0.00001 | 0.000   | 0.014         | 0.025 | 0.023        | 0.033           | 0.000                | 0.000              | 0.001  | 0.000                          | 0.000   | 0.000                       |
| OCDF                              | 0       | 0.000   | 0.000         | 0.000 | 0.000        | 0.000           | 0.000                | 0.000              | 0.000  | 0.000                          | 0.000   | 0.000                       |
| TOTAL PCDF                        |         |   |               |       |              |                 |                      |                    |        |                                |         |                             |
| 2378-TCDD                         |         | 0.153   | 249           | 552   | 435          | 912             | 4.43                 | 1.06               | 7.85   | 0.016                          | 1.31    | 0.000                       |
| TOTAL PCDD+PCDF TOXIC EQUIVALENT  |         |   |               |       |              |                 |                      |                    |        |                                |         |                             |

<sup>a</sup> Not detected congeners are considered zero for calculating 2378-TCDD toxic equivalents.

<sup>b</sup> Aluminum sweat furnace.

<sup>c</sup> Motor burn-off oven.

TABLE 4-10. COMPARISON OF ASH AND SOIL TEF'S BY SITE

| Site         | Ash (TEF)  | Soil (TEF)                             |
|--------------|------------|--|
| Lake Salvage | 912        | 1.51 <sup>a</sup><br>7.57 <sup>b</sup> |
| Elgin        | 552<br>435 | 18.8                                   |
| Alco Steel   | 249        | 119 <sup>c</sup><br>1.10 <sup>d</sup>  |
| Allied       | 7.85       | 1.73                                   |
| Midwest      | 4.43       | 1.53                                   |
| Midland      | 1.31       | 1.29                                   |
| Pielet       | 1.06       | 0.074                                  |
| Edelman      | 0.153      | 0.520                                  |
| Westinghouse | 0.016      | N/A                                    |
| Rock Island  | 0.009      | N/A                                    |

N/A - Soil samples were not collected and analyzed for these sites.

<sup>a</sup>Collected from ash storage area.

<sup>b</sup>Collected from near incinerator.

<sup>c</sup>Collected in front of the primary and secondary chambers. Result is an average of duplicate analyses.

<sup>d</sup>Collected near the afterburner.

SEE REFERENCE SHEET  
FOR SENSITIVE INFORMATION

SITE NAME: LAKE SALVAGE COMPANY

SITE NUMBER: ILD 076 875 285

LOCATION OF DOCUMENT: SEPARATE FILE, RED FOLDER